

THE

VVHOLE BOOK  
OF  
PSALMES:

Collected into English meeter,  
by THOMAS STERNHOLD,  
JOHN HOPKINS,  
and others.

Conferred with the Hebrew : with  
apt notes to sing them withall.

JAMES. V.

*If any be afflicted, let him pray; and if  
any be merry, let him sing Pſalmes.*

LONDON,

Printed for the Companie of  
Stationers. 1625.



Dorich yn nas bob lodes len iwrando yn rhes  
mi radda gyngor a gor ych bron ach coedw ych  
mi si mawn rhinwddo ach mawrha coddw gymni difri de  
chwi Ellwch rddio ar hnd yr ha yn llariddo a chyllwys  
Gwandrach siampal des igwaur addiwth y forch a lithro i  
bydd hyn yn peri cwildd mawr lla byllo dirfai dyrfai  
dol daecw'r forch an wnanb crown a ollwrgodd arni hwn  
Is fydd ich lood yn bod yn in gofio ir nallin nasa  
Pen foch chwi ymrdichis donio dyn Mwrn i blais aporain  
o achos ffwddw'r cynwr can mas nattu'r wun ar Eneth  
ar ol ymwasgu a goldini gwlad am dia addwion ych do  
mas nattu'r mab fol raddo i das cathidlo har cynhodd  
am waith cysano cly mdo cysano choon mas y nos  
mas'r hon ffasiwn hollt ych prysur ddirfai  
Pen glov'r llangc ych ych ych ych ych ych ych ych ych  
Mysfyr io y bydd o yn ych ych ych ych ych ych ych ych  
Gynglangat hwn o ych lloddoach blin ar ol cysano ych mawr  
Mid ydies mwrch mawr hawdd i thrin ych ych ych ych ych  
goro cyngor yn y chuo o gwas gwrch chwitho ych glynio ynghu  
nos gwneud i fynu'r fargen pen ddolo'r pryd ych ych ych ych  
o dyna'r nos both siwr dan sol y corch chwi blosor mawr  
mi waith mor llawdr powr ach gwel mas yn bur doigol dig  
am doricosi clodi cla muddwch llawr hwni ha  
ond os ar wragddo duddo da mawn rhinwdd na mawn ych  
a chwitho'r llangcis botho daith gwilich ooro a chawl ych  
Is fydd Edifar gwdi'n gwaith ar ol ffrion mawr ych ych ych ych  
o coddwch drawr ych offer nos dan fodym clym'r clos  
Mas i chwitho'r los rannu  
Maddwch chwi r curawin put ond dyna gwrdd yn  
gwell na brolio ffisig hir a ffam coolir colwdd  
y foch attai yn y mawn am ych diffyr gwrdd y rhan  
de giniadol er a gwan mawn tto a llan yn

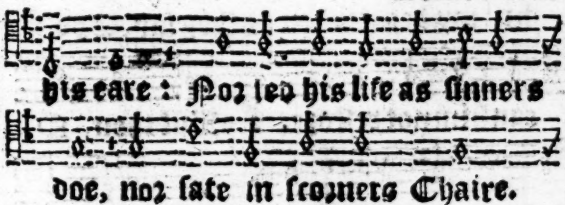
# THE PSALMES OF DAVID.

*Beatus Vir. Psal. I. T. S.*

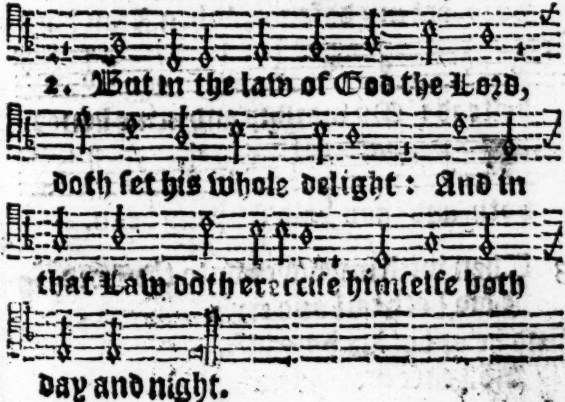
Whether it was *Esdra*, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to studie and meditate the heavenly wisdom. For the effect is, that they bee blessed that giue themselves wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



He man is  
blest y hath  
not bent, to  
wicked read



his eare: For led his life as sinners  
doe, nor late in scorners Chaire.



2. What in the law of God the Lord,  
doth set his whole delight: And in  
that Law doth exercise himselfe both  
day and night.

3 He shall be like the tree that groweth  
fast by the river side:  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose lease shall neuer fade, nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind blowes to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vp right:  
Nor yet the sinners with the iust,  
shall come in place of sight.

6 For why, the way of godly men,  
vnto the Lord is knowne:  
Andeke the way of wicked men,  
shall quite be ouerthrowne.

*Quare fremmerunt. Psal. II. T. S.*  
David reioyceth, that albeit Enemies,  
& worldly powers rage, God will aduance  
his Kingdome, euen to the farthest end  
of the World. Therefore he exhorteth  
Princes humbly to submit themselves  
vnder the same. Herein is signified Christ  
and his Kingdome.

*Sing this as the 1. Psalm.*  
Why did y Gentiles tumults raise  
what rage was in their brayne?  
Why did the Iewish people muse,  
seeing all is but vaine?  
2 The Kings and rulers of the earth,  
conspire and are all bent  
Against the Lord, and Christ his Sonne,  
which hee among vs sent.

A 2 . 3 Shall

Psalme III.

3 Shall wee be bound to them, say they: Least in his wrath ye suddenly,  
let all their bonds be broke:  
perish in the mid-way.

And of their doctrine and the law,  
let vs relea their yoke.

4 But he that in the heauens dwels,  
their doings will deride:  
And make them all as mocking stockes,  
thzoughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:

And in his fury trouble them,  
and then the Lord will say:

6 I haue annoynted him my King,  
vpon my holy hill:

I will therefore (Lord) preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselſe  
did say to me, I wot

Thou art my deare and onely Sonne,  
this day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:

The ends and coasts of all the earth,  
by thee shall be posselt.

9 Thou shalt them bruse euen with a  
as men vnder foot trod: (mace,

And as the Potters sheards shall breake  
them with an Iron rod.

10 Now ye O Kings and Rulers all,  
be wise therfoze and learn,

By whom the matters of the world,  
be iudged and diuernd.

11 See that ye serue the Lord aboue,  
in trembling and in feare:

See that with reuerence ye reioyce,  
to him in like manner.

12 See that ye kisse and eke embrace,  
his blessed Sonne I say:

13 If once his wrath neuer so small,  
shall kinde in his brest:

Then all they that trust in Christ,  
shall happie be and blest.

*Domine quid. Psal. iij. T. S.*

David driuen out of his Kingdome by  
his Sonne Absolon, was greatly tormented  
in mind for his sinnes. Therefore hee cal-  
leth vpon God, and is bold in his promi-  
ses, against the terrous both of his ene-  
mies, and present death. Then hee reioy-  
ceth for the victory giuen to him and the  
Church, ouer his enemies.

O Lord how are my foes increast,

which bere me moze and moze: They

kill my heart when as they say, God

can him not resfoze. 2. But thou, O

Lord, art my defence, when I am hard

bestead: My worship and mine hono:

both, and thou hold'st vp my head.

3 Then with my voyce vnto the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.



Psalme IIII. V.

- 4 I layd me downe, and quietly  
I slept and rose againe:  
For why, I know assuredly,  
the Lord will me sustayne.
- 5 If ten thousand had hem'd me in,  
I could not be affrayd:  
For thou art still my Lord my God,  
my Saviour, and my ayd.
- 6 Rise vp therefore, saue me O Lord,  
for now to thee I call:  
For thou hast broke the cheekes and teeth,  
of these wicked men all.
- 7 Saluation onely both belong,  
to thee O Lord above:  
Thou doest bestow vpon thy folke,  
thy blessing and thy loue.

*Cum inuocarem. Psal. iij. T. S.*

Dauid perlecuted by Saul, calleth vpon  
God with assured trust, reproceth his e-  
nemies for resisting his dominion, & pre-  
ferreth the fauour of God before all trea-  
sure.

*Sing this as the 1. Psalme.*

**O** God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,  
when I was bound and thral.

2 Haue mercy Lord therefore on me,  
and graunt me my request:  
For vnto thee vncessantly,  
to cry I will not rest.

3 O mortall men how long will ye,  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lyes?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice,  
of righteousness I say,  
And looke that in the liuing Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches doe embrace:  
But Lord graunt vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
more ioyfull and more glad:  
Then they that of their come and wine,  
full great increase haue had.

9 In peacc therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

*Verba mea auribus. Psal. V. T. S.*

Dauid perlecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to  
punish their malice. Then assured of suc-  
cesse, he conceiueth comfort.

*Sing this as the 3. Psalme.*

**I**ncline thine eares vnto my words,  
O Lord my playnt consider:  
And heare my voyce, my King, my God,  
to thee I make my prayer.

2 Heare me betimes, Lord tarry not,  
for I will haue respect:  
My prayer early in the morne,  
to thee for to direct.

3 And I will trust through patience,  
in thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwels none.

Psalme V. I.

- 4 And in thy sight shall neuer stand,  
these furious foles O Lord:  
Vaine workers of iniquity,  
thou hast alwaies abhord.
- 5 The lyers and the flatterers,  
thou shalt destroy them than:  
And God will hate the blood-thirsty,  
and the deceitfull man.
- 6 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
towards thy holy place.
- 7 Lord leade me in thy righteousness,  
for to confound my foes:  
And keepe the way that I shall walke,  
before my face disclose.
- 8 For in their mouthes there is no truth,  
their hearts are soule and daine:  
Their throat an open sepulchre,  
their tongues doe glose andaine.
- 9 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought:
- 10 But they that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and giue thy name the praise.
- 11 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy Grace as with a shield,  
defend them from all ill.

*Domine ne infurore. Psal. vi. T. S.*

David for his sinnes felt Gods hand, &  
conceiued the horror of euerlasting death.  
Therefore he desireth forgiveness, & not  
to die in Gods indignation. Then suddenly  
feeling Gods mercy, he rebuketh his

enemies, who reioyced at his affliction.

*Sing this as the 14. Psalme.*

- L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Be yet correct me in thy rage,  
O Lord I thee desire.
- 2 For I am weake, therefore O Lord,  
of mercy me forbear:  
And heale me O Lord, for why thou knowest  
my bones doe quake for feare.
- 3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my miserie?
- 4 Lord turne thee to thy wonted grace,  
my silly soule by take:  
O saue me not for my deserts,  
but for thy mercies sake.
- 5 For why, no man among the dead,  
remembereth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?
- 6 So grievous is my plaint and mone,  
that I ware wonderous faint:  
All the night long I wash my bed,  
with teares of my complaint.
- 7 My sight is dimme and wareth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.
- 8 But now away from me all yee,  
that worke iniquity:  
For why, the Lord hath heard the voyce  
of my complaint and cry.
- 9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hand,  
and toke it in good part.

Psalme VII.

10 And now my foes that bered me,  
the Lord will sone defame :  
And suddenly confound them all,  
to their rebuke and shame.

*Dimine Deus meus. Psal. vij. T. S.*

David falsely accused by Chus Sauls kinsman, callethto God to be his defender. First, for that his conscience did not accuse him of any euil towards *Saul*; next, that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises hee waxeth bold, threatening that it shall fall on their owne necke, that which his enemies purposed for others.

*Sing this as the 3. Psalme.*

**O** Lord my God, I put my trust,  
and confidence in thee :  
Sane me from them that me pursue,  
and eke deliuer me.

2 Least like a Lyon they me teare,  
and rend in peeces small :  
Whilst there is none to succour me,  
and rid me out of thzall.

3 O Lord my God, if I haue done  
the thing that is not right :  
Else if I be found in fault,  
or guilty in thy sight :

4 Or to my friend rewarded ill,  
or left him in distresse :  
Which me persude most cruelly,  
and hated me causelesse.

5 When let my foes pursue my soule,  
and eke my life downe thzall  
Unto the earth, and also lay  
mine honour in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to payne :  
Performe thy Kingdome promised

to me, which wrong sustayne.

7 Then shall great pations come to thee,  
and know thee by this thing :

If thou declare for loue of them,  
thy selfe as Lord and King.

8 And thou that art of all men Judge,  
O Lord now iudge thou me :

According to thy righteousnesse,  
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide :

10 By whom the secrets of all hearts,  
are searched and describe.

11 I take my helpe to come of God,  
in all my grieve and smart :

That doth preserve all those that be  
of pure and vpriight heart.

12 The iust man & the wicked both,  
God iudgeth by his power :

So that he fees his mighty hand,  
even enery day and houre.

13 Except he change his minnd I dye,  
for euen as he should smite,

He whets his sword, his bow hee bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe :

For them that doe me persecute,  
whiles hee doth mischief warpe.

15 But loe, though hee in trauell be,  
of his diuillish foecast :

And of his mischief once concein'd,  
yet brings forth naught at last.

16 He digs a ditch & delues it deepe,  
in hope to hurt his brother :

But he shall fall into the pit,  
that he digd vp for other.



Psalme VIII. IX.

17 Thus wrong returneth to the hurt  
of him in whome it bred :  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously :  
And with my song will prayse the name,  
of him that is most high.

*Domine Deus. Psal. viij. T. S.*

The Prophet considering the excellent  
liberality, & fatherly prouidence of God  
towards man, whom hee made as it were a  
God ouer all his workes, giueth thanks,  
and is astonied with the admiration of the  
same.

*Sing this as the 3. Psalme.*

**O** God our Lord how wonderfull  
are thy workes euery where :  
Whose fame surmounts in dignity,  
aboue the heauens cleare !  
2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes :  
For in those babes thy might is seene,  
thy graces they disclose.  
3 And when I see the heauens hie,  
the workes of thine owne hand:  
The Sun, the Moone, and eke the stars,  
in order as they stand. (then  
4 What thing is man (Lord) thinke I  
that thou dost him remember ?  
O what is mans posterity,  
that thou dost him consider ?  
5 For thou hast made him little lesse,  
then Angels in degree :  
And thou hast crowned him also,  
with glory and dignity.  
6 Thou hast preferred him to be Lord,  
of all thy workes of wonder :

And at his feet hast set all things,  
that he should keepe them vnder.

7 As sheepe & neat, and all beasts else,  
that in the fields doe feed :  
8 Poules of the ayre, fish in the sea,  
and all that therein bred.  
9 Therefore must I say once againe,  
O God thou art our Lord :  
How famous and how wonderfull,  
are thy workes through the world.

*Confitebor tibi Dom. Psal. ix. T. S.*

David giueth thanks for his manifold  
victories receiued, desireth the samewon-  
ted helpe againe against his new enemies,  
and their malicious arrogancy, to be de-  
stroyed.

*Sing this as the 3. Psalme.*

**W**ith heart & mouth vnto y Lord,  
will I sing laud and prayse :  
And speake of all thy wondrous workes,  
and them declare alwaies.  
2 I will be glad, and much reioyce,  
in thee (O Lord) most high:  
And make my songs extoll thy name,  
aboue the starry skye.  
3 For that my foes are dzien backe,  
and turned vnto flight :  
They fall downe flat, and are destroyd,  
by thy great force and might.  
4 Thou hast reuenged all my wrong,  
my griefe and all my grudge :  
Thou dost with iustice heare my cause,  
most like a righteous iudge.  
5 Thou dost rebuke the heathen folke,  
and wicked so confound :  
That afterwards the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towne destroyd :  
Thou

Psalme IX. X.

Thou hast their fame with them defaced,  
throughtout the world so wide.

7 Know thou, that he which is aboue,  
for evermore shall raigne:

And in the seate of equity,  
true iudgement will maintayne,

8 With iustice he will keepe and guide,  
the world and every wight:

And so will yeld with equity,  
to every man his right.

9 He is Protector of the poore,  
what time they be opprest:

He is in all aduersity,  
their refuge and their rest.

10 And they that know thy holy name,  
therefore shall trust in thee:

For thou forsakest not their suite,  
in their necessity.

The second part.

11 Sing Psalmes therefore vnto  $\text{\textcircled{G}}$  Lord,  
that dwels in Sion hill:

Publisch among all Nations,  
his noble acts and will.

12 For he is mindfull of the blood  
of those that be opprest:

Forgetting not the afflicted heart,  
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:

Which from the gates of death art wont,  
to raise me vp againe.

14 In Sion, that I may set forth  
thy praise with heart and voyce:

And that in thy Saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselves prepared:

And in the net that they did set,

their owne feet fast are snard.

16 God shews his iudgments which were  
for every man to marke. (god)

When as ye see the wicked man,  
lie trapt in his owne warke.

17 The wicked and deceitfull men,  
goe downe to hell for euer:

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans grieve and payne:

The patient people neuer loke,  
for helpe of God in vaine.

19 O Lord arise, least men preuaile  
that be of worldly might:

And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terror, feare, & dread,  
into the hearts of them,

That they may know assuredly,  
they are but mortall men.

*Vt quid Domine. Psal. X. T. S.*

Hee complayneth of the wrongs which  
worldly men vse, because of their prosper-  
ity, who therefore without all feare of  
God thinke they may doe al things vncō-  
trolled. He calleth for remedy against such  
and is comforted with the hope thereof.

*Sing this as the 3. Psalme.*

**W**hat is the cause  $\text{\textcircled{G}}$  thou O Lord,  
art now so far from thine:

And keepest close thy countenance,  
from vs this troublous time:

2 The poore doe perish by the proud,  
and wicked mens desire:

Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of his owne heart,  
the vngodly doth delight:

Psalme X. XI.

So doth the wicked prayse himselfe,  
and doth the Lord despight.  
4 He is so prond that right and wrong,  
he setteth all apart:  
Say, nay, there is no God, saith he,  
for thus he thinkes in heart.  
5 Because his waies doe prosper still,  
he doth thy lawes neglect:  
And with a blast doth pufte against  
such as would him correct.  
6 Tush, tush (saith he) I haue no dread,  
least mine estate should change:  
And why, for all aduersity  
to him is very strange.  
7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Under his tongue doth mischief sit,  
and trauell all the while.  
8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.  
9 And like a Lyon pryncely,  
lieth lurking in his den:  
If he may snare them in his net,  
to spoyle poore simple men.  
10 And for the nonce full craftily,  
he croucheth downe I say:  
11 So are great heapes of poore men made  
by his strong power, his pray.  
The second part.  
12 Tush, God forgetteth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.  
13 Arise, O Lord, O God, in whome  
the poore mans hope doth rest:  
Lift vp thy hands, forget not Lord  
the poore that be opprest.

14 What blasphemie is this to thee,  
Lord, dost thou not abhorre it?  
To heare the wicked in their hearts,  
say tush, thou carest not for it?  
15 But thou seest all their wickednesse,  
and well dost vnderstand:  
16 That friendlesse and poore fatherlesse,  
are left into thy hand.  
17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquity,  
may perish all together.  
18 The Lord shall raigne for evermore,  
as King and God alone:  
And he shall chase the heathen folke,  
out of his land each one.  
19 Thou hearest O Lord the poore mans  
their prayers and request: (plaint,  
Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

*In Domino confido. Psal. xi. T.S*

This Psalme sheweth: first, what assaults of temptation and anguish of mind he sustayned in persecution. Next, herioyceth that God sent him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

*Sing this as the 3. Psalme.*

**I** Trust in God, how dare ye then,  
say thus my soule vntill:  
Flee hence as fast as any soule,  
and hide you in your hill:



Psalme XII. XIII.

2 Behold the wicked bend their bowes  
and make their arrowes yck:  
To shoot in secret, and to hurt  
the sound and harmelesse best.

3 Of worldly hope all stayes were shrunke  
and clearely brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in the Temple is  
most holy, and most hie:  
And in the heauens hath his seat  
of Royall maiesty.

The pooze and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly,  
the manners of mankind.

5 And with a chearefull countenance,  
the righteous man will be:  
But in his heart he doth abhorre,  
all such as mischiefse muse.

6 And on the sinners casteth snares,  
as thicke as any rayne:  
Fire and Brimstone, and whirlewinde  
appoynted for their payne. (thicke)

7 We see then how a righteous God,  
doth righteousness embace:  
And to the iust and vpright man,  
shewes forth his pleasant face.

*Saluum me fac. Psal. xij. T. S.*

The Prophet seeing the miserable decay  
of all good order, desireth Gods speedily  
to send reformation. Then comforted  
with the assurance of Gods helpe & pro-  
mises, concludeth, that when all orders  
are most corrupted, then God will deli-  
uer his.

*Sing this as the 3. Psalme.*

**H**elp Lord, for good and godly men  
doe perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbour talke  
his talke is all but baine:  
For euery man bethinketh how  
to flatter, lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words, and make great  
the Lord some cuts them out. (bags,

4 For they say still we will preuaile,  
our tongues shall be extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and cry  
of pooze and men opprest:  
Arise will I, now saith the Lord,  
and them ressoze to rest.

6 Gods word is like to siluer pure,  
that from the earth is tride:  
And hath no lesse then seauen times,  
in fire ben purified.

7 Now since thy promise is to helpe,  
Lord kepe thy promise then:  
And save vs now and evermore,  
from this ill kind of men.

8 For now this wicked world is full,  
of mischiefes manifold:  
When banity with worldly men,  
so highly is extold.

*Vsq̃e quo Domine. Psal. xij. T. S.*

David (as it were) ouercome with af-  
flictions, flyeth to God his onely refuge:  
and encouraged through Gods promises,  
he conceiueth confidence against the ex-  
treame horrors of death.

*Sing*

Psalme XIII. & XIII.

Sing this as the 3. Psalme.

**H**ow long wilt thou forget me Lord,  
 Shall I neuer be remembred?  
 How long wilt thou thy visage hide,  
 as though thou wert offended?  
 2 In heart and mind how long shall I,  
 with care tormented bee?  
 How long eke shall my deadly foes,  
 thus triumph ouer me?

3 Behold me now my Lord, my God,  
 and heare me sore opprest:  
 Lighten mine eyes least that I sleepe,  
 as one by death possesst.  
 4 Least that mine enemies say to me,  
 behold I doe preuaile:  
 Least they also that hate my soule,  
 reioyce to see me quaille.

5 But from thy mercyes and goodnesse,  
 my hope shall neuer start:  
 In thy reliefe and saving health;  
 right glad shall be my heart.  
 6 I will giue thanks vnto the Lord,  
 and prayles to him sing:  
 Because he hath heard my request,  
 and graunted my wishing.

*Dixit insipiens. Psal. xiiij. T. S.*

Hee describeth the wickednesse of men  
 growne to such licentiousnes, that God  
 was brought to utter contempt: For  
 which, albeit hee was greatly grieued, yet  
 perswaded that God would redresse it, he  
 is comforted.

**T**here is no God, as foolish men af-  
 firme in their mad mode. Their drifts

are all corrupt and vaine, not one of  
 them doth good. 2. The Lord be-  
 held from heauen hie, the whole race of  
 mankind: and saw not one that sought  
 indeed, the liuing God to find.

3 They went all wide & were corrupt,  
 and truly there was none,  
 That in the world did any good,  
 I say there was not one.  
 4 As all their iudgements so far lost,  
 that all worke mischief still:  
 Eating my people euen as bread,  
 not one to seeke Gods will:

5 When they thus rage, then suddenly  
 great feare on them shall fall:  
 For God doth loue the righteous man,  
 and will maintayne them all.  
 6 He mocke the doings of the poore,  
 to their reproach and shame:  
 Because they put their trust in God,  
 and call vpon his name.

7 But who shall giue the people health,  
 and when wilt thou fulfill  
 Thy promise made to Israell,  
 from out of Sion hill?  
 8 Euen when thou shalt ressoze againe,  
 such as were captiue lad:  
 When Iacob shall therein reioyce,  
 and Israell shall be glad.

*Domine*

Psalme XVIII.

*Domine quis. Psal. xv. T. S.*

Heere is taught, why God chose the Jewes to be his peeuliar people, and placed his Temple among them, which was, that they by living vprightly, might witnesse that they were his speciall & holy people.

*Sing this as the 3. Psalme.*

**O** Lord within thy Tabernacle,  
who shall inhabit still:  
2 Whom wilt thou receive to dwell  
in thy most holy hill?

2 The man whose life is uncorrupt,  
whose woakes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speaks no deceit.

3 For to his neighbour doth none ill  
in body, goods, or name:

For willingly doth moue false tales,  
which might impayre the same.

4 That in his heart regardeth not,  
malicious wicked men:

But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:

Although he make his covenant so,  
that he doth loose thereby.

6 That putteth not to bury  
his money and his coyne:

He for to hurt the innocent,  
doth by be or else perloyne.

7 Who so doth all things as you see,  
that heere is to be done:

Shall neuer perish in this world,  
nor in the world to come.

*Conserua me. Psal. xvi. T. S.*

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who suffereth him to lacke nothing.

*Sing this as the 14. Psalme.*

**L**ord keepe me for I trust in thee,  
and doe confesse indeed:

Thou art my God, and of my gods  
Lord thou hast no need.

2 I giue my gods vnto the Saints,  
that in the world doe dwell:

And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorowes on their heads  
which run as they were mad:

To offer to the Idoll Gods,  
alas it is too bad.

4 As for the bloody sacrifice,  
and offerings of that sort:

I will not touch, nor yet thereof,  
my tongue shall make report.

5 For why, the Lord the portion is,  
of mine inheritance:

And thou art he that dost maintayne  
my rent, my lot, my chance:

6 The place wherein my lot did fall,  
in beauty did excell:

My heritage assignd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the right:

For by his meanes his secret thoughts,  
doe teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:

For he doth stand at my right hand,  
theresore I cannot fall.



Psalme XVII.

9 Wherefore my heart and tongue also,  
doe both reioyce together:

My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leaue my soule in graue  
for Lord thou louest mee:

For yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way to life,  
for all treasure and store

Of perfect ioy are in thy face,  
and power for euermore.

*Exaudi Domine. xviij. T. S.*

Heere hee complaineth to God of the  
cruell pride and arrogancie of *Saul*, who  
raged without any cause. Therefore hee  
desireth God to reuenge his innocency,  
and deliuer him.

*Sing this as the 14. Psalme.*

**O** Lord giue eare to my iust cause,  
attend when I complayne:

And heare the prayers that I put forth,  
with lips that doe not faine.

2 And let the iudgement of my cause,  
proceed alwayes from thee:

And let thine eyes behold and cleare  
this my simplicity.

3 Thou hast well tried me in the night,  
and yet couldst nothing find:

That I haue spoken with my tongue,  
that was not in my mind.

4 As for the workes of wicked men,  
and pathes peruerse and ill:

For lone of thy most holy word,  
I haue refrained still.

5 Then in thy pathes that be most pure,

say me Lord and p<sup>r</sup>erue:

That from the way wherein I walke,  
my steps may neuer swerue.

6 For I doe call to thee O Lord,  
surely thou wilt me ayd:

Then heare my prayer and weigh right  
the words that I haue said. (well)

7 O thou the saviour of all them,  
that put their trust in thee:

Declare thy strength on them that spurn,  
against thy maiesty.

8 Keep me O Lord as thou wouldst keep,  
the apple of thine eye:

And vnder conert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and dayly me annoy:

And from my foes that goe about,  
my soule for to destroy.

10 Which wallow in their worldly  
so full and eke so fat: (wealth,

That in their pride they doe not spare,  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:

And musing mischief in their minds,  
to cast me to the ground.

12 Such like a Lyon greedily  
that would his prey embrace:

Or lurking like a Lyons whelpe,  
within some secret place.

13 Up Lord, with hast p<sup>r</sup>euent my foe,  
and cast him at my feet:

Save thou my soule from the ill man,  
and with thy sword him smite.

14 Deli-

Psalme XVIII. *emid*

14 Willier me Lord by thy power,  
out of these Tyrants hands:  
Which now so long time reigned haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rise:  
That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fille,  
with pleasure to their mind:  
Their Children haue enough, and leaue  
to theirs the rest behind.

17 But I will with pure conscience,  
behold thy gracious face:  
So when I wake, I shall be full  
of thine Image and grace.

*Diligam te. Psal. xviii. T.S.*

David giueth thanks entring into the  
Kingdome, extolling the maruailous gra-  
ces of God in his preservation. Herein  
is the Image of Christs Kingdome, which  
shall conquer through Christ, by the vn-  
speakable loue of God, though all the  
world resist.

O God my strength and fortitude,  
of force I must loue thee: Thou  
art my Castle and defence, in my  
necessity. 2. My God, my rocke, in whom  
I trust, the worker of my wealth:

My refuge, Buckler, and my shield,  
the hope of all my health.

3 When I sing and vnto the Lord,  
most worthy to be serued:

Then from my foes I am tight sure,  
that I shall be preserved.

4 The pangs of death did compass me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.

5 The lie and subtil snares of hell,  
were round about me set:  
And for my death there was prepar'd,  
a deadly trapping net.

6 I thus beset with payne and griefe,  
did pray to God for grace:  
And hee forthwith did heare my voyce,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake:  
Yea the foundation of the mount,  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his eye:  
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and botwed the heauens his:  
And vnderneath his feet he cast,  
the darkenesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad.

The second part.

- 11 And like a den most darke, he made  
his hid and secret place:  
With waters blacke, and atry clouds,  
enironed he was.
- 12 But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume, and in their stead,  
came haile, and coales of fire.
- 13 The fiery darts and thunder bolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.
- 14 Lord at thy wrath and threathnings,  
and at thy chiding chere:  
The springs and the foundations,  
of all the world appeare.
- 15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.
- 16 And me deliuered from my foes,  
that would haue made me thrall:  
Pea from such foes as were too strong  
for me to deale withall.
- 17 They did preuent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.
- 18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.
- 19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reward.
- 20 For that I walked in his waies,

- and in his pathes haue trode:  
And haue not wauered wickedly,  
against my Lord and God.
- The third part.
- 21 But euermore I haue respect,  
to his lawes and decree:  
His statutes and commandements,  
I cast not out from me.
- 22 But pure and cleane, and incorrupt,  
appear'd before his face:  
And did retrain from wickednesse,  
and sinne in any case.
- 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my hands,  
appearing in his sight.
- 24 For Lord, with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous man,  
right veruouly wilt doe.
- 25 And to the louing and elect,  
thy loue thou wilt reserve:  
And thou wilt vse the wicked men,  
as wicked men deserue.
- 26 For thou dost saue the simple folke,  
in trouble when they lye:  
And dost bring downe the countenance,  
of them that loke full hye.
- 27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkenesse to be light.
- 28 For by thine helpe an host of men,  
discomfit Lord I shall:  
By thee I scale and ouer-leap,  
the strength of any wall.
- 29 Unspotted are the waies of God,  
his woꝝd is purely tribe:



Psalme XVII.

He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord:  
for other there is none:

Else who is omnipotent,  
sauing our God alone.

The fourth part.

31 The God that girdeth me with  
is he that I doe meane: (Strength,

That all the waies wherein I walke,  
did euer more keepe cleane.

32 That made my feet like to the Harts  
in swiftnesse of my pace:

And for my surety brought me forth,  
into an open place.

33 He did in order put my hands,  
to battle and to fight:

To breake in sunder barres of brasle,  
he gaue mine armes the might.

34 Thou teachest me the sauing health,  
thy right hand is my tower:

Thy loue and familiarity,  
doth still increase my power.

35 And vnder me thou makest playne,  
the way where I should walke:

So that my feet shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me annoyd:

And from the field doe not returne,  
till they be all destroyd.

37 So I suppress & wound my foes,  
that they can rise no more:

For at my feet they fall downe flat,  
I strike them all so sore. (Strength,

38 For thou dost gird me with thy  
to warre in such a wise:

That they be all scattred abroad,  
that by against me rise.

39 Lord thou hast put into my hand,  
my moztall enemies pike:

And all my foes thou dost deuide  
in sunder with thy stroke.

40 They calde for helpe, but none gaue  
nor holpe them with reliefe: (eare,

Yea, to the Lord they cald for helpe,  
yet heard he not their grtise.

The fift part.

41 And still like dust before the wind,  
I drue them vnder feet:

And sweepe them out like filthy clay,  
that lyeth in the street.

42 Thou keptst me from seditious folke,  
that still in strife be led:

And thou dost of the heathen folke,  
appoynt me to be head.

43 A people strange to me vnknowne,  
and yet they shall me serue:

And at the first obey my words,  
whenas mine owne will swerue.

44 I shall be irkesome to mine owne,  
they will not see my light:

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the lining Lord,  
most worthy of all prayse:

That is my rocke and sauing health,  
prayed be he alwayes.

46 For God it is that gaue me power,  
reuenged for to be:

And with his haly word subdade,  
the people vnto me.

47 And from my foes deliuer me,  
and set me higher then those,

That cruell and vngodly were,  
and by against me rose.

48 And for this cause, O Lord my God,  
to thee giue thanks I shall:

¶

And

Psalme XIX.

And sing out prayes to thy name,  
among the Gentiles all.

49 Thou gapest great posterity:  
vnto the King I say:

To Dauid thine annointed King,  
and to his seed for aye.

*Cæli enarrant. Psal. xix. T. S.*

He moueth the faithful to glorifie God  
by the workmanship, proportion, and  
ornaments of the Heauens, and by the  
Law wherein God is reuealed faithfully to  
his chosen people.

*Sing this as the 14. Psalme.*

**T**he Heauens and the firmement,  
doe wonderfully declare:

The glozy of God omnipotent,  
his workes, and what they are.

2 The wondrous workes of God appeare  
by euery dayes successe:

The nights, likewise which their race  
the selfe same thing expresse. (run,

3 There is no language, tongue, or speech  
where their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferrd.

4 In them the Lord made for the Sun,  
a place of great renowne:

Who like a Bridegrome ready trimd,  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a prize:

With joy doth hast to take in hand,  
some noble enterprize.

6 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his heate,  
but he will find it out.

7 How perfect is the law of God,  
how is his Couenant sure:

Conuerting soules and making wise,  
the simple and obscure.

8 Just are the Lords Commandements,  
and glad both heart and mind:

His precepts pure, and giueth light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embraced alwaies,  
then fined gold I say:

The hony and the hony combe,  
are not so sweet as they.

11 By them thy seruant is forwarnd,  
to haue God in regard:

And in perfozmance of the same,  
there shall be great reward.

12 But Lord what earthly man doth  
the errors of this life: (know,

Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sin-  
nenaile not ouer me:

And then I shall be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:

For my Redemer and my strength,  
O Lord thou art alone.

*Exaudiat te Deus. Psal. xx. T. S.*

The people pray to GOD to heare their  
King, and receiue his sacrifice which  
he offered before hee went to battell a-  
gainst the *Ammonites*, declaring that  
the Heathen put their trust in Horses:  
but

Psalme XX. XXI.

but they trust onely in his name. Wherefore they shall fall, but the King and his people shall stand.

*Sing this as the 14. Psalme.*

- I**n trouble and aduersity,  
the Lord God heare thee still:  
The maiesty of Jacobs God,  
defend thee from all ill.
- 2 And send thee from his holy place,  
his helpe at every need:  
And so in Zion stablish thee,  
and make thee strong indeed.
- 3 Remember well the sacrifice,  
that now to him is done:  
And so receiue right thankfully,  
thy burnt offerings each one.
- 4 According to thy hearts desire,  
the Lord graunt vnto thee:  
And all thy counsell and denise,  
full well performe may he.
- 5 When shall reioyce when thou shal sauest,  
and our banners display  
vnto the Lord, which thy requests,  
fulfilled hath alway.
- 6 The Lord will his annoynted save,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.
- 7 In Chariots some put confidence,  
and some in hoxses trust:  
But we remember God our Lord,  
that kepeth promise iust.
- 8 They fall downe flat, but we doe rise,  
and stand by steadfastly:  
Now saue and helpe vs Lord and King,  
on thee when we doe cry.

*Domine in virtute. Psal. xxi. T. S.*

David in the person of the people praiseth God for the victory giuen them against the Syrians and Ammonites, 1. Sam. 12. Wherein hee was crowned with the Crowne of the King of Ammon, 2. Sam. 12 And endued with the manifold blessings of God.

**O** Lord how toyfull is the King,  
in thy strength and thy power: How  
vehemently doth he reioyce, in thee  
his Saviour? 2. For thou hast giuen  
vnto him, his godly hearts desire: to  
him nothing hast thou denide, of that  
he did require.

- 3 Thou didst present him with thy gifts  
and blessings manifold:  
And thou hast set vpon his head,  
a Crowne of perfect gold.
- 4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life, yea, such a life,  
as euer should indure.
- 5 Great is his glory by thy helpe,  
thy benefits and ayd:  
Great worship and great honour both,  
thou hast vpon him layd.



Psalme XXII.

6 Thou wilt glue him felicity,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why, the King doth strongly trust,  
in God for to preuaile:

Therefore his goodnesse and his grace,  
will not that hee shall quaille.

8 But let thine enemies seele thy force,  
and those that thee withstand:  
Find out thy foes and let them seele,  
the power of thy right hand.

9 And like an Ouen burne the m Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt root out of the earth,  
their fruit that should increase:  
And from the number of thy flocke,  
their seed shall end and cease.

11 For why, much mischief did they  
against thy holy name: (muse,

Pet did they faile and had no power,  
for to perforce the same.

12 But as a marke thou shalt them set,  
in a most open place:

And charge thy bowstrings readily,  
against thine enemies face.

13 Be thou exalted Lord there fore,  
in thy strength every houre:

So shall we sing right solemnely,  
praying thy might and power.

*Deus, Deus meus. Psal. xxij. T. S.*

David complayneth of his desperate extremitie, & declareth whereby hee recovereth himselfe from temptation, vnder his person is figured CHRIST. Herein is also declared the Prophecie

of Esay, hee was taken forth of Prison and Iudgement.

*Sing this as the 21. Psalme.*

O God my God, wherefore doest thou,  
forsake me utterly:

And helpest not when I doe make,  
my great complaint and cry:

2 To thee my God euen all day long,  
I doe both call and cry:

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell:

Thou art the comfort and the ioy,  
and glory of Israel:

4 And he in whom our Fathers old,  
had all their hope for euer:

And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when,  
they called on thy name:

And for the faith they had in thee,  
they were not put to shame:

6 But I am now become a worme,  
more like then any man:

An out-cast whom the people scoone,  
with all the spight they can.

7 All men despise as they behold  
me walking on the way:

They grin, they mow, & nod their heads,  
and on this wise they say:

8 This man did glory in the Lord,  
his fauour and his loue:

Let him redeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:

Thou

Thou didst preserve me still in hope,  
whilst I did sucke her brest.  
10 I was committed from my birth,  
with thee to haue abode :  
Since I was in my mothers wombe,  
thou hast been euer my God.

The second part.

11 Then Lord depart not now from me  
in this my present grieve :  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many Buls doe compasse me,  
that be full strong of head:  
Pea Buls so fat as though they had,  
in Basan field been fed.

13 They gape vpon me greedily,  
as though they would me slay :  
Such like a Lyon roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioynts in sunder breake :  
My heart doth in my body melt,  
like waxe against the heate.

15 And like a potsherd dzieth my strength  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to death of dust at last.

16 And many dogges doe compasse me,  
and wicked counsell eke,  
Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented so, that I  
might all my bones haue told:  
Yet still vpon me they doe loke,  
and still they me behold.

18 My garments they deuided eke,  
in parts amongst them all :  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not far,  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord saue me  
by thy might and thy power : (soule  
And keepe my soule thy darling deare,  
from dogs that would denoure.

21 And from the Lyons mouth that  
me all in sunder shiner : (would  
And from the hornes of Unicornes,  
Lord safely me deliuer.

22 And I shall to my bzytheren all,  
thy maiesty recorde :  
And in thy Church shall prayse the name,  
of thee the lining Lord.

The third part.

23 All ye that feare him prayse his name  
thou Iacob honour him :  
And all ye seede of Israell,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not away

His countenance when they doe call,  
but graunteth to their cry.

25 Among the flocke that feare the Lord  
I will therefore proclaim  
Thy prayse, and keepe thy promise made,  
for setting forth thy name.

26 The poore shall eate and be sufficed,  
and those that doe their deuer  
To know the Lord, shall prayse his name  
their hearts shall line for euer.

27 All coastes on earth shall prayse the  
and furne to him for grace : (Lord,  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore :

Psalme XXII. XXIII.

And he shall be their gouernour,  
and King for euermore.

29 The rich men of his godly gifts,  
shall feed and tast also:

And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him must tast:

My seed shall serue and prayse the Lord,  
while any world shall last.

31 My seed shall playnely shew to them,  
that shall be borne hereafter:

His iustice and his righteousness,  
and all his workes of wonder.

*Dominus regit. Psal. xxij. VV. VV.*

David hauing tried Gods manifold mercies diuers waies, gathereth assurance that God will continue his goodnesse for euer.

*Sing this as the 23. Psalme.*

**T**he Lord is onely my support,  
and he that doth me feed:

How can I then lacke any thing,  
wherof I stand in need?

2 He doth me fold in coats most safe,  
the tender grasse fast by:

And after diues me to the streames,  
which runne most pleasantly.

3 And when I feele my selfe nere lost,  
then doth he me home take:

Conducting me in his right path,  
euen for his owne names sake.

4 And though I were euen at deaths dore,  
yet would I feare none ill:

For with thy rod and sheapheard, crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despight of my foe:

Thou hast my head with balme refreshed,  
my cup doth overflow.

6 And finally while breath doth last,  
thy grace shall me defend:

And in the house of God will I,  
my time for euerspend.

Another of the same, by  
*Thomas Sternehold.*

**M**y Shepheard is the liuing Lord,  
nothing therefore I need:

In pastures faire with waters calme,  
he sets me forth to feed.

2 He did conuert and glad my soule,  
and brought my mind in frame:

To walke in pathes of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:

Thou shalt O Lord fill full my cup,  
and eke annoynt my head.

5 Through all my life thy fauour is,  
so frankly shewed to me:

That in thy house for euermore,  
my dwelling place shall bee.

*Dominus est terra. Psal. xxij. T. S.*

The grace of God being now vttered in the Temple more glorious then before in the Tabernacle, David with exclamation setteth forth the honour thereof, mouing the consideration of the eter-

na



all Mansion prepared in Heauen, where-  
of this was a figure.

*Sing this as the 21. Psalme.*

**T**he earth is all the Lords, with all  
her store and furniture :

Yea, his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
aboue the Sea to stand :

And laid alow the liquid fionds,  
to flow beneath the land.

3 For who is he O Lord, that shall  
ascend vnto thy hill :

O passe into thy holy place,  
there to continue still :

(heart,

4 Whose hands are harmelesse, & whose  
no spot there doth defile :

His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blissefull plight :

And God his God and Saviour,  
shall yeld to him his right.

6 This is the word of travellers,  
in seeking of his grace :

As Iacob did the Israelites,  
in that time of his race.

7 Be Princes ope your gates, stand ope  
the euerlasting gate :

For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state ?  
the strong and mighty Lord :

The mighty Lord in battle stout,  
and tryall of the sword.

9 Be Princes ope your gates, stand ope  
the euerlasting gate :

For there shall enter in thereby,  
the King of glorious state.

10 Who is the King of glorious state ?

the Lord of hosts he is :

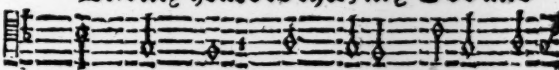
The Kingdome and the Royalty  
of glorious state is his.

*Ad te Domine. Psal. xxv. T. S.*

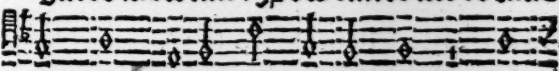
David griued at his sins, & malicious  
enemies, most feruently prayeth for for-  
giuenesse, especially of such sinnes as hee  
committed in his youth.



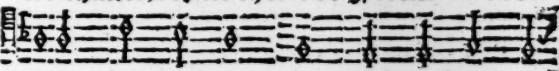
Lift my heart to thee, my God and



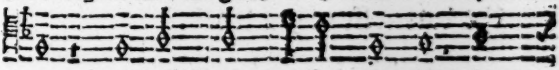
guide most iust: How suffer me to take



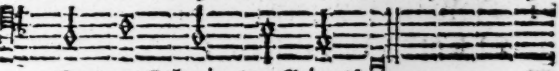
no shame, for in thee doe I trust. 2. Let



not my foes reioyce, nor make a scoyne of



me: and let them not be ouerthrowne,



that put their trust in thee.

3 But shame shall them befall,

which harme them wzongfully:

Wherefoze thy pathes and thy right waies  
vnto me Lord descry.

4 Direct me in thy truth,

and teach me I thee pray:

Thou art my God and Saviour,

on thee I wait alway.

5 Thy mercies manifold,

I pray thee Lord remember:

And eke thy pittie plentifull,

for they haue been for euer.

Psalme XXV. XXVI.

6 Remember not the faults,  
and frailtie of my youth :  
Remember not how ignorant,  
I haue been of thy truth.

7 For after my deserts,  
let me thy mercy find :  
But of thine owne benignity,  
Lord haue me in thy mind.

8 His mercy is full sweet,  
his truth a perfect guide :  
Therefore the Lord will sinners teach,  
and such as goe aside.

9 The humble he will teach,  
his precepts for to keepe :  
He will direct in all his waies,  
the lowly and the meke.

10 For all the waies of God,  
are truth and mercy both :  
To them that keepe his Testament,  
the witnesse of his troth.

The second part.

11 Now for thy holy Name,  
O Lord I thee intreat :  
To graunt me pardon for my sinne,  
for it is wondrous great.

12 Who so doth feare the Lord,  
the Lord doth him direct :  
To leade his life in such a way,  
as he doth best accept.

13 His soule shall euermore,  
in goodnesse dwell and stand :  
His seed and his posterity  
inherit shall the land.

14 All those that feare the Lord,  
know his secret intent :  
And vnto them he doth declare,  
his will and Testament.

15 Mine eyes and eke mine heart,  
to him I will aduance :  
That pluckt my feet out of the snare,  
of sinne and ignorance.

16 With mercy me behold,  
to thee I make my moane :  
For I am poore and desolate,  
and comfortlesse alone.

17 The troubles of my heart,  
are multiplyd in bad :  
Bring me out of this misery,  
necessity and need.

18 Behold my pouerty,  
mine anguish and my payne :  
Remit my sins and mine offence,  
and make me cleane againe.

19 O Lord behold my foes,  
how they doe still increase :  
Pursuing me with deadly hate,  
that faine would liue in peace.

20 Preserue and keepe my soule,  
and eke deliuer me :  
And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple purenesse,  
me from mine enemies shend :  
Because I looke as one of thine,  
that thou shouldst me defend.

22 Deliuer Lord thy folke,  
and send them some reliefe :  
I meane thy chosen Israell,  
from all their payne and grieve.

*Iudicame Domine. Psal. xxvi. T. S.*

David iniuriously oppressed, and helpeles, yet assured of his integrity to *Saul*, calleth to God to defend him, being causelesse afflicted, Then he desireth

to bee in the company of the faithfull in the congregation of God, whence he was banished by *Saul*, promising godly life, open prayes, thankesgiuing and sacrifice for his deliuerance.

*Sing this as the 14. Psalme.*

**L**ord be my iudge, and thou shalt see,  
my pathes are right and plaine:

I trust in God, and hope that hee  
will strength me to remaine.

2 Proue me my God, I the desire,  
my waies to search and try:  
As men doe proue their gold with fire,  
my reines and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will doe all my dayes.

4 I doe not lust to haunt ezeble,  
with men whose deeds are vaine:  
To come in house I doe refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.

6 My hands I wash, and doe proceed,  
in workes that are byright:  
Then to thine Altar I make speed,  
to offer there in sight.

7 That I may speake & preach the prayse,  
that doth belong to thee:  
And so declare how wondrous waies;  
thou hast ben good to me.

8 O Lord thy house I lone most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.

9 O that not by my soule with them,  
in sinne that take their fill:

For yet my life among those men,  
that sake much blood to spill.

10 Whose hands are heapt with craft &  
their life thereof is full: (guile,  
And their right hand with wench & wile,  
for bythes doth plucke and pull.

11 But I in righteonsnesse intend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I doe not swerue.

12 My foot is stayd for all assaults,  
it standeth well and right:  
Wherefore to God will I giue prayse,  
in all the peoples sight.

*Dominus illuminatio. Psal. xxvij. I. H.*

*David* deliuered from great perils, giueth thanks, wherein we see constant faith against the assaults of all enemies, and the end why he desireth to liue and to bee deliuered. Then he exhorteth to faith, and to attend vpon God.

*Sing this as the 14. Psalme.*

**T**he Lord is both my helpe and light;  
Shall man make me dismayd?  
Sith God doth giue me strength & might,  
why should I be affraid?

2 While that my foes with all their  
begin with me to braule: (strength;  
And thinke to eate me by, at length  
themselves haue caught the fall.

3 Though they in campe against me  
my heart is not affraid: (lie,  
In battell pight if they will trie,  
I trust in God for ayd.

4 One thing of God I doe require,  
that hee would not deny:



Psalme XXVIII.

For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to spoyle and cleane deface,  
that compasse me about.

8 Therefore within his house will I,  
giue sacrifice of prayse:  
With Psalmes and songs I will apply,  
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,  
for which to thee I call:

Haue mercy Lord on me oppressed,  
and send me helpe withall.

10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:

Then seeke my face sayst thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their Son forsooke,  
and cast me off at large:

And then the Lord himselfe yet tooke,  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and leade me forth aright:

For feare of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will,  
of them that be my foes:

For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me,  
this hope is fixed fast:

The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God whose whole thou  
his will abide thou must: (art,  
And he shall ease and strength thy heart,  
if thou in him doe trust.

*Ad te Dom. clamabo. Psal. xxviii. T. S.*

¶ Being in feare and pensiuenesse to see  
God dishonoured by wickedmen, hee  
cryeth for vengeance against them, &  
being assured that God hath heard  
him, hee commendeth all the faithfull  
to his tuition.

*Sing this as the 21. Psalme.*

**T**hou art O Lord my strength & stay,  
the succour which I craue:  
Neglect me not, least I be like  
to them that goe to graue.

2 The voyce of thy Suppliant heare,  
that vnto thee doth cry:

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort,  
of wicked and peruert: (friends

That speake right faire vnto their  
and thinke full ill in heart.

4 According to thy handy worke,  
as they deserue indeed:

And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods workes,  
his law, ne yet his loze :

Therefore will he them and their seed,  
destroy for evermore.

6 To render thanks unto the Lord,  
how great a cause have I,

My voyce, my prayer, and my complaynt,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse :

My hope, my helpe, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist :

The health and the saluation,  
of his elect by Christ.

9 The people and thine heritage,  
Lord blesse, guide, and preserve :

Increase them Lord and rule their hearts  
that they may neuer swerue.

*Afferte Domino. Psal. xxix. T. S.*

David exhorteth Princes, who for the  
most part thinke there is no God, at the  
least to feare him for the Thunders and  
tempests, for feare whereof all Creatures  
tremble. And albeit it threatneth sinners  
yet it mooueth his to prayse his name.

*Sing this as the 18. Psalm.*

**G**ive to the Lord ye Potentates,  
ye rulers of the world :  
Give ye all prayse, honour, and strength,  
unto the living Lord.

2 Give glory to his holy name,  
and honour him alone :

Worship him in his Majesty,  
within his holy throne.

3 His voyce doth rule the waters all,  
even as himselfe both please :

He doth prepare the thunderclaps,  
and gouerns all the Seas.

4 The voyce of God is of great force,  
and wondrous excellent :

It is most mighty in effect,  
and most magnificent.

5 The voyce of God doth rend and  
the Cedar tree so long : (breaks,

The Cedar trees of Libanus,  
which are most high and strong,

6 And makes them leape like as a Calfe,  
or else the Unicorn :

Not onely trees but mountaines great,  
whereon the trees are borne.

7 His voyce denides the flames of fire,  
and shakes the wilderness :

8 It makes the desert quake for feare,  
that called is Cades.

9 It makes the Birds for feare to calue,  
and makes the couerts playne :

Then in his Temple euery man,  
his glory doth proclaime.

10 The Lord was set aboue the floods,  
ruling the raging Sea :

So shall he raigne as Lord and King,  
for ever and for aye.

11 The Lord will giue his people power,  
in vertue to increase :

The Lord will blesse his chosen folke,  
with enerlasting peace.

*Exaltabote Domine. Psal. xxx. T. S.*

When David should dedicate his house  
to the Lord, hee fell extreame sicke,  
without all hope of life, and therefore  
after

Psalme XXX. XXXI.

after recovery hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then severe towards him: also that aduersity is sudden. Then he prayeth and promiseth to prayse God for euer.

*Sing this as the 25. Psalme.*

**A**LL laud and prayse with heart and  
O Lord I giue to thee: (voyce  
Which didst not make my foes reioyce,  
but hast exalted me.

2 O Lord my God to thee I ride,  
in all my payne and griefe:  
Thou gauest an eare and didst prouide,  
to ease me with reliefe.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue:  
Thou didst reuiue when strength did lack  
and keptst me from my graue.

4 Sing prayse ye Saints that proue & see  
the goodnesse of the Lord:  
In memory of his Maiesty,  
reioyce with one accord.

5 For whe, his anger but a space  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine.  
Though gripes of griefe & pangs full sore  
shall lodge with vs all night:  
The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyd the world at will,  
thus would I boast and say,  
Tush, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace,  
hast sent me strength and ayd:

But when thou turndst away thy face,  
my mind was sore dismayd.

8 Wherefore againe yet did I cry,  
to thee O Lord of might:

My God with plaints I did apply,  
and prayd both day and night.

9 What gaine is in my blood said I,  
if death destroy my dayes:

Doth dust declare thy Maiesty,  
or yet thy truth doth prayse?

10 Wherefore my God some pittie take,  
O Lord I thee desire:

Doe not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe and  
into a chearefull voyce: (woe,  
The morning weed thou tookst me fro,  
and madst me to reioyce.

12 Wherefore my soule vnceasingly,  
shall sing vnto thy prayse:

My Lord my God to thee will I,  
giue laud and thanks alwaies.

*In te Domine speravi. Psal. xxxi. T.S.*

David deliuered from great danger, sheweth first what meditation hee had by the power of faith, when death was before his eyes; and how the fauour of God alwaies is ready to those that feare him: hee exhorteth the faithfull to trust in God, because he preferueth them.

*Sing this as the 18. Psalme.*

**O** Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art iust deliuer me,  
and set me quite from blame.

2 Heare



2 Heare me O Lord, and that anone,  
to helpe me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.

3 For why, as stones thy strength is  
thou art my fort and towre: (tride,  
For thy name sake be thou my guide,  
and leade me in thy power.

4 Blucke forth my feet out of the snare,  
which they for me haue layd.  
Thou art my strength and all my care,  
is for thy might and ayd.

5 Into thy hands (Lord) I commit,  
my spirit which is thy due:  
For why, thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from things that be abhord:  
When they on trifles set their hearts,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowst my soule full well.

8 Thou hast not left me in their hand,  
that would me overcharge,  
But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great grieve O Lord doth me assaile,  
some pittie on me take:  
Mine eyes ward dim, my sight doth faile,  
my wombe for woe doth ake.

10 My life is woene with grieve & payne,  
my yeares in woe are past:  
My strength is gone, & through disdayne,  
my bones corrupt and was.

11 Among my foes I am a scozne,  
my friends are all dismayd:

My neighbours and my kinsmen bozne,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd, and went about,  
to take my life away.

14 But Lord I trust in thee for ayd,  
not to be over-trod:  
For I confesse, and still haue sayd,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy servant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be pnt to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in their graue to fall.

18 O Lord make dumbe their lips out,  
which are addit to lies: (right,  
And cruelly with pride and spight  
against the iust deuise.

19 How great good hast thou in store,  
laid by full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men!

20 Thy presence shall them fence & guide  
from all proud brags and wrongs:  
Within

Psalme XXXII.

Within thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declared  
on me his grace so farre:

He to defend with watch and ward,  
as in a towne of warre.

21 Thus did I say both day and night,  
when I was sore opprest:

Loe, I was cleane cast out of sight,  
yet heardst thou my request.

22 O ye Saints loue ye the Lord I say,  
the faithfull he doth guide:

And so the proud he will repay,  
according to their pride.

23 Be strong & God shall stay thy heart,  
be bold and haue a lust:

For sure the Lord will take your part,  
sith ye on him doe trust.

*Beati quorum. Psal. xxxij. T. S.*

David punished with grievous sicknesse  
for his sinnes, counteth all them happy  
to whome God doth not impute their  
transgressions. And after he had confes-  
sed his sins & obtained pardon, he exhor-  
teth the wicked men to liue Godly, & the  
good men to reioyce.

*Sing this as the 30. Psalme.*

**T**he man is blest whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also couered.

2 And blessed is he to whom the Lord,  
imputeth not his sinne:

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin,  
in silence and constraint:

My bones did weare and wast away,  
with dayly mone and plaint.

4 For night and day thy hand on me,  
so grievous was and smart:

That all my blood and humors moyst,  
to dyennesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:

Then thou O Lord didst me forgive,  
and all my sinnes pass ouer.

6 The humble man shall pray therefore,  
and sake thee in due time:

So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersity,  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shouldst walke aright:

I will thee guide as I my selfe,  
haue learnd by pzoofe and sight.

9 Be not so rude and ignorant,  
as is the Horse and Mule:

Whose mouth without a reigne or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold,  
sorowes and griefes sustayne:

But vnto him that trusts in God,  
his godnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voyce:

And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxij. I. H.*

Hee exhorteth good men to prayse God  
for creating and governing all things,  
for

for his faithfull promise, for scattering  
the counsell of the wicked, teaching,  
that no creature preferueth any man,  
but onely his mercy.

*Sing this as the 23. Psalme.*

**Y**e righteous in the Lord reioyce,  
it is a sœmely sight,  
That byright men with chearefull voyce,  
should prayse the Lord of might.

2 Prayse ye the Lord with harpe & song.  
in Psalmes and pleasant things:  
With Lute and Instruments among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him prayse:

4 For why, his word is ever true,  
his workes, and all his waies.

5 To iudgement, equity, and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth throughtout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hoasts and powers euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth, both least & most,  
feare God and keepe his law:  
See that inhabite in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was,  
at once with present spæde:  
What he doth will is brought to passe,  
with full effect in deede.

10 The counsels of the Nations rude,  
the Lord will bring to nought:

He doth deſeate the multitude,  
of their deuice and thought.

11 But his decrees continue ſtill,  
they neuer ſlacke nor ſwage:

12 The motions of his mind and will,  
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,  
as God and guide is knowne:

Whome he doth chuſe of more accord,  
to take them as his owne.

14 The Lord from heauen caſt his ſight,  
on men moſtall by birth:

Conſidering from his ſeate of might,  
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath  
mans heart & doth it frame: (wrought  
For he alone doth know the thought,  
and working of the ſame.

16 A King that truſteth in his hoſt,  
ſhall nought preuaile at length:  
The man that of his might doth boaſt,  
ſhall faile for all his ſtrength.

17 The troops of horſemen eke ſhall faile,  
their ſturdy ſteeds ſhall ſerue:  
The ſtrength of horſe ſhall not preuaile,  
the rider to preſerue.

18 But loe, the eyes of God attend,  
and watch to ayd the iuſt:  
With ſuch as feare him to offend,  
and on his godneſſe truſt.

19 That he of death and great diſtreſſe,  
may ſet their ſoules from dread:  
And if that death their land oppreſſe,  
in hunger them to ſæd.

20 Where



Psalme XXXIIII.

10 Therefore our soule both still depend  
on God our strength and stay:  
He is the shield vs to defend,  
and driue all darts away.

21 Our soule in God hath ioy & game,  
reioycing in his might:

For why, in his most holy name,  
we hope and haue delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs be:

And we alwaies with one accord,  
will onely trust in thee.

*Benedicam Dom. Psal. xxxiiij. T. S.*

David hauing escaped Achis (1. Sam. 22.)  
prayeth God for his deliuerance, giuing  
others example to trust in God, to feare  
and serue him who defendeth the god-  
ly with his Angels, and vtterly destroy-  
eth the wicked in their sinnes.

*Sing this as the 30. Psalme.*

**I** will giue laud and honour both,  
vnto the Lord alwaies:

And eke my mouth for euermore;  
shall speake vnto his prayse.

2 I doe delight to laud the Lord,  
in soule and eke in voyce:

That humble men and mortified,  
may heare and so reioyce.

3 Therefore see that ye magnifie,  
with me the liuing Lord:

And let vs now exault his name;  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:

And me deliuered incontinent,  
from all my feare and payne.

5 Who so they be that him behold,  
shall see his light most cleare.

Their countenance shall not be dasht,  
they neede it not to feare.

6 This silly wretch for some reliefe,  
vnto the Lord did call:

Who did him heare without delay,  
and rid him out of thral.

7 The Angell of the Lord doth pitch,  
his tents in euery place:

To saue all such as feare the Lord,  
that nothing them deface.

8 Tast and consider well therefore,  
that God is good and iust:

O happy man that maketh him,  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:

For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,  
and pin'd with famine much:

But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

11 Come nere therefore my childezen deere  
and to my words giue eare:

I shall you teach the perfect way,  
how ye the Lord shall feare.

12 Who is the man that would liue  
and leade a blessed life? (long,

13 See thou restraints thy tongue and lips,  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and doe the Godly deed:

Inquire for peace and righteousness,  
and follow it with speed.

15 For why, the eyes of God aboue,  
vpon the iust are bent:

His eares likewise doe heare the plaint,

of the poore innocent.

16 But he doth frowne and bend his  
vpon the wicked trayne: (browes,  
And cuts away the memozy  
of them that should remaine.

17 But when the iust doe call and cry,  
the Lord doth heare them so:  
That out of payne and misery,  
forthwith he lets them goe.

18 The Lord is kind & straight at hand,  
to such as be contrite:

He saues also the sorrowfull,  
the meeke and poore in spirit.

19 Full many be the miseries,  
that righteous men doe suffer:  
But out of all aduersities,  
the Lord doth them deliuer.

20 The Lord doth so preserve and keep,  
his very bones alway:  
That not so much as one of them,  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the liuing lord,  
the Lord doth saue them sound,  
And who that put their trust in him,  
nothing shall them confound.

*Indica me Domine. Psal. xxxv. I. H.*

Sauls flatterers persecuted David, who  
prayeth for reuenge, that his innocen-  
cie may be declared, and that such as  
take his part may reioyce, for which he  
promiseth to magnifie Gods name all  
the dayes of his life.

*Sing this as the 30. Psalme.*

**L**ord pleade my cause against my foes  
confound their force and might:  
Fight on my part against all those,  
that seek with me to fight.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand by for me and fight the field,  
to helpe me in distresse.

3 Gird on thy sword & stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
loe, I thy helpe at hand.

4 Confound them with rebuke & blame,  
that seek my soule to spill:  
Let them turne backe and fly with shame,  
that thinke to worke me ill.

5 Let them disperse and flye abroad,  
as wind doth diue the dust:  
And that the Angell of our God,  
their might alway may thrust.

6 Let all their waies be voyd of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why, without my fault they  
in secret set a gin: (haue,  
And for no cause haue digd a caue,  
to take my soule therein.

8 When they thinke least & haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischief fall.

9 And let my soule, my hart, & voyce,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.

Psalme XXXV.

10 And then my bones shall speake & say,  
my parts shall all agree:  
Lord though they doe some full gay,  
what man is like to thee?

The second part.

11 Thou dost defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and doe them wrong.  
12 My cruell foes against me rise,  
to witnesse things untrue:  
And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth soze complain.

14 When they were sick I mournd ther,  
and clad my selfe in sacke: (soze,  
With fasting I did faint full soze,  
to pray I was not slacke.

15 As they had been my bretheren deare,  
I did my selfe behaue:  
As one that maketh woefull cheere,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea abiekt flanes at me did ioy,  
with mockes and checkes full stout.

17 The belly-Gods & flattering trayne,  
that all good things deride:  
At me doe grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then will I giue thankses to thee,

before the Church alwaies:  
And whereas most of people bee,  
there will I shew thy prayse.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all untrue:  
They still consult and would betray,  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they scorne:  
Well, well, say they, our eye doth see,  
the thing that we desire.

23 But Lord thou seest what waies they  
cease not this geare to mend: (take  
Be not farre off, nor me forsake,  
as men that faile their friend:  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayd me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumph over me.

26 Let not their hearts reioyce and cry,  
there, there, this geare goeth trim:  
Nor giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke & shame,  
that ioy when I doe mourne:  
And pay them home with spight & blame,  
that brag at me with scoorne.

28 Let them be glad and eke reioyce,  
which loue mine upright way:

And



And they all times with heart and voyce,  
shall prayse the Lord and say:

29 Great is the Lord & doth excell,  
for why, he doth delight  
To see his servants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to prayse:  
Unto the Lord my God will I,  
sing laud and thanks allwaies.

*Dixit iniustus. Psal. xxxvi. I. H.*

David vexed by the wicked, complaineth  
of their malice, but considering Gods  
great mercy to all creatures, especially  
towards his Children, by faith there-  
fore he is comforted and assured of his  
deliuerance.

*Sing this as the 35. Psalme.*

**T**he wicked with his workes vnjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

3 His words are wicked, vild, & naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may doe well.

4 When he should sleepe, then doth he muse  
his mischief to fulfill:  
No wicked waies doth he refuse,  
no2 nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie:

So doth thy truth it selfe extend,  
vnto the cloudy skie.

6 Much more then hills so high & steepe,  
thy iustice is exprest:  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:

In trust whereof, as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at thy will:  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew,  
to men of vp-right hart.

11 Let not the proud on me puenale,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their deuice shall fall,  
that wicked workes maintayne:  
They shall be ouerthrowne withall,  
and neuer rise againe.

*Noli emulari. Psal. xxxviij. VV. VV.*

Because the Godly should not be daunted  
to see wicked men prosper, David sheweth  
that all things shall be graunted euen  
with hearts desire to them that loue and  
feare God: but the wicked, albeit they flourish  
for a time, shall at length perish.

Psalme XXXVII.

*Sing this as the 35. Psalme.*

**G**udge not to see the wicked men,  
In wealth to flourish still:

For yet ere wie such, as to ill  
haue bent and set their will.

2 For as greene grasse & flourishing hearbs  
are cut and wither away:

So shall their great posterity:  
sone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy mind:

So shalt thou haue the Land as thine,  
and there sure food shalt find.

4 In God set all thy hearts delight,  
and loke what thou wouldst haue,

Else canst with in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:

And thou shalt see with patience,  
the effect both pure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:

So that the Sunne even at noone-dyes,  
shall not shine halfe so bright.

7 Be still therefore and steadfastly,  
on God see thou wait then:

Not shrinking for the prosperous state,  
of lewd and wicked men.

8 Shake off despight, enuie, and hate,  
at least in any wise:

Their wicked steps annoyd and fly,  
and follow not their guise.

9 For euery wicked man will God  
destroy both more and lesse:

But such as trust in him are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked trayne:

For, not so much as house or place,  
where once they did remaine.

The second part.

11 But mercifull, and humble men,  
enjoy shall Sea and land:

In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire:

They gnash their teeth at him, as men  
which doe his bane desire.

13 But while y lewd men thus doe thinke  
the Lord laughes them to scorne:

For why, he seeth their terme approach,  
when they shall sigh and mourne.

14 The wicked haue their sword out  
their bow eke haue they bent: (drawn

To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their  
which was to kill the iust: (hearts

Likewise the bow shall breake to shivers  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more,

Then all these lewd and worldly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:

Where contrary he doth preserve,  
the humble man and low.

18 He seeth by his good prouidence,  
the good mans trade and way:

And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:

When others shall be hunger-bit,  
they shall be clad, and fed.

30 For whosoever wicked is,  
and enemy to the Lord: (grease,  
shall quail, yea melt even as Lambes  
o' smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall gifts,  
makes many glad and faine.  
22 For they whom God doth blesse shall  
the land for heritage: (haue,  
And they whom he doth chase likewise,  
shall perish in his rage.

23 The Lord the iust mans waies doth  
and giues him good successe: (guide  
To euery thing he takes in hand,  
he sendeth good aduise.  
24 Though that he fall, yet is he sure,  
not vtterly to quail:  
Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue been yong, and now am old,  
yet neuer did I see  
The iust man left, nor yet his seed  
to beg for misery.  
26 But giues alwaies most liberally,  
and lends whereas is need:  
His children and his posterity,  
receiue of God their meed.

27 Fly vice therefore & wickednesse,  
and vertue doe embrace:  
So God shall graunt thee long to haue,  
in earth a dwelling place.

28 For God so loueth equity,  
and shewes to such his grace,  
That he preserues them euermore,  
but strowes the wicked race.

29 Whereas the good and godly men,

in herite shall the land:  
Hauing as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake  
of matters wise and high:  
His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:  
So that where ere he goes or walkes,  
his foot can neuer slide.

32 The wicked like a rauening Wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God would him yet defend.

34 Mayt thou on God & keepe his way,  
he shall preserue thee then:  
The earth to rule and thou shalt see  
destroyed these wicked men.

35 The wicked haue I seen most strong,  
and plac'd in high degree:  
Flourishing in all wealth and store,  
as doth the Aswett tree.

36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought, but could not find,  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroyed they shall be:



Psalme XXXVIII.

God will cut off their budding race,  
and rich posterity.

39 But the Salvation of the iust,  
doth come from God aboue:  
Who in their troubles sends them ayd,  
of his meere grace and loue.

40 God doth them helpe, saue, & deliuer,  
from lewd men and vniust:  
And still will saue them whilst that they,  
in him doe put their trust.

*Domine ne in. Psal. xxxviij. I. H.*

Dauid sicke of some grievous disease,  
acknowledgeth himselfe to bee chastised  
of the Lord for his sinnes, and therefore  
prayeth to God to turne away his wrath:  
but in the end with firme confidence, and  
commending his cause to God, hopeth  
for speedy helpe at his hand.

*Sing this as the 13. Psalme.*

**P**ut me not to rebuke O Lord,  
in thy prouoked ire:  
Be in thy heauie wrath O Lord,  
correct me I desire.

2 Thy arrowes doe sticke fast in me,  
thine hand doth presse me soze:  
And in my flesh no health at all,  
appeareth any moze.

3 And all this is by reason of  
thy wrath that I am in:  
For any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doings Lord,  
aboue my head are gone:  
A greater load then I can beare,  
they lye me soze vpon.

5 My wounds stinke & are seffred soze,  
as loathsome are to see:

Which all through mine own foolishnesse,  
betideth vnto me.

6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe wayling all the day,  
in dolefull heavinesse.

7 My loynes are filld with soze disease,  
my flesh hath no whole part:

8 I feeble am and broken soze,  
I roare for grieve of heart.

9 Thou knowest Lord my desire, my  
are open in thy sight: (groanes,

10 My hart doth pant, my strength doth  
mine eyes haue lost their light. (faile

11 My louers and my wonted friends,  
stand looking on my woe:

And eke my kinsmen farre away  
are me departed fro.

12 They that did seeke my life laide snares  
and they that sought the way  
To doe me hurt, spake lies, and thought  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord  
is wholly set on thee:

16 O Lord, thou Lord that art my God,  
thou shalt giue eare to me.

This did I craue, that they my soez,  
triumph not ouer me:

17 For when my foot did slip, then they,  
did ioy my fall to see.

And truly I (poore wretch) am set,  
in place a woefull wight:

And

And eke my grievous heavinesse,  
is ever in thy sight.

18 For while that I my wickednes,  
in humble wise confesse:

And while I for my sinfull deds,  
my sorowes doe expresse:

19 My foes doe still remaine alive,  
and mighty are also:

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me, that my god,  
with euill doe repay:

Because that good and honest things,  
I doe ensue alway.

21 Forsake me not O Lord my God,  
be thou not farre away:

22 Hast me to helpe, my Lord my God,  
my safety and my stay.

*Dixi custodiam. Psal. xxxix. 1. H.*

David hauing determined silence, yet  
braist forth into words that he would not,  
through his bitter grieve. For he maketh  
certayne requests, which tast of mans in-  
firmity, yet mixed with many prayers, and  
all to shew a mind wonderfully troubled,  
that it may appeare how hee did strue  
mightily against death & desperation.

*Sing this as the 13. Psalme.*

I Said I will looke to my waies,  
for feare I should goe wrong:  
I will take heed all times that I,  
offend not with my tongue.

2 As with a bit I will keepe fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:

Pea from god talke I did refraine,  
but sore against my will.

4 My hart waxt hot within my brest,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words braist out.

5 Lord number out my life & dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.

6 Lord thou hast poynted out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enioy.

8 Now Lord sith things this wise doe  
what helpe doe I desire? (frame,  
3 Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 For all the sins that I haue done,  
Lord quite me out of hand:  
And make me not a scoone to fowles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine,  
no trouble might me moue:  
Because I knew it was thy worke,  
my patience for to proue.

11 Lord take from me thy scourge and  
I can them not withstand: (plague,  
I faint and pine away for feare  
of thy most heauie hand.

12 When thou for sinne dost man rebuke  
he waxeth woe and wan:

Psalme XL.

As both a cloath that Mothes haue fret,  
so vaine a thing is man.

13 Lord heare my sute and giue good  
regard my teares that fall: (hæd,

I sojourne like a stranger heere,  
as did my Fathers all.

14 O spare a little, giue me space,  
my strength for to restore:

Before I goe away from hence,  
and shall be scene no more.

*Expectans expectani. Psal. xl. I. H.*

David deliuered from great danger, doth  
magnifie God therefore, & commendeth  
his prouidēce towards all mankind. Then  
hee promisseth to giue himselfe wholly to  
Gods seruice, and declareth how God is  
truly worshipped. Afterwards he giueth  
thankes, and hauing complained of his e-  
nemies, he calleth for ayd and succour.

*Sing this as the 13. Psalme.*

**I** Waited long and sought the Lord,  
and patiently did beare:

At length to me he did accord,  
my voyce and cry to heare.

2 Hee pluckt me from the lake so deepe,  
out of the myre and clape:

And on a rocke he set my fēt,  
and he did guide my way.

3 To me he taught a Psalme of prayse,  
which I must shew abroad:

And sing new songs of thankes alwaies,  
vnto the Lord our God.

4 When all the folke these things shall see  
as people much afraid:

Then they vnto the Lord will flee,  
and trust vpon his ayd.

5 O blest is he whose hope and hart,  
doth in the Lord remaine:

That with the proud doth take no part,  
nor such as lie and faime.

6 For (Lord my God) thy wondrous  
in greatnesse far doe passe: (deeds,

Thy fauour towards vs exceeds,  
all things that euer was:

7 When I intend and doe deuise,  
thy workes abroad to shew:

To such a reckoning they doe rise,  
therof no end I know.

8 Burnt offerings thou delights not in,  
I know thy whole desire:

With sacrifice to purge his sinne,  
thou dost no man require.

9 Heate offerings and sacrifice,  
thou wouldst not haue at all:

But thou O Lord hast open made,  
mine eares to heare withall.

10 But then sayd I, behold and loke,  
I come a meane to be:

For in the volume of thy booke,  
thus it is sayd of me.

11 That I O Lord should doe thy mind,  
which thing doth like me well:

For in my heart thy law I find,  
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,  
in great resorts I tell:

Behold my tongue no time doth cease,  
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,  
thy goddesse as by stealth:

But I declare and haue exprest,  
thy truth and saving health.

14 I kept not close thy louing mind,  
that no man should it know:



The trust that in thy truth I find,  
to all the Church I shew.

15 Thy tender mercy Lord from me,  
withdrow not thou away:

But let thy loue and verity,  
preserue me still for aye.

For I with mischiefes many one,  
am soze beset about:

My sinnes increase and so come on,  
I cannot spie them out.

16 For why, in number they exceed,  
the hairens vpon my head:

My heart doth faint for very dread,  
that I am almost dead.

17 With speed send helpe, and set me free,  
O Lord I thee require:

Make hast with ayd to succour me,  
O Lord at my desire.

18 Let them suffayne rebuke & shame,  
that seeke my soule to spill:

Drine backe my foes and them deface,  
that wish and would me ill.

19 For their ill feats doe them descry,  
that would deface my name:

Allwaies at me they raile and cry,  
sie on him, sie for shame.

20 Let them in thae haue toy & wealth,  
that seeke to thae alwaies:

That those that loue thy sauing health,  
may say, to God be prayse.

21 But as for me I am but poze,  
oppressed and brought full low:


Yet thou O Lord wilt merestore,  
to health full well I know.

22 For why, thou art my hope & trust,  
my refuge, helpe and stay:

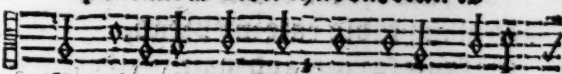
Wherefore my God as thou art iust,  
no time with me delay.

*Beatus qui. Psal. xli. T. S.*

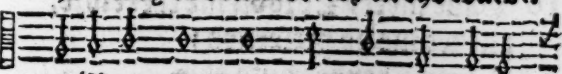
David grievously afflicted, blesteth them  
that pittie his case, complayning on his  
faithlesse friends, such as *Iudas, Iob. 15.*  
Then he giueth thanks for Gods mercy  
in chastising him gently, and not suffering  
his enemies to triumph.

**T**

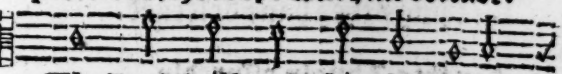
He man is blest that carefull is



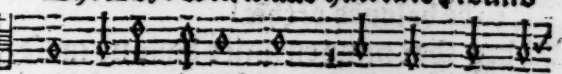
the needy to consider: for in the season



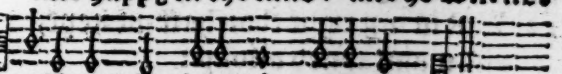
perillous, the Lord will him deliuer.



2. The Lord will make him safe & sound



and happy in the land: and he will not



deliuer him into his enemies hand.

3. And in his bed when he lyeth sicke,

the Lord will him restore:

4. When in my sicknesse thus say I,  
haue mercy Lord on me:

And heale my soule which is full woe,  
that I offended thee.

5. Mine enemies wisht me ill in heart,  
and thus of me did say:

When shall he die, that all his name,  
may vanish cleane away:

6. And when they come to visite me,  
they aske if I doe well:

But in their hearts mischiefes they hatch,  
and to their mates it tell.

7. They

Psalme XLII.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap,  
me with some mortall harme.  
8 Some grievous sin hath brought him to  
this sicknesse, say they playne:  
He is so low, that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me layd wait.  
10 Haue mercy Lord on me therefore,  
and let me be preserved:  
That I may render vnto thee,  
the things they haue deserued.

11 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.  
12 But in my right thou hast me kept,  
and maintayned alway:  
And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be prayd euermore:  
Euen so be it, (Lord wilt I say,)  
euen so be it therefore.

*Quemadmodum. Psal. xliij. I. H.*  
David is grieved; that through persecu-  
tors he could not be present in the co-  
gregation, protesting his presence in  
heart, albeit in body separte. At last  
he sheweth, that notwithstanding these  
sorrows and thoughts, yet he continu-  
ally putteth his trust in the Lord.

*Sing this as the 35. Psalme,*

**L**ike as the Hart doth breathe & bray,  
the wel springs to obtayne:  
So doth my soule desire alway,  
with thee Lord to remaine.  
2 My soule doth thirst, and would draw  
the liuing God of might: (nere,  
O when shall I come and appeare,  
in presence of thy sight?  
3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas, what griefe is it to thinke,  
what freedom once I had?  
Therefore my soule as at pits binke,  
is most heauie and sad.

When I did march in good array,  
furnished with my trayne,  
Vnto the Temple was our way,  
with songs and hearts most faine.  
5 My soule, why art thou sad alwaies,  
and strest thus in my brest?  
Trust still in God, for him to prayse  
I hold it alwaies best.

By him I haue succour at need,  
against all paine and griefe:  
He is my God which with all speed,  
will hast to send reliefe.  
6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The Land of Iordan, and record  
the little hill Hermon.

The second part.

7 One griefe another in doth call,  
as clouds burst out their boyce:  
The floods of euill which doe fall,  
run ouer me with noyse.  
8 Yet I by day felt his goodnesse,

and helpe at all assaies :

Like wise by night I will not cease,  
the liuing God to praye.

9 I am perswaded thus to say,  
to him with pure pretence :

10 Lord thou art my guide and stay,  
my rocke and sure defence.

11 Why doe I then in pensiuenesse,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and bere me with their talke :

12 For why, they pierce my inward  
with pangs to be abhord : (parts,

When they cry out with stubeorne hearts,  
where is thy God thy Lord :

13 So soone why doest thou faint & quail  
my soule with paine opprest :

With thoughts why doest the selfe assaile  
so sore within my brest :

14 Trust in the Lord thy God alwaies,  
and thou the time shalt see :

To giue him thanks with laud & praye,  
for health ressoꝝ to thee.

*Indica me Domine. Psal. xliij. T. S.*

He prayeth to be deliuered from them  
which conspire with *Abolon*, to the end  
that hee might ioyfully prayse God in his  
holy congregation.

*Sing this as the 35. Psalme.*

15 Judge and reuenge my cause O Lord,  
from them that euill be :

From wicked and deceitfull men,

O Lord deliuer me.

16 For of my strength thou art my God,  
why puttst thou mee thee fro :

And why walke I so heauily,  
oppelled with my foe :

3 Send out thy light and eke thy truth,  
and leade me with thy grace :

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar goe,  
of God my ioy and chere :

And on my Harpe giue thanks to thee,  
O God my God most deere.

5 Why art thou then so sad my soule,  
and frestst thus in my brest :

Still trust in God, for him to praye,  
I hold it alwaies best.

6 By him I haue deliuerance,  
against all payne and grieve :

He is my God which doth alway,  
at need send me reliefe.

*Dem auribus. Psal. xliij. T. S.*

A most earnest prayer made in the name  
of the faithfull in persecution, for sustai-  
ning the quarrell of Gods word, and in  
S. Paul. *Rom. 8.*

O

Ur eares haue heard our Fathers

tell, and reuerently record, the won-

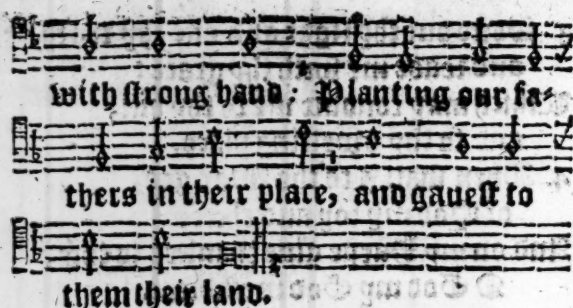
drous workes that thou hast don, in

alder time O Lord. 2. How thou didst

cast the Gentiles out, and stroydest them.



Psalme XLIIII.



3 They conquered not by sword nor  
the land of thy behest: (Strength,  
But by thy hand, thine arme and grace,  
because thou louest them best.  
4 Thou art my King O God, that holpe  
Jacob in sundry wise:  
5 Led with thy power we thersw done  
as did against vs rise. (such,  
6 I trusted not in bow nor sword,  
they could not saue me sound:  
7 Thou keptst vs from our enemies rage  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and prayse thy holy name:  
9 Yet now thou goest not with our hoast  
but leauest vs to shame.  
10 Thou madest vs flie befoze our foes,  
and so were ouertrod:  
Our enemies robd and spoyl'd our goods,  
when we were spearst abroad.  
11 Thou hast vs giuen to our foes,  
as shepe for to be slaine:  
Among the Heathen euery where,  
scattered doe we remaine.  
12 Thy people thou hast soult like slaues  
and as a thing of nought:  
For profit none thou hast thereby,  
no gaine at all was sought.  
13 And to our neighbours thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,  
but for a common talke:  
They mocke, they scozne, they nod their  
where euet they goe or walke. (heads  
15 I am ashamed continually,  
to heare these wicked men:  
Vea so I blush, that all my face,  
with red is couered then.  
16 For why, we heare such stauduous  
such false reports and lies: (wordes  
That death it is to see their wrongs,  
their threatnings and their cries.  
17 For all this we forget not thee,  
nor yet thy covenant bzaie:  
18 We turn'd not backe our hearts from  
nor yet thy pathes forsake. (thee,  
19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:  
And couered vs with shade of death,  
and great aduersity.  
20 If we haue our Gods name forgot,  
and helpe of Idols sought: (out  
21 Would not God then haue tride this  
for he doth know our thought.  
22 Nay, nay, for thy names sake O Lord  
alwaies are we slaine thus:  
As shepe vnto the shambles sent,  
right so they deale with vs.  
23 Up Lord, why sleepest thou? awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thral:  
25 For downe to dust our soule is  
and we now at last cast: (bzo night

Our belly like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therfore for our defence,  
and helpe vs Lord at need:  
We thee beseech for thy goodnesse,  
to rescue vs with speed.

*Eructavit. Psal. xlv. T.S.*

Salomon, his Maiesty, Honour, Strength, Beauty, riches, and power, are prayed: his mariage with the Egyptian an Heathen Woman is blessed, if that she renounce her people and Country, and giue herselfe wholly to her Husband. Here is figured the wonderfull Maiesty & increase of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

*Sing this as the 25. Psalme.*

**M**y heart doth take in hand,  
some godly song to sing:  
The prayse that I shall shew therein,  
pertayneth to the King.

2 My tongue shall be as quicke,  
his honour to indite:

As is the pen of any Scribe,  
that bleth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts,  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might elect:

With honour, glory, and renowne,  
thy person pure is deckt.

5 So forth with godly speed,  
in mekenesse, truth, and right:  
And thy right hand shall me instruct,  
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,  
their hearts to foze shall sing:  
That folke shall fall and kneele to thee,  
yea, all thy foes O King.

7 Thy Royall seate O Lord,  
for euer shall remaine:

Because the Scepter of thy Realme,  
doth righteousnesse maintayne.

8 Because thou louest the right,  
and dost the ill detest:

God, euen thy God hath nounted thee,  
with ioy about the rest.

9 With myrre and saouours swete,  
thy cloathes are all bespred:

When thou dost from thy Pallace passe,  
therein to make thee glad.

10 Kings Daughters doe attend,  
in rich and fine array:

At thy right hand the Quene doth stand,  
in Gold and garments gay.

The second part.

11 O Daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.

12 Then shall the King desire,  
thy beauty faire and trim:

For why, he is the Lord thy God,  
and thou must worship him.

13 The Daughters then of Tyre,  
with gifts full rich to see:

And all the wealthy of the land,  
shall make their suit to thee.

14 The Daughter of the King,  
is glorious to behold:

Within her Closet she doth sit,  
all deckt with beaten Gold.

Psalme XLVI.

15 In robes well wrought with needle  
and many a pleasant thing: (wooke  
With virgins faire on her to waite,  
the commeth to the King.

16 Thus are they brought with ioy,  
and mirth on euery side,  
Into the Pallace of the King,  
and there they doe abide.

17 In stead of Parents left,  
O Queene thy chance so stands:  
Thou shalt haue sons whom thou maiest  
as Princes in all lands. (set,

18 Wherefoze thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
foz euermore O Lord.

*Deus, nostrum. Psal. xlii. I. H.*

A Song of thanksgiuing for the deli-  
uerance of Hierusalem, after *Senacherib*  
with his Army was driven away, or  
some other like sodaine and maruelous  
deliuerance by the mighty hand of  
God: whereby the Prophet commen-  
ding his great benefits, doth exhort  
the faithfull to giue themselues wholly  
into the hands of God, doubting no-  
thing but that vnder his protection  
they shall be safe against all the assaults  
of their enemies.

**T**he Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dis-

maid, he is our helpe at hand.

2. Though th'earth remoue, we will not  
feare, though hills so high and steepe,  
be thrust and hurled heere and there,  
within the Seas so deepe.

3. So, though the waues doe rage so soze,  
that all the bankes it spils:  
And though it ouerflow the shore,  
and beate downe mighty hills.  
4. For one faire flood doth send abroad,  
his pleasant streames apace:  
To fresh the Citty of our God,  
and wash his holy place.

5. In midst of her the Lord doth dwell,  
shee can no whit decay:  
All things against her that rebell,  
the Lord will surely slay.  
6. The heathen folke the kingdomes feare  
the people make a noyse:  
The earth doth melt and not appeare,  
when God puts forth his voyce.

7. The Lord of hosts doth take our part,  
to vs he hath an eye:  
Our hope of health with all our hearts,  
on Jacobs God doth lye.  
8. Come heare & see with mind & thought,  
the working of our God:  
What wonders he himselfe hath wrought  
thzoughout the earth abroad.



9 By him all wars are hest and gone,  
which Countries did conspire:  
Their bowes he brake & speares each one,  
their Chariots burnt with fire:  
10 Leane off therefore saith he, & know,  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth vs defend,  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his might and power.

*Omnes gentes. Psal. xlvij. I. H.*

An exhortation to worship God for his  
mercies to Jacobs posterity. Heerein is  
prophefied the Kingdome of Christ, in  
the time of the Gospell.

*Sing this as the 46. Psome.*

**Y**e people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweet and pleasant voyce.  
For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.

The people he shall make to be,  
vnto our bondage thall:  
And vnderneath our feet shall he,  
the Nations make to fall.  
For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his welbeloued one.

5 Our God ascended vp on high,  
with ioy and pleasant noyse:  
The Lord goeth vp above the skie,  
with trumpets, rorall voyce.  
6 Sing prayes to our God, sing praye,  
sing prayes to our King:  
For God is King of all the earth,  
all skilfull prayes sing.

7 God on the heathen raignes, and sits  
vpon his holy throne:  
The Princes of the people haue,  
them loyned euery one  
To Abrahams people: for our God,  
which is exaulted high,  
As with a buckler doth defend,  
the earth continually.

*Magnus Dominus. Psal. xlvij. I. H.*

Thankes is giuen to God for the nota-  
ble deliuerance of Hierusalem from the  
hands of many Kings: the cause whereof  
is prayesd, for that God is present at all  
times to defend it. This Psalme seemeth  
to bee made in the time of *Ahaz, Iosaphat,*  
*Aza, or Ezekia,* for then chiefly was the  
Citty by forraigne Princes assaulted.

*Sing this as the 46. Psalme.*

**G**reat is the Lord, and with great  
to be advanced still: (prayer)  
Within the Citty of our Lord,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The Citty of the mighty King,  
on her southside doth stand.  
3 Within the Pallaces thereof,  
God is a refuge knowne:

For

For loe, the Kings are gathered, and  
together eke are gone.

4 But when they did behold it so,  
they wondered, and they were  
Astonied much, and suddenly  
were dyuen backe with feare.

5 Great terrores there on them did fall,  
for very woe they cry:

As doth a woman when she shall  
goe trauell by and by.

6 As thou with easterlie wind the ships,  
vpon the Sea dost bryake:

So they were stroyd, and euen as  
we heard our Fathers speake.

7 So in the City of our Lord,  
we saw as it was told:

Pea in the City which our God  
for euer will uphold.

8 O Lord we waite and doe attend,  
on thy good helpe and grace:

For which we doe all times attend,  
with in thy holy place.

9 O Lord according to thy name,  
for euer is thy playse:

And thy right hand O Lord is full,  
of righteousnesse alwaies.

Let for thy iudgements, Sion mount  
fulfilled be with ioyes.

And eke of Iuda graunt O Lord,  
the Daughters to reioyce.

10 See walke about all Sion hill,  
yea round about her goe:

And tell the towers that thereupon  
are builded on a royn.

11 And marke ye well her bulwarkes all  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

12 For this God is our God, our God  
for euermore is he:

Pea, and vnto the death also,  
our guider shall be he.

*Audite hac omnes. Psal. xlix. T. S.*

Gods spirit moueth the consideration  
of mans life, shewing that the wealthie  
are not happie, but noteth how all things  
are ruled by Gods prouidence: who as he  
iudgeth these worldly miseries to euil last-  
ing torments, so doth he preserue his and  
will reward them in the day of the resur-  
rection. 1. The. 1.

*Sing this as the 44. Psalme.*

**A**LL people hearken and giue eare,  
to that which I shall tell:

2 Both high & low, both rich and poore,  
that in the world doe dwell. (course)

3 For why, my mouth shall make disc-  
of many things right wise:

In vnderstanding shall my heart  
his Andy exercise.

4 I will incline mine eares to know,  
the parable so darke:

And open all my doubtfull speech,  
in matter on my Harpe.

5 Why should I feare afflictions,  
or any carefull toyle:

Or else my foes which at my heeles,  
are prest my life to spoyle?

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures grea-  
themselues doe brag and boast.

7 There is not one of them that can,  
his brothers death redeme:

God, that can giue a price to God,  
sufficient for him.

It is too great a price to pay,  
none can thereto attayne:

God that he might his life prolong,  
or not in graue remaine,

They see wise men as well as foles,  
subiect vnto deathes bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.

Their care is to build houses faire,  
and so determine sure:

To make their name right great on earth  
for euer to indure.

Yet shall no man alwaies enjoy  
high honour, wealth, and rest:  
But shall at length tast of deathes cup,  
as well as the brut beast.

The second part.

And though they try their foolish  
to be most lewd & baine: (thoughts  
Their Children yet approue their talke,  
and in like sinne remaine.

As sheepe into the folde are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.

Their Image & their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and wel-away.

But God will surely preserve me,  
from death and endlesse payne:  
Because he will of his good grace,  
my soule receiue againe.

If any man waxe wondrous rich,  
feare not I say therefore:  
Although the gloze of his house,

increaseth more and more.

18 For when he dies, of all these things  
nothing shall he receiue:

His gloze will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe,  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying, all is well done.

20 And presuppose he liues as long,  
as did his fathers old:

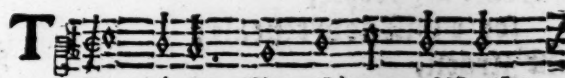
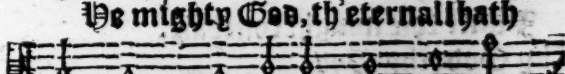
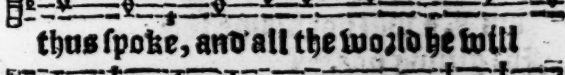
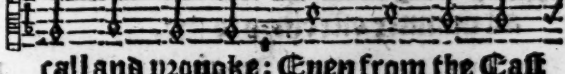

Yet must he needs at length giue place,  
and be brought to deathes fold.

21 Thus man to honor God hath cald,  
yet doth he not consider:

But like brut beasts so doth he liue,  
which turne to dust and powder.

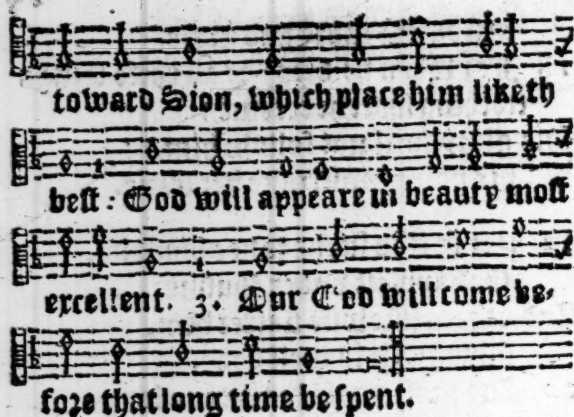
*Deus Deorum. Psal. L. I. H.*

Hee Prophecieth how God will call all  
Nations by the Gospell, and require no  
other sacrifice of his people, but confessi-  
on of his benefits and thankesgiuing: and  
how he detesteth all such as seeme zealous  
of Ceremonies, and not of the pure word  
of God onely.

**T**   
He mighty God, th' eternal hath  
  
thus spoke, and all the world he will  
  
call and prouoke: Euen from the East  
  
and so forth to the West. 21 From  
  
to



Psalme I.



Denouring fire,  
shall goe before his face:  
A great tempest,  
shall round about him trace.  
4 When shall he call,  
the earth and heauens bright:  
To iudge his folke  
with equity and right.  
5 Saying, goe to,  
and now my Saints assemble:  
My peace they keepe,  
their gifts are not dissemble.

6 The Heauens shall,  
declare his righteousness:  
For God is Judge  
of all things more and lesse.  
7 Heare my people,  
for I will now reueale:  
Lift Israell,  
I will thee nought conceale.  
Thy God, thy God  
am I, & will not blame thee:  
8 For giuing not,  
all manner offerings to me.

9 I haue no need,  
to take of thee at all:  
Goates of thy fold,

of Calfe out of thy stall.  
10 For all the beasts,  
are mine within the woods:  
On thousand hills,  
cattle are mine owne goods.  
11 I knowe for mine,  
all birds that are on mountaynes:  
All beasts are mine,  
which haunt the fields & fountaines.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Eate I the flesh,  
of great Bulls & Bullockes:  
Or drinke the blood  
of Goats, or of the flocks:  
14 Offer to God,  
prayer and hartie thanksgiuings:  
And pay thy vowes  
vnto God euerlasting.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked,  
thus saith th'eternall God,  
Why dost thou preach,  
my lawes and bests abroad:  
Seeing thou hast  
them with thy mouth abused:  
17 And hatest to be  
by discipline reformed?

My words I say,  
thou dost reiect and hate:  
18 If that thou sell  
a these as with thy mate,  
Thou runst with him,  
and so your prey doe take:

And art all one  
with Bands and Kuffians eke.  
19 Thou givest thy selfe,  
to back-bite and to flander:  
And how thy tongue  
deceiveth, it is a wonder.  
20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge  
because I sayd so long.  
Like to thy selfe,  
yet though I keepe long silence,  
Once shalt thou see  
of thy wrongs iust recompence.  
22 Consider this,  
ye that forget the Lord,  
And feare not when  
he threatneth with his word,  
Left without helpe,  
I spoyle you as a prey.  
23 But he that thanks  
offereth, prayseth my aye,  
Sayth the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.  
Another of the same by, I. H.  
**T**he God of Gods, the Lord  
hath called the earth by name,  
From whence the Sun doth rise, unto  
the setting of the same.  
From Zion his faire place,  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fire wast,  
and tempests round about.  
4 The heavens from on hie,  
the earth below likewise,  
He will call forth, to iudge and try  
his folke he doth devise.  
5 Bring forth my Saints sayth he,  
my faithfull flocke to deare:  
Which are in league and bond with me,  
my law to love and feare.  
6 And when these things are tride,  
the heavens shall rejoyce,  
That God is iust, and all must bide  
the iudgement of the Lord.  
7 My people I give hād,  
Israell to thee I cry:  
I am thy God, thy helpe at need,  
thou canst it not deny.  
8 I doe not say to thee,  
thy sacrifice is slacke:  
Thou offerest dayly unto me,  
much more then I doe lacke.  
9 Thinkest thou that I doe need,  
thy cattle young or old?  
Or else desire so much to feed,  
on Goates out of thy fold?  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of preate and kine,  
that runne wild on the hills.

The second part.

11 The birds that build on hie,  
in hills and out of sight:  
And beasts that in the field doe lie,  
are subiect to my might.  
12 When though I hangred sore,  
what need I ought of thine?

Psalme L I.

With that the earth with her great store,  
and all thereto is mine.

13 To Bulls flesh have I mind,  
to eate it, dost thou thinke?

Or such a sweetnesse doe I find,  
the blood of Goates to drinke?

14 Giue to the Lord his prayse,  
with thankses to him apply:  
And see thou pay thy bowes alwaies,  
vnto thy God most hie.

15 Then seeke and call to me,  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou maist prayse my name.

19 But to the wicked trayne,  
which talke of God each day:  
And yet their workes are soule & baine,  
to them the Lord will say:

17 With what a face darest thou,  
my words once speake or name?  
Why dost thou talke my law alow,  
and deeds deny the same?

18 Whereas for to amend  
thy life, thou art so slacke:  
My words the which thou doest pretend,  
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,  
by theft to line in wealth:  
With him thou runst, and dost agree  
likewise to thriue by stealth.

20 When thou dost them behold,  
that Wines and Gaides defile:  
Thou likest it well, and warest bold,  
to vse that life most vile.

21 Thy lips thou doest apply,  
to flander and defame:  
Thy tongue is taught to craft and lye,

and still dost vse the same.

22 Thou studiest to reuile,  
thy friend to thee so nere:  
With flander thou wouldest needs defile,  
thy mothers Sonne most deere.

23 Heereat while I doe winke,  
as though I did not see:  
Thou goest on still and so dost thinke,  
that I am like to thee.

24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth giue to me,  
the sacrifice of prayse:  
Dost please me well, and he shall see  
to walke in godly waies.

*Miserere mei. Psal. Li. VV.VV.*

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sins, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that hee rather would increase his grace towards the same.

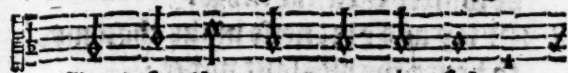
O

Lord consider my distresse, and  
now with speed some pittie take: My





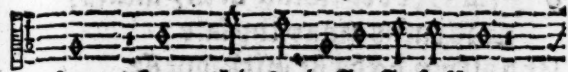
sinnes deface, my faultes redress, god



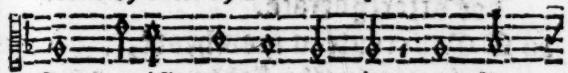
Lord for thy great mercies sake.



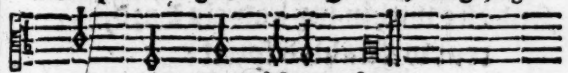
2. Wash me O Lord, and make me



cleane, from this vniuersall & sinfull act:



And purifie yet once againe, my hay-



nous crime and bloody fact.

3 Remorse and sorrow doe constrain me, to acknowledge mine exesse:

My sinnes alas doe still remaine, before my face without release.

4 For thou alone I haue offended, committing euill in thy sight:

And if I were therefore condemned, yet were thy iudgements iust & right

5 It is too manifest alas, that first I was concieued in sinne:

Yea, of my Mother so bozne was, and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue, the inward truth of a pure hart:

Therefore thy wisdom from above, thou hast reuealed, me to conuert.

7 If thou with Asop purge this blot, I shall be cleaneer then the glasse:

And if thou wash away my spot, the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send, that inwardly I may find grace:

And that my strength may now amend, which thou hast swaged for my exesse

9 Turne backe thy face and frowning ire for I haue felt enough thy hand:

And purge my sins I thee desire, which doe in number passe the sand.

10 Make new my heart within my brest and frame it to thy holy will:

Thy constant spirit in me let rest, which may these raging enemies kill

The second part.

11 Cast me not out Lord from thy face, but speedily my torments end:

Take not from me thy spirit and grace, which may from dangers me defend.

12 Restore me to those ioyes againe, which I was wont in thee to find:

And let me thy free spirit retayne, which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know I shall instruct others therein:

And men likewise that are brought low, by mine example shall fly sinne.

14 O God that of my health art Lord, forgive me this my bloody vice:

My hart and tongue shall then accord, to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie, O Lord which art the onely key:

And then my mouth shall testifie, thy wondrous workes & prayse alway

16 And as for outward sacrifice, I would haue offered many a one:

But thou esteem'st them of no price, and therein pleasure thou take'st none

17 The heauie heart, the mind oppress, O Lord thou neuer dost reiect:

Psalme LI.

And to speake truth it is the best,  
and of all sacrifice th' effect.

18 Lord vnto Sion turne thy face,  
poure out thy mercy on thy hill:  
And on Jerusalem thy grace,  
build vp the wals, and loue it still.

19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Pea Calues, and many other things  
vpon thine Altar will we lay.

Another of the same, by T. N.

*Sing this as the Lamentation.*

**H**ave mercy Lord on me, after  
thy great abundant grace:

After thy mercies multitude,  
doe thou my sinnes deface.

2 Pea wash me moze from mine offence,  
and cleanse me from my sinne:

For I doe know my faults, and still  
my sinne is in mine eye.

3 Against thee, thee alone I haue  
offended in this case:

And euill haue I done before  
the presence of thy face.

4 That in the things that thou hast done,  
vp-right thou mayest be tride:

And eke in iudging that the dome  
may passe vpon thy side.

5 Behold in wickednesse my kind  
and shape I did receiue:

And loe my unfull mother eke,  
in sinne did me conue.

6 But loe, the truth in inward parts,  
is pleasant vnto thee:

And secrets of thy wisdom thou  
reuealed hast to mee.

7 With hope Lord besprinkle me,  
I shall be cleansed so:

Pea, wash thou me, and so shall I  
be whiter then the snow.

8 Of ioy and gladnesse make thou me,  
to heare the pleasant voyce:

That so the bruised bones which thou  
hast broken, may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:

And all my deeds of wickednesse,  
doe bitterly deface.

10 O God create in me a heart,  
vnspotted in thy sight:

And eke within my bowels Lord,  
renew a stabled spirit:

11 Be cast me from thy sight, noz take  
thy holy spirit away:

The comfort of thy saving health,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy waies, and wicked shall  
be turned to thy loze.

The second part.

13 O God that art my God of health,  
from blood deliuer me:

That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
doe thou O Lord vnlose:

The praises of thy greatness;  
my mouth shall so disclose.

15 I would haue offred sacrifice,  
if that had pleased thee:

But pleased with burnt offerings,  
I know thou wouldst not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,  
God thou wilt not despise.

17 In thy god will deale gently Lord  
to Sion, and withall  
Graunt that of thy Ierusalem,  
bpheard may be the wall.  
18 Burnt offerings, gifts, and sacrifice,  
of iustice in that day,  
Thou shalt accept, and calnes they shall  
vpon thine Altar lay.

*Quid gloriari? Psal. Lij. I. H.*

David describeth the arrogant Tyranny of Doeg Sauls chiefe shepheard, who by false surmises caused Abimelech and the Priest to be slaine: Hee prophesieth destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely set forth the Kingdome of Antichrist.

VV

Why dost thou Tyrant boast a-

broad, thy wicked workes to praise?

Dost thou not know there is a God,

whose mercies last alwaies: Why doth

thy mind yet still deuise, such wicked

wiles to warpe? thy tongue but true in

forging lies, is like a razor sharpe.

3 On mischiefes why setst thou thy mind,  
and wilt not walke byright?  
Thou hast moze lust false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischiefes, blood and wrong:  
Thy lips haue learn'd the flattering stile,  
A false deceitfull tongue.

5 Therefore shall God for aye confound,  
and plucke thee from thy place:

Thy seed root out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare shall praise the Lord:

And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:

But of his gods his God did make,  
and trust his corrupt sence.

8 But I an Oline fresh and Greene,  
will spring and spread abroad:

For why, my trust all times hath been,  
in thee the living Lord.

9 For this therefore will I giue praise,  
to thee with heart and voyce:

I will set forth thy name alwaies,  
wherein thy Saints reioyce.

*Dixit insipiens. Psal. Lij. T. S.*

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.



Psalm LIII. LIIII.

*Sing this as the 44. Psalme.*

**T**he foolish man in that which he,  
within his heart hath sayd:  
That there is any God at all,  
hath utterly denaid.

2 They are corrupt, and they also,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men,  
from heauen all abroad:

To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe seeke upon  
My people, as they seeke on bread,  
the Lord they call not on.

6 Euen there they were afraid, and stood  
with trembling all dismaid:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that they besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reieted are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israell,  
from out of Sion hill.

9 When God his people shall ressoze,  
that earst were captiue lad:  
Then Jacob shall therein reioyce,  
and Israell shall be glad.

*Dens in nomine. Psal. Liiij. I. H.*

Dauid in great danger through Ziphims  
callerh vpon God to destroy his enemies,  
promising sacrifice for his deliuerance.

*Sing this as the 45. Psalme.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake:  
Unto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord, and giue an eare  
to me when I doe pray:

Bestow downe thy selfe to me, and heare  
the words that I doe say.

3 For strangers by against me rise,  
and Tyrants bere me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe, my God doth giue me ayd,  
the Lord is straight at hand:

With them by whom my soule is stayd,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in wait:

And with thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free heart and will,  
then I to thee shall make:  
And prayse thy name, for therein still  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire:  
And now mine eyes with ioy doe see,  
on them my harts desire.

*Exaudi Deus. Psal. Lv. I. H.*

Dauid in great distresse, complayneth  
Sauls cruelty and falshood of his familiar  
acquaintance, effectuously mouing the

Lord to pittie him : the assured of his deli-  
uerance, he setteth forth the grace of God  
as if he had already obtayned his request

*Sing this as the 35. Psalm.*

**O** God giue eare and doe apply,  
to heare me when I pray :  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heede to me, graunt my request,  
and answer me againe :

With plaints I pray full soze opprest,  
great grieve doth me constraine.

3 Because my foes with threats & cries,  
opprelle me through despight :

And so the wicked sozt likewise,  
to bere me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill :

So in their hastie wrath and ire,  
they doe pursue me still.

5 My heart both faint soz want of breath,  
it panteth in my brest :

The terrozs and the dread of of death,  
doe worke me much vnrest.

6 Such breadfull feare on me both fall,  
that I therewith doe quake :

Such hozroz,whelmeth me withall,  
that I no shift can make.

7 But I doe say who will giue me,  
the swift and pleasant wings

Of some faire Dove, that I may flie,  
and rest me from these things :

8 Loe, then I would goe farre away,  
to flie I would not cease :

And I would hide my selfe, and stay  
in some great wilbernelle.

9 I would be gone in all the hast,  
and not abide behind :

That I were quite and ouer-part,  
these blasts of boystrous wind.

10 Diuide them Lord, & from them pull  
their diuelish doubles tongue :

For I haue spide their Citties full  
of rapine, strife, and wrong.

11 Which things both night and day  
doe close her as a wall : (throughout

In midst of her is mischief stout,  
and sorrowe eke withall.

12 Her inward parts are wicked plaine,  
her deede are much to vile :

And in her strates there doth remaine,  
all crafty fraud, and guile.

The second part.

13 If that my foes did take my shame,  
I might it well abide :

From open enemies spight and blame,  
some where I could me hide.

14 But thou it was my fellow deare,  
which friendship didst pretend :

And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad :

And we together oft did walke,  
with in the house of God.

16 Let death in hast vpon them fall,  
and send them quicke to hell :

For mischief raigneth in their hall,  
and parlour where they dwell.

17 But I vnto my God doe cry,  
to whome soz helpe I flie :

The Lord doth heare me by and by,  
and he doth succour me.

At morning, noone, and evening tide  
vnto the Lord I pray :

When I so instantly haue cride,  
he doth not say me nay.

Psalmc LVI.

*Sing this as the Lamentation.*

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first & last doth raigue  
both now and evermore:  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope, that they  
to turne will once accord:  
For why, they will not Gods obey,  
nor yet doe feare the Lords hands,  
22 Upon their friends they lay their  
which were in covenant knit:  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they haue war within their  
as butter are their words: (heart  
Although their words as smooth as oyle,  
they cut as shap as swords.  
24 Cast thou thy griefe vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thzall to see.

35 But God shall cast them depe in pit,  
that thirst for blood alwaies:  
He will no guilefull man permit,  
to line out halfe his dayes.  
26 Though such be quite destroyd & gone  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

*Miserere mei. Psal. Lvi. I. H.*

David being brought to Achis the King  
of Gath. 2. Sa. 21. 12. Complayneth of his  
enemies, demaundeth succour, trusteth in  
God, and promiset to performe his vow,  
which was to prayse God in his Church.

**H**ue mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies dayly enterprise,  
to swallow me out right:  
To fight against me many rise,  
O thou most high of might.

3 While they would make me most affraid,  
with boasts and brags of pride:  
I trust in thee alone for ayd,  
by thee I will abide.  
4 Gods promise I doe mind and prayse,  
O Lord I sticke to thee:  
I doe not care at all what ailes,  
what flesh can doe to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my pathes and snares haue tude  
to take my life away.

7 Shall they thus scape on mischief set:  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole Kingdomes downe.  
8 Thou seest how oft they make me flee,  
and on my teares doe looke:  
Referne them in a glasse by thee,  
and write them in a booke.

9 When I doe call vpon thy name,  
my foes away doe start:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,



to praise it I accord:

With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God, yet still I say,  
as I before began:

The Lord he is my helpe and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwayes:  
And I (O Lord) all times to thee,  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keepe my feet upright:  
That I before thee may ascend,  
with such as line in light.

*Miserere mei. Psal. Lvij. I. H.*

David in the desert of Ziph, betrayed  
by the Inhabitants, and in the same Caue  
with Saul, calleth vnto God, with full con-  
fidence that he will performe his promise,  
and shew his glory in heauen and earth,  
against his cruell enemies; therefore hee  
rendreth laud and praise.

*Sing this as the 44. Psalme.*

**T**Ake pittie for thy promise sake,  
haue mercy Lord on me:

For why, my soule doth her betake,  
vnto the helpe of thee.

2 With him the shadow of thy wings,  
I set my selfe full fast,

Till mischete, malice, and like things,  
be gone and ouer-past.

3 I call vpon the God most hie,  
to whom I sticke and stand:

I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his ayd,  
to saue me from their spight:

That to denoure me haue assayd,  
his mercy, truth and might.

5 I leade my life with Lyons fell,  
all set on wrath and ire:

And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes  
as sharpe as I haue sene: (long,  
They wound & cut with their quick tong,  
like swords and arrowes kene.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:

Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net, and doe prepare  
a pynie caue and pit:

Wherein they thinke my soule to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him to ioy alwayes:

My heart (I say) doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my Harpe and string:

For I my selfe before the day,  
will rise, reioyce, and sing.

11 Among the people I will tell,  
the goodnesse of my God:

And shew his praise that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are hie:

His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:

Extoll thy praise on earth abroad,  
thy maiesty and might.

Psalme LVIII. LIX.

*Si vera sitque. Psal. Lviij. I. H.*  
 Hee describeth his malicious enemies,  
 Sauls flatterers, who secretly and openly  
 sought his destruction, from whom hee  
 appealed to Gods iudgements, shewing  
 that the iust shall reioyce at the punish-  
 ment of the wicked, to Gods glory.

*Sing this as the 48. Psalme.*

**Y**e Rulers which are put in trust,  
 to iudge of wrong and right:  
 We all your iudgements true and iust,  
 not knowing ned or might:  
 2 Pay in yours hearts ye make a muse,  
 in mischief to consent:  
 And where ye should true iustice vse,  
 your hands to bribes are bent.

3 The wicked sort from their birth day,  
 haue erred on this wise:  
 And from their mothers wombe alway,  
 haue bled craft and lies.  
 4 In them the popson and the breath  
 of Serpents doe appeare:  
 As like the Adder that is deafe,  
 and fast doth stop her eare.

5 Because she will not heare the voyce  
 of one that charmeth well:  
 So, though he were the chiefe of choise,  
 and did therein excell.

6 O God breake thou their teeth at once,  
 within their mouthes throughout:  
 The fangs that in their great iaw bones,  
 like Lyons whelpes hang out.

7 Let them consume away & wast,  
 as water runnes forth right:  
 The shafts that they doe shoot in hast,  
 let them be broke in flight.

8 As snayles doe wast within the shell,

and vnto slime doe runne:  
 As one before his time that fell,  
 and neuer saw the Sonne.

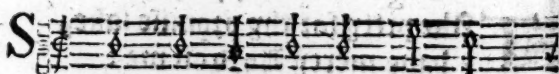
9 Before the thornes that now are yong  
 to bushes great shall grow:  
 The stormes of anger warring strong,  
 shall take them ere they know.

10 The iust shall ioy, it doth them good,  
 that God doth vengeance take:  
 And they shall wash their feet in blood  
 of them that him forsake.

11 Then shall the world shew forth & tell,  
 that good men haue reward:  
 And that a God on earth doth dwell,  
 that iustice doth regard.

*Eripe me. Psal. Lix. I. H.*

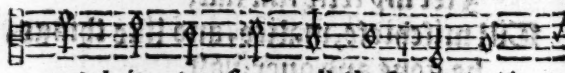
David in great danger of Saul, who sent  
 to slay him in his bed, declareth his inno-  
 cency and their fury, praying God to de-  
 stroy all malicious sinners, who liue for a  
 time to exercise his people, but in the end  
 consume in his wrath, to Gods glory. For  
 this he singeth prayse to God, assured of  
 his mercies.

**S** 

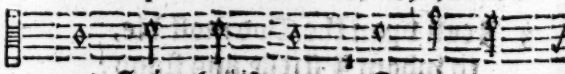
End ayd and saue me from my




foes, O Lord I pray to thee, Defend



and keepe me from all those, that rise



and arise with me. 2. O Lord pre-



serue me from those men, whose do-

ings



ings are not good: and let me sure & safe



from them, that still thirst after blood.

3 For loe, they waite my soule to take,  
they rage against me still:

Yea, for no fault that I did make,  
I neuer did them ill.

4 They run and doe themselves prepare  
when I no whit offend:

Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israell,  
arise and strike all lands:

And pittie none that doe rebell,  
and in their mischief stand.

6 At night they stirre and seeke about,  
as hounds they howle and grin:

And all the Citty cleane throughout,  
from place to place they runne.

7 They speake of me with mouth alway  
but in their lips are swords:

They greed my death & then would say,  
what, none doth heare our words.

8 But Lord thou hast their waies espide  
and laugh thereat apace:

The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes with:

O Lord doth come of thee: (stand,

My God he is my helpe at hand,

a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will:

The second part.

11 Destroy them not at once O Lord,  
least it from mind doe fall:

But with thy strength drive them abroad  
and so consume them all.

12 For their ill words & truthles songs  
confound them in their pride:

Their wicked oathes with lies & wrongs  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:

That men may know throughout the  
that Jacobs God doth reign. (world,

14 At euening they returne apace,  
as dogs they grin and cry:

Throughout the streets in euery place,  
they run about and spy.

15 They seeke about for meate I say,  
but let them not be fed:

For find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will prayse:

For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength thou hast me

O Lord I sing to thee: (sayd

Thou art my fort, my fence, and ayd,  
a louing God to me.

*Domine repulisti. Psal. Lx. I. H.*

David now King ouer Iuda, after manie  
victories, sheweth by euerlasting signes  
that God elected him King, assuring  
the



Psalme LX. LXI.




the people, that God will prosper them if they approue the same. After he prayeth vnto God, to finish that that hee had begun.

*Sing this as the 54. Psalme.*

**O** Lord thou didst vs cleane forsake,  
and scattredst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.  
2 Thy might did moue the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.  
3 With heauie chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keepe & saue,  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.  
6 The Lord did speake from his owne  
this was his toyfull tale: (place,  
I will diuide Sichem by pace,  
and mete out Succoths bale.  
7 Gilead is giuen to my hand,  
Danasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.  
8 In Moab I will was my shooe,  
ouer Edom thow my shoe:  
And thou Palestine sughtest to sake,  
for fauour me vnto.

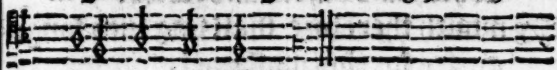
9 But who will bring me at this tide,  
vnto the Citty strong?  
10 Who to Edom will me guide,  
so that I goe not wrong?  
11 Wilt thou O God which didst forsake  
thy folke, their land and costs?  
Our wars in hand thou wouldest not take  
nor walke among our hostis.  
12 Giue ayd (O Lord) and vs relieue,  
from them that vs disdaine:  
The helpe that hostis of men can giue,  
it is but all in vaine.  
13 But through our God we shal haue  
to take great things in hand: (might  
He will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal. Lxi. I. H.*  
Whether he was in danger of the *Ammonites*, or pursued of *Absolon*, hee cryeth to bee deliuered and confirmed in his Kingdom, promising perpetuall pray-  
ses.

**R**   
Egard (O Lord) for I complaine,  
  
and make my suite to thee: let not my  
  
words returne in vaine, but giue an  
  
eare to me. 2. From off the coasts &  
  
vntmost parts, of all the earth abroad:



in griefe and anguish of my heart,



I cry to thee O God.

3 Upon the rocke of thy great power,  
my woefull mind repose :

Thou art my hope, my fort, and towler,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to indure.

Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same :

With godly gifts will he reward,  
all them that feare his name.

6 The King in health shall he maintayne  
and so prolong his dayes :

That he from age to age shall raigne,  
for evermore alwayes.

7 That he may haue adwelling place,  
before the Lord for aye :

O let thy mercy, truth and grace,  
defend him from decay.

Then shall I sing for ever still,  
with prayse vnto thy name :

That all my vowes I may fulfill,  
and dayly pay the same.

*Nonne Deo. Psal. Lxij. I. H.*

David declareth by his example, and the nature of God, that he & al people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, and that he rewardeth man according to his workes.

*Sing this as the 59. Psalme.*

**M**y soule to God shall giue good heed,  
and him alone attend :

For why, my health and hope to spend,  
doth whole on him depend.

2 For he alone is my defence,  
my rocke, my helpe, and ayd :

He is my stay that no pretence,  
shall make me much dismayd.

3 O wicked folke how long will ye  
vse crafts ? sure ye must fall :

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue ye sake alwaies  
to put him to the worke :

Ye loue to lie, with mouth ye prayse,  
and yet your hearts doe curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire :

From all false feares me to defend,  
none but him I require.

6 He is my rocke, my strength, & towler,  
my helpe is of his grace :

He doth suppo:rt me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust :

My fort, my strength, my stay, my wealth  
God is my onely trust.

8 O haue your hope in him alwaies,  
ye folke with one accord :

Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight :

With things most vaine doe they compare  
for they can keepe no weight.

10 Trust not in wrong robbery, or  
let vaine delights be gone: (Heath,

Though

Psalme LXIII. LXIIII.

Though gods well got flow in with  
set not your hearts thereon. (wealth,

11 The Lord long since one thing did tell  
which here to mind I call:  
He spake it oft, I hard it well,  
that God alone did all.

12 And that thou Lord art good & kind,  
thy mercy doth exceed:  
So that all sorts with thee shall find,  
according to their deed.

*Deus, Deus meus, Psal. Lxiij. I. H.*

David after his danger of Ziph, giueth  
thanks to God for his wonderfull deliue-  
rance, in whose mercy hee trusteth, euen  
in the midst of misery: Propheying the  
destruction of Gods enemies: and con-  
trariwise, happinesse to all them that trust  
in the Lord. 1. Sam. 3.

*Sing this as the 44. Psalme.*

**O** God my God, I watch betime,  
to come to thee in hast:  
For why, my soule and body both,  
doe thirst of thee to tast.  
And in this barren wildernesse,  
where waters there are none:  
My flesh is parcht for want of thee,  
for thee I with alone.

2 That I might see yet once againe,  
thy glory, strength, and might:  
As I was wont it to behold,  
within thy Temple bright.

3 For why, thy mercies farre surmount  
this life, and wretched dayes:  
My lips therefore shall glue to thee,  
due honour, laud and prayse.

4 And whilst I live, I will not faile  
to worship thee alway:  
And in thy name I shall lift vp,

my hands when I doe pray.

5 My soule is filld as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I thinke on thee,  
and eke all the night tide:  
And vnder covert of thy wings,  
thou art my topfull guide.

8 My soule doth surely sticke to thee,  
thy right hand is my power:

9 And those that seeke my soule to stroy,  
them death shall sone deuoure.

10 The sword shall them deuoure each  
their carcases shall feed (one  
The hungry fores, which doe run  
their pray to seeke at need.

11 The King and all men shall reioyce,  
that doe professe Gods word:  
For liers monthes shall then be stopt,  
which haue the truth disturb'd.

*Exaudi Deus, Psal. Lxiij. I. H.*

David prayeth against his false reporters  
and slaunderers: he declareth their pu-  
nishment and destruction, to the com-  
fort of the iust, and the glory of God.

*Sing this as the 18. Psalme.*

**O** Lord vnto my voyce giue eare,  
with plaints when I doe pray:  
And rid my life, and soule from feare  
of foes that threat to slay.

2 Defend me from that sort of men,  
which in deceits doe lurke:  
And from the frowning face of them,  
that all ill seates doe worke.

3 Whet whet their tongues, as we haue seen  
men whet and sharpe their swords:  
They shoot abroad their arrowes hene,



I meane most bitter words.

4 With prinie sleight shoot they their  
the vpright man to hit: (shafts,  
The inst vnwares to strike by craft,  
they care oꝝ feare no whit.

5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what, who can it espie?

6 What waies to hurt they talke & muse,  
all times within their heart:  
They all consult what seates to vse,  
each doth inuent his part.

7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sore assaile,  
and wound them euery one.

8 Their crafts & their ill tongs withall,  
shall worke themselues such blame:  
That they which then behold their fall,  
shall wonder at the same.

9 Then all shall see and know right well,  
that God the thing hath wrought:  
And praise his wittie workes, and tell  
what he to passe hath brought.

10 Yet shall the inst in God reioyce,  
still trusting in his might:  
So shall they ioy with mind and voice,  
whose hearts are pure and right.

*Te decet hymnus. Psal. Lxv. I. H.*

A thanksgiuing vnto God by the faith-  
ful, who are signified by Sion & Ierusalem  
for the chusing, preferuation, and gover-  
nance of them, and for the plentifull bles-  
sings poured forth vpon all the earth.

*Sing this as the 30. Psalme.*

**T**hy praise alone O Lord doth raigne  
in Sion thine owne hill:

Their bowes so thæ they doe maintaine,  
and their behests fulfill.

2 For thou thæ dost their prayers heare,  
and dost thæ to agræ:

Thy people all both farre and neare,  
with trust shall come to thæ.

3 Our wicked life so farre exceeds,  
that we should fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whom thou dost chuse  
with in thy Courts to dwell:  
Thy house and Temple he shall vse  
with pleasures that excell.

5 Of thy great iustice heare vs Lord,  
our helpe of thæ doth rise:  
The hope of all the earth abroad,  
and the Seacoasts likewise.

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and  
to stand in euery shower. (scout,

7 The swelling Seas thou dost asswage,  
and make their streames fall still:  
Thou dost restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell fall far on earth,  
shall dread thy signes to see:  
Which morne & euening in great mirth,  
doe passe with praise to thee.

9 When that the earth is chapt & dry,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.

10 The flood of God doth ouerflow,  
and so doth cause to spring:  
The seed and corne which men doe sow,  
for he doth guide the thing.

Psalme L. XVI.

1 With wet thou doe her furrowes fill,  
whereby her clods doe fall:

Thy drops on her thou shalt distill,  
and blesse her fruit withall.

2 Thou deckst the earth of thy good grace  
with faire and pleasant crop:

Thy clouds distill their dew apace,  
great plenty they doe drop.

3 Whereby the desert shall begin,  
full great increase to bring:

The little hills shall joy therein:  
much fruit in them shall spring.

4 In places playne the flockes shall feed  
and coner all the earth:

The vallies with corne shall so extend,  
that men shall sing for mirth.

*Inbilate Deo. Psal. Lxvi. I. H.*

He exhorteth to prayse the Lord in his  
wonderfull workes: hee setteth forth the  
power of God to affray rebels, and shew-  
eth Gods mercy to Israel, to prouoke all  
men to feare and prayse his name.

*Sing this as the 68. Psalme.*

**Y**e men on earth in God reioyce,  
with prayse set forth his name:

Extoll his might with heart and voyce,  
glue glory to the same.

2 How wonderfull O Lord say ye,  
in all thy workes thou art:

Thy foes for feare doe seke to thee,  
full sore against their heart.

3 All men that dwell vpon earth throughout  
shall prayse the name of God:

The land therefore the world about,  
is shewed and set abroad.

4 All folke come forth, behold and see,  
what things the Lord hath wrought,

Marke wel the wondrous works, that he  
for man to passe hath brought.

5 He layd the Sea like heapes on hie,  
therein a way they had:

On foot to passe both faire and dry,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:

And such as would him disobey,  
by him shall be controld.

7 We people giue vnto our God,  
due land and thanks alwaies:

With ioyfull voyce declare abroad,  
and sing vnto his prayse.

8 Which doth indue our soules with life  
and it preserve withall:

He stayeth our feet, so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with  
if that they will abide: (Are,

As workemen doe when they desire,  
to haue their mettals tride.

10 Although thou suffer vs so long,  
in prison to be cast:

And there with chaines & fetters strong,  
to lie in bondage fast.

*The second part.*

11 Although I say thou suffer men,  
on vs to ride and raine:

Though we through fire and water run,  
of very griefe and payne:

12 Yet sure thou dost of thy good grace,  
dispose it to the best:

And bring vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
my voyces to thee to pay.

14 The bowes that with my mouth I  
in all my griefe and smart: (spake,

The

The bolwes I say which I did make,  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of Oren fat, and Rams:

None other sacrifice shall be,  
of Bullockes, Goates, and Lambs.

16 Come forth & harken here full soone,  
all ye that feare the Lord:

What he for my poore soule hath done,  
to you I will recozd.

17 Full oft I call to mind his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to prayse him by and by.

18 But if I seale my heart within,  
in wicked workes reioyce:

Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I doe requie:

My prayer he doth well regard,  
and graunteth my desire.

20 All prayse to him that hath not put,  
nor cast me out of mind:

For yet his mercy from me shal,  
which I doe euer find.

*Deus misereatur. Psal. Lxvij. I. H.*

A sweet prayer for all the faithfull to ob-  
tayne the fauour of God, and to be light-  
ned with his countenance, to the end, that  
his way and indgements may be knowne  
throughout the earth. A reioycing that  
God is the gouernor of all Nations.

*Sing this as the 45. Psalme.*

**H**ue mercy on vs Lord,  
and graunt to vs thy grace,  
To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:  
And all the Nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

4 Throughtout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide,  
the Nations of the earth.

5 Let all the world O God,  
giue prayse vnto thy name:


O let the people all abroad,  
extoll and laud the same.

6 When shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.

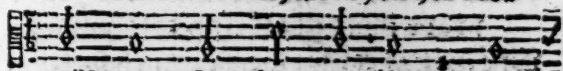
7 God shall vs blesse I say,  
and then both far and neare:  
The folke throughtout the earth alway,  
of him shall stand in feare.

*Exurgat Deus. Psal. Lxviii. T. S.*

David expresseth the wonderfull mercies  
of God towards his people, who by all  
meanes and most strange sorts, decla-  
reth himselfe to them. Gods Church  
therefore by reason of his promises,  
graces, and victories, doth excell all  
worldly thinges. Wherefore all men  
are moued to prayse God for euer.

**L** 

Et God arise, and then his foes



will turne themselues to flight: His  
enemies



Psalme LXVIII.

enemies then will run abroad, & scatter out of sight. 2 And as the fire doth melt the war, and wind blowes smoke away: So in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord, shall heartily reioyce: They shall be glad and merry all, and chearefull in their voyce. 4 Sing praise, sing praise vnto the Lord, who rideth on the skie: Extoll the name of Jah our God, and him doe magnifie.

5 That same is he that is aboue, within his holy place: That Father is of Fatherlesse, and iudge of widdowes case.

6 Houses he giues and issue both, vnto the comfortlesse: He bringeth bondmen out of thral, and rebels to distresse.

7 When thou didst march before the Egyptians from among: (solke, And brought them through the wilderness which was both wide & long: (down

8 The earth did quake, the raine poudre heard were great claps of thunder: The mount Sinai shooke in such sort, as it would cleane in sunder.

9 Thine heritage with drops of raine, abundantly was washt:

And if so be it barren wast, by thee it was refresh't.

10 Thy chosen flocke doth there remaine, thou hast prepar'd that place: And for the poore thou doest prouide, of thine especiall grace.

The second part.

11 God will giue women causes iust, to magnifie his name:

When as his people triumphs make, and purchase brute and fame.

12 And puissant kings for all their power, shall fly and take the foyle: And women which remaine at home, shall helpe to part the spoyle.

13 And though ye were as blacke as pots your hue shall passe the Doue: Whose wings & feathers seeme to haue siluer and gold aboue.

14 When in this land God shall triumph, ouer Kings both high and low: Then shall it be like Salmon hill, as white as any snow.

15 Though Balan be a fruitfull hill, and in height others passe: Yet Sion, Gods most holy hill, doth farre exceed in grace.

16 Why brag ye thus ye hills most high, and leape for pride together? This hill of Sion God doth loue, and there will dwell for euer.

17 Gods Army is two millions of warriours good and strong: The Lord also in Sinai, is present them among.

18 Thou

18 Thou didst O Lord ascend on hie,  
and captiues ledst them all  
Which in times past thy chosen flocke,  
in bondage kept and thrall.

Thou madest them tribute to; to pay,  
and such as did repine:  
Thou didst sabboue, that they might dwell  
in thy Temple diuine.

19 Now prayesd be the Lord, for that  
he poures on vs his grace:  
from day to day he is the God  
of our health and solace.

The third part.

20 He is the God from whome alone,  
saluation commeth plaine:  
He is the God by whom we scape  
all dangers, death, and payne.

21 Thus God will wound his enemies,  
and breake the haire scalpe (head)  
Of those that in their wickednesse,  
continually doe walke.

22 From Basan will I bring Sayde,  
my people and my shepe:  
And all mine owne as I haue done,  
from danger of the depe.

23 And make them dip their feet in blood  
of those that hate my name:  
And dogs shall haue their tongues imbrude,  
with licking of the same.

24 All men may see how thou O God,  
thine enemies doest deface:  
And how thou goest as God and King,  
into thine holy place.

25 The singers goe before with ioy,  
the minstrels follow after:  
And in the midd the Damsels play,  
with Timbrell and with Taber.

26 Now in thy congregations,

(O Israell) prayse the Lord  
And Jacobs whole posterity,  
gine shankes with one accord.

37 Their chiefe was little Beniamine,  
but Iuda made their hoast:  
With Zabulon and Nephtalim,  
which dwell about their coast.

28 As God hath giuen power to thee,  
to Lord make firme and sure:  
The things that thou hast wrought in vs,  
for euer to indure.

29 And in thy Temple gifts will we,  
gine vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

The fourth part.

30 And strange things to be subdude  
shall doe like in those dayes:  
I meane to thee they shall present,  
their gifts of laud and prayse.

He shall destroy the speare mans rankes,  
their Calues and Bulles of might:  
And cause them tribute pay, and shant  
all such as loue to fight.

31 When shall the Lords of Egypt come,  
and presents with them bring:  
The Poyes most blake shall stretch their  
vnto their Lord and King. (hands,

32 Therefore the Kingdomes of the earth  
gine prayse vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and euer hath  
aboue the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.

34 Therefore the strength of Israell,  
ascribe to God on hie:

Whose might and power doth far extend  
aboue the cloudy sky.

35 O God thy holynesse and power  
is dread for euermore.

The God of Israel giue vs strength,  
praised be God therefore.

*Saluum me fac. Psal. Lxix. I. H.*

Christ and his elect is figured in *Dauid's*  
zeale and anguish: the malicious cruelty  
of whose enemies, and their punishments  
*Iudas* and such traitors noteth, who are  
accursed: then gathereth he courage in  
afflictions, and offereth praises to God,  
being more acceptable then all sacrifices.  
Finally, he doth prouoke all creatures to  
praises, prophesying of the kingdome of  
Christ, and building of *Iuda*, where all the  
faithfull & their seed shall dwell for euer.

*S*ing me, O God, & that with speed,

the waters flow full fast: so nigh my

soule doe they proceed, that I am soze

agast. 2 I stick full deepe in filth & clay

whereas I seele no ground: I fall into

such floods I say, that I am like be

drown'd

3 With crying off I faint and quaille,  
my throat is hoarse and dry:

With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse  
my soule with hate are lead:

In number sure they are no lesse,  
then hairens vpon my head.

5 Though for no cause they bere me soze,  
they prosper and are glad:

They doe compell me to restore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are knowne full well.

7 O Lord of hostis defend and stay,  
all those that trust in thee:

Let no man doubt or thinke away,  
for ought that chanceeth mee.

8 It is for thee, and for thy sake,  
that I doe beare this blame:

In spight of thee they would me make,  
to hide my face for shame.

9 My mothers Sons, my brethren all  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare  
my very heart doth grutch,

The second part.

11 Though I doe cast my flesh to chaff,  
yea if I weepe and moane:

Yet in my teith this geare is cast,



they passe not the reuon.

12 If I for grieve and payne of heart,  
in sack-cloth ble to walke:  
Then they anon will it peruerth,  
thereof they test and talke.

13 Both high & low, & all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.

14 The Drunkards which in wine de-  
light, it is their chiefe pastime,  
To seeke which way to worke me spight,  
of me they sing and rime.

15 But thou the while O Lord I pray,  
and when it pleaseth thee:  
For thy great truth thou wilt alway,  
send downe thine ayd to me.

16 Plucke thou my feet out of the myze,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters depe.

17 Least with the waves I should be  
and depth my soule deuoure: (drownd  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of heaue to me giue eare,  
as thou art good and kind:  
And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide,  
nor turne thy face away:  
I am opprest on euery side,  
in hast giue eare I say.

20 O Lord vnto my soule draw nie,  
the same with ayd repose:  
Because of their great tyranny,  
aquit me from my foes.

The third part.

21 What I abide rebuke and shame,  
thou knowst, and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

22 When they with bags doe breake my  
I seeke for helpe anon: (heart,  
But find no friends to ease my smart,  
to comfort me not one.

23 But in my miserie they gaue me gall,  
too cruel for to thinke:  
And gaue me in my thirst withall  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke & blind,  
that they may nothing see:  
Bow downe their backe & doe them bind  
in thraldome for to be.

26 Poure out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert drie, their house disgrace,  
their off-spring eke expell:  
What none thereof possesse their place,  
nor in their tents doe dwell.

28 If thou dost strike the man to taunie,  
on him they lay full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischiefes still,  
sith they are all peruert:  
That of thy fauour and good will,  
they neuer haue a part.

30 And race them cleane out of the booke

of life, of hope, of trust:

That for their names they neuer looke,  
in number of the iust.

The fourth part.

31 Though I **D** Lord with woer griefe,  
haue beirfull sore oppress:

Thy helpe shall giue me such relesse,  
that egi shall be at redress.

32 That I may giue thy prais the prayse  
and shew it with a song:

I will extoll the same alwaies,  
with hartie thanks among.

33 Which is most pleasant by to thee,  
(such mind thy grace hath borne)

Then either Dreor Calfe can be,  
that hath both hoise and horne.

34 When simple folke doe this behold,  
it shall reioyce them sure:

All ye that seeke the Lord, behold  
your life for aye shall dure.

35 For why, the Lord of hosts doth heare  
the poze when they complaine:

His prisoners are to him fall deare,  
he doth them not disdayne.

36 Wherefoze the skie and earth below,  
the Sea with flood and streame:

His prayse they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion saue,  
and Iudaes Cities build:

Much folke possession there shall haue,  
her streets shall all be filld.

38 His seruants seed shall keepe the same  
all ages out of mind:

And there all they that loue his name,  
a dwelling place shall find.

*Deus in adiutor. Psal. Lxx. I. H.*

He prayeth to be right speedily deliue-

red, his enemies to bee ashamed, and all  
that seeke the Lord to be comforted.

*Sing this as the 72. Psalme.*

**O** God so me take heed,  
of helpe I thee require:

**D** Lord of hosts with hast make speed,  
helpe, helpe, I thee require.

2 With shame confound them all,  
that seeke my soule to spill:

Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:

And at my harme doe laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth,

Which onely trust and seke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:

All glory, honour, land, and prayse,  
be giuen to thee **D** Lord.

6 But I am weake and poze,  
come Lord thine ayd I lacke:

Thou art my stay and helpe, therefore  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. I. H.*

He prayeth in faith, established by promise and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell Son Absolon, with his confederacy, promising to bee thankfull therefore.

*Sing this as the 69. Psalme.*

**M** Lord, my God, in all distresse  
my hope is whole in thee:

Then let no shame my soule oppresse,

no; once take hold on me,  
 2 As thou art lust defend me Lord,  
 and rid me out of dread:  
 Give eare, and to my sute accord,  
 and send me helpe at need.  
 3 Be thou my rocke to whom I may,  
 for ayd all times resort:  
 Thy promise is to helpe alway,  
 thou art my fence and fort.  
 4 Save me my God from wicked men,  
 and from their strength and power:  
 From solke brutish, and eke from them,  
 that cruelly deuoure.  
 5 Thou art the stay wherein I trust.  
 thou Lord of hostes art he:  
 Yea from my youth I had a lust,  
 still to depend on thee.  
 6 Thou hast me kept euen from my birth  
 and I through thee was borne:  
 Therefore I will thee prayse with mirth,  
 both euening and at morne.  
 7 As to a monster field some scene,  
 much folke about me throng:  
 But thou art now and still hast ben,  
 my fence and ayd so strong.  
 8 Therefore my mouth no time shall  
 thy glory and thy prayse: (lacke,  
 And eke my tongue shall not be slacke,  
 to honour thee alwaies.  
 9 Refuse me not O Lord I say,  
 when age my limbes doth take:  
 And when my strength doth wast away,  
 doe not my soule forsake.  
 10 Among themselues my foes inquire,  
 to take me through deceit:  
 And they against me doe conspire,  
 that for my soule layd wait.

The second part.

11 Lay hands & take him now, they sayd,

for God from him is gone:  
 Dispatch him quite, for to his ayd,  
 (I wis) there cometh none.  
 12 Doe not absent thy selfe away,  
 O Lord when need shall be:  
 But that in time of grieve thou may,  
 with hast giue helpe to me.  
 13 With shame confound and ouerthrow  
 all those that seeke my life:  
 Oppresse them with rebuke also,  
 that faine would worke me strife.  
 14 But I will patiently abide,  
 thy helpe at all assaies:  
 Still more and more each time and tide,  
 I will set forth thy prayse.  
 15 My mouth thy iustice shall record,  
 that dayly helpe doth send:  
 But of thy benefits O Lord,  
 I know no count nor end.  
 16 Yet will I goe and seeke forth one,  
 with thy god helpe O God,  
 The sauing health of thee alone,  
 to the world and set abroad.

17 For of my youth thou tak'st the care,  
 and dost instruct me still:  
 Therefore thy wonders doe declare,  
 I haue great mind and will.  
 18 And as in youth from wanton rage,  
 thou didst me keepe and stay:  
 Forsake me not vnto mine age,  
 vntill my head be gray.

The third part.

19 That I thy strength and might may  
 to them that now be here: (thou  
 And that our seed thy power may know,  
 hereafter many a yeare.  
 20 O Lord thy iustice doth extend,  
 thy doings all may see:

Thy



Psalme LVI.

Thy workes are wonderfull in deed,  
oh, who is like to thee?

21 Thou madest me feele affliction sore,  
and yet thou didst me sane;

Yea, thou didst helpe and me restore,  
and tookst me from the graue.

22 And thou mine honour dost increase,  
my dignity maintaine:

Yea, thou dost make all griefes to cease,  
and comfortst me againe.

23 Therefore thy faithfulness & praise,  
I will with Utoll sing:

My harpe shall sound thy praise alwaies  
O Israels holy King.

24 My mouth shall toy with pleasant  
when I shall sing to thee: (voyce)

And eke my soule shall much reioyce,  
for thou hast made me free.

25 My tongue thy vprightness shall sound  
and speake it daily still:

For griefe & shame doethem confound,  
that sought to worke me ill.

*Deus iudicium. Psal. Lxxij. I. H.*

Gods kingdom by Christ is represented  
by Salomon, vnder whome shall bee  
righteousnesse, peace, and felicity, vnto  
whome all Kings and Nations shall doe  
homage, whose name and power shall  
endure forever.

**L**ord give thy iudgements to the

King, therein instruct him well: and

with his Sonne that Princely thing,

Lord let thy iustice dwell. 2. That he

may gouerne vp rightly, and rule thy

folke aright, and so defend through

equity, the poore that haue no might.

3 And let the mountaines that are high,

vnto their folke giue peace:  
And eke let little hils apply,  
in iustice to increase.

4 That he may helpe the weake & poore,  
with ayd, and make them strong:

And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they,  
regard and feare thy might:

So long as Sun doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to field new mowne:

And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:

Untill the Moone shall leane to prime,  
wax, change, and to increase.

8 He shall be Lord of Sea and Land,  
from shore to shore throughout:

And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:

And

And all his enemies that rebell,  
the earth and dust shall like.

10 The Lord of all the Isles there by,  
great gifts to him shall bring:

The Kings of Saba and Araby,  
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,  
in thy good grace to stand:

And all the people of the world,  
shall serue him at his hand.

12 For he the needy sort doth saue,  
thht onto him doe call:

And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,  
that are with need oppress:

He doth preserve them euermore,  
and bring their soules to rest.

14 He shall redeme their life from dread,  
from fraud, from wrong, from might:

And eke the blood that they shall bleed,  
is precious in thy sight.

15 But he shall live, and they shall bring  
to him of Sabas gold:

He shall be honoured as a King,  
and daily beertold.

16 The mighty mountaines of his land,  
of Cozne shall beare such throng:

That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Citties eke full well shall spred  
the fruits thereof shall passe:

In plenty it shall farre exceed,  
and spring as greene as grasse,

18 For euer they shall praise his name,  
while that the Sun is light:

And thinke them happy through the same,  
all folke that blesse his might.

19 Praise ye the Lord of hosts, & sing  
to Israels God each one:

For he doth every wondrous thing,  
yea, he himselte alone.

20 And blessed be his holy name,  
all times eternally:

That all the earth may praise the same,  
Amen, Amen, say I.

*Quam bonus. Psal. Lxxij. T. S.*

David teacheth, that neither the prosperity of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, for that the wicked vanish away like smoke, & the Godly enter into life euerlasting: in hope whereof, hee resigneth himselfe into Gods hands.

*Sing this as the 44. Psalme.*

**H**ow euer it be, yet God is good,  
and kind to Israell:

And to all such as safely keepe,  
their conscience pure and well.

1 Yet like a fowle I almost slipt,  
my feet began to slide:

And ere I wist, euen at a pinch,  
my steps away ganglide.

2 For when I saw such foolish men,  
I grudged and did disdaine,

That wicked men all things should haue,  
without turmoyle or paine.

3 They neither suffer pangs nor griefe,  
as if death should them smite:

Their bodies are both stout and strong,  
and euer in good plight.

5 And

Psalm LXXIII.

5 And free from all aduersity,  
When other men be bent:  
And with the rest they take no part,  
Of plague or punishment.  
6 Therefore presumption doth imbrace,  
Their neckes as doth a chaine:  
And are euen wapt as in a robe,  
With rapine and disdayne.

7 They are so fed that euen with fat,  
Their eyes oft times out start:  
And as for worldly goods they haue,  
More then can wish their heart.

8 Their life is most licentious,  
Boasting much of their wrongs,  
Which they haue done to simple men,  
And euer pride among.

9 The heavens and the living Lord,  
They speare not to blaspheme:  
And yet they doe of worldly things,  
No wight they doe esteeme.

10 The people of God oft times turne  
To see their prosperous state: (backe  
And almost drinke the selfe same cup,  
And follow the same race.

The second part.

11 How can it be that God (say they)  
Should know or vnderstand  
These worldly things, with wicked men,  
Be Lords of Sea and Land?

12 For we may see how wicked men,  
In riches still increase:  
Rewarded well with worldly goods,  
And liue in rest and peace.

13 Then why doe I from wickednesse,  
My fantasie refraine:  
And wash my hands with Innocents,  
And cleanse my heart in vaine?

14 And suffer scourges every day,

and subiect to all blame:  
And euery morning from my youth,  
Sustayne rebuke and shame:

15 And I had almost sayd as they,  
Mistaking mine estate:  
But that I should thy Children iudge,  
As folke vnfortunate.

16 Then I besought me how I might,  
This matter vnderstand:  
But yet the labour was too great,  
For me to take in hand.

17 Untill the time I went vnto,  
Thine holy place, and then  
I vnderstood right perfectly,  
The end of all these men.

18 And namely how thou settest them,  
Vpon a slippery place:  
And at thy pleasure and thy will,  
Thou dost them all debase.

19 Then all men muse at that strange  
To see how suddenly (sight  
They are destroyed, dispatch, consume,  
And dead so horribly.

20 Much like a dreame when one awakes,  
So shall their wealth decay:  
Their famous names in all their sight,  
Shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then  
My mind was much opprest:

22 So fond was I and ignorant,  
And in this poynt a beast.

23 Yet neuerthelesse by my right hand,  
Thou holdest me euer fast:  
And with thy counsell dost me guide,  
To glory at the last.

24 What thing is there that I can wish,  
But thee in heauen aboue?

And



And in the earth there is nothing,  
like thee that I can lone.

26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my health God is the strength,  
my portion eke for euer.

27 And loe, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.

28 Therefore will I draw neere to God  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

*Vt quid Deus. Psal. Lxxiiij. I.H.*

A complaint of the destruction of the  
Church and true Religion, vnder the  
name of Sion, and the Altars destroyed.  
But trusting in the might and free mer-  
cies of God by his couenant, he requireth  
helpe and succour to the glory of his  
name, the saluation of his poore afflicted  
seruants, and the confusion of his proud  
enemies.

*Sing this as the 72. Psalme.*

**W**hy art thou Lord so long from vs  
in all this danger deepe?

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

2 Lord call the people to thy strength,  
which haue bene thine so long:

The which thou hast redēd & brought,  
from bondage soze and strong.

3 Haue mind therefore and thinke vpon,  
remember it full well:

Thy pleasant place, thy mount Sion  
where thou was wont to dwell.

4 Lift vp thy foot, and come in hast,

and all thy foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare O God:  
They set as signes on euery wall,  
their banners sploid abroad.

6 As men with axes hew downe trees,  
that on the hills doe grow:  
So shine the swords and bills of these  
within thy Temple now.

7 The seeling sawd, the carued boards,  
the goodly graven stones:  
With axes, hammers, bills, and swords,  
they beate them downe of once.

8 Thy places they consume with flame,  
and eke in all this toyle.  
The house appoynted to thy name,  
they race downe to the spoyle.

9 And thus they say within the hearts,  
dispatch them out of hand:  
Then burnt they vp in euery place,  
Gods houses thzough the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this  
and cease thine enemies strōg: (Shame  
Shal they allwaies blasphemē thy name,  
and raile on thee so long?)

12 Why dost withdraw thy hand abacke  
and hide it in thy lap?  
O plucke it out, and be not slacke  
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,  
and evermoze hast bene:  
Plea thy good grace thzoughout the world,  
for

Psalme LXXV.

for our god helpe hath scene.

14 The Seas that are so deepe and dead,  
thy might did make them dry:  
And thou didst breake the serpents head,  
that he therein did dye.

15 Yea thou didst breake the head so  
of Whales that are so fell: (great,  
And gauest them to the folke to eate,  
that in the Deserts dwell.

16 Thou madest a spring with streames  
from rockes both hard & high: (to rise  
And eke thy hand hath made likewise  
deepe riuers to be dry.

17 Both day & eke the night are thine,  
by thee they were begun:

Thou settst to serue vs with their thine,  
the light and eke the Sonne.

18 Thou doest appoynt the ends & coasts  
of all the earth about:

Both Summers heate, and winters frost,  
thy hand hath sound them out.

19 Thinke on O Lord, no time forget,  
thy foes that thee defame:

And how the foolish folke are set,  
to raile vpon thy name.

20 O Let no cruell beasts deuoure,  
the Turtle that is true:

Forget not alwaies in thy power,  
the poore that much doe rue.

21 Regard thy couenant and behold,  
thy foes possesse the land:

All sad and darke for woone and old,  
our Realme as now doth stand.

22 Let not the simple goe away,  
nor yet returne with shame:

But let the poore and needy aye,  
giue prayse vnto thy name.

23 Rise Lord, let be by thee maintayned,

the cause that is thine owne:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voyce forget not of thy foes,  
for the presuming he,

Is more and more increast of those,  
that hate thee spightfully.

*Confitebimur tibi, Psal. Lxxv. I. H.*

The faithfull prayse the Lord, who shall  
come to iudge at his time, when the wicked  
shall drinke the cup of his wrath; but  
the righteous shall bee exalted to honour.

*Sing this as the 44. Psalme.*

**V**nto thee God will we giue thanks,  
we will giue thanks to thee:

With thy name is so neare, declare  
thy wondrous workes will we.

2 I will by right iudge, when get  
conuenient time I may.

The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say.  
Deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

4 I sayd vnto them, set not vp  
your raised hornes on hie:

And see that ye doe with stiffe necke  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the westerne side:

For from forsaken wildernesse,  
protection doth procede.

6 For why, the Lord our God he is  
the righteous Iudge alone:

He putteth downe the one, and sets  
another in the throne.

For why, a cup of mighty wine,  
is in the hand of God :  
And all the mighty wine therein,  
himselſe doth poure abroad.  
As for the lees and filthy dregs,  
that doe remaine of it :  
The wicked of the earth shall drinke,  
and sucke them euery whit.  
But I will talke of God I say,  
of Iacobs God therefore :  
And will not cease to celebrate,  
his prayſe for euermore.  
In funder breake the hornes of all  
ungodly men will I,  
But then the hornes of righteous men,  
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,  
all glozy be therefore :  
As in beginning was, is now,  
and shall be euermore.

In Iuda. Psal. Lxxvi. I. H.

Heere is described the power of God, and  
care for the defence of his people, by  
the destruction of *Senacheribs* army, for  
which the faithfull are exhorted to bee  
thankesfull.

Sing this as the 66. Psalme.

**T**all that now in Iury dwell,  
the Lord is clearely knowne :  
His name is great in Israell,  
a people of his owne.  
At Salem he his tents hath pight,  
to tarry there a space :  
In Sion eke he hath delight,  
to make his dwelling place.  
And there he brake both shaft & bow,  
the sword, the speare, and shield :

And breke the ray, to ouerthrow  
in battell on the field.  
4 Thou art more worthy honour Lord,  
more might in thee doth lie :  
Then in the strongest of the world,  
that rob on mountaines hie.  
5 But now the prond are spoyld through  
and they are fallen on slepe : (thee  
Through men of warre no helpe can be,  
themselues they could not keepe.  
6 At thy rebuke O Iacobs God,  
when thou dost them reprove :  
As halfe on slepe their Chariots stood,  
no horse-man once did moue.  
7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread,  
when thou art in thy wrath : (heard  
8 When thou doest make thy iudgements  
from heauen through the ground :  
Then all the earth full soze affraid,  
in silence shall be found.  
9 And that O God, when thou dost stand,  
in iudgement for to speake :  
To saue the afflicted of the land,  
on earth that are full weake.  
10 The fury that in man doth raigne,  
shall turne vnto thy prayſe :  
Hereafter Lord doe thou restrayne,  
their wrath and threats alwaies.  
11 Make bowes & pay them to our God  
ye folke that nigh him be :  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.  
12 For he doth take both life and might,  
from Princes great by birth :  
And full of terroꝝ is his sight,  
to all the Kings on earth.

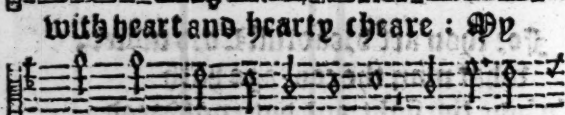
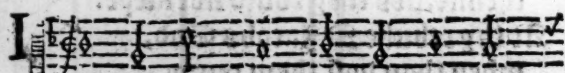
Voce



Psalme LXXVII.

Vocem. Psal. Lxxvij. 1. H.

David rehearseth his great afflictions, and  
grievous temptations, whereby hee is  
driven to consider his former conuer-  
sation, and the course of Gods workes  
in the preservation of his servants, and  
so he confirmeth his faith against these  
temptations.



3 When I to thinke on God intend,  
my trouble them is moze:

I spake, but could not make an end,  
my breath was stoppt so sore.

4 Thou heldest mine eyes such wise from  
that I alwayes did wake: (rest,

With feare am I so sore opprest,  
my speech doth me forsake.

5 The dayes of old in mind I cast,

and oft did thinke upon  
The times and ages that are past,  
full many yeares agoe.

6 By night my songs I call to mind,  
once made thy praise to shew:  
And with my heart much talke I find,  
my spirits doe search to know.

7 Will God, said I, at once for all,  
cast off his people thus?  
So that henceforth no time he shall,  
be freindly unto vs?

8 What is his godnesse cleane decayd,  
for euer and a day?  
Or is his promise now delayd,  
and both his truth decay?

9 And will the Lord our God forget  
his mercies manifold?

Or shall his wrath increase so hot,  
his mercies to with hold?

10 At last I said, my weaknesse is,  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke upon  
the working of the Lord:

Of all his wonders past and gone,  
I gladly will record.

12 Yea, all his workes I will declare,  
and what he did deuise:

To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes O Lord are all bright,  
and holy all abroad: (might

What one hath strength to match the  
of thee O Lord our God:

14 Thou

- 14 Thou art a God that oft dost shew  
thy wonders euery houre :  
And so dost make the people know,  
thy vertue and thy power.
- 15 And thine owne folke thou dost defend  
with strength and stretched arme :  
The Sonnes of Jacob that ascend,  
and Ioseps seed from harme.
- 16 The waters Lord perceined thee,  
the waters saw thee well :  
And they for feare aske did flie,  
the depths on trembling tell.
- 17 The clouds that were both thicke and  
did raine full plenteously : (blake  
The thunder in the ayre did crake,  
thy shafts abroad did flie.
- 18 The thunder in the ayre was heard,  
the lightnings from aboue,  
With flashes great made men afraid,  
the earth did quake and moue.
- 19 Thy waies within the Sea doe lie,  
thy pathes in waters deepe :  
Yet none can there thy steps espie,  
nor know thy pathes to keepe.
- 20 Thou ledest thy folke vpon thy land  
as sheepe on euery side :  
Through Moses & through Aarons hand,  
thou didst them safely guide.

*Attendite populi. Psal. Lxxviii. T.S.*

Hee sheweth how GOD of his mercy chose his Church of the posterity of Abraham, casting in the teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and bee ashamed of their peruerse Ancestors. The holy Ghost hath comprehended, as it were, the summe of all Gods

benefits, that the grosse people might see in few words, the effect of the whole Historie.

**A**



Attend my people to my Law,  
and to my words incline : By mouth  
shall speake strange Parables, and  
sentences diuine. Which wee our  
selues haue heard and leard, euen  
of our Fathers old : And which so  
our instruction, our Fathers haue  
vs told.

- 4 Because we should not keepe it close,  
from them that should come after :  
Which should Gods power to their race  
and althys wokes of wonder. (praise
- 5 To Jacob becommendement gaue,  
how Israell should lue :  
Willing our Fathers should the same,  
vnto their children giue.

- 6 That they and their posterity,  
which were not sprung by tho :  
Should haue the knowledge of the Law,  
and teach their seed also.



Psalme LXXVIII.

7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their Fathers were,  
rebellling in their sight:  
And would not frame their wicked hearts  
to know their God aright:

9 How went the people of Ephraime,  
their neighbours for to spole:  
Shooting their darts, the day of warre,  
and yet they toke the spoyle:

10 For why, they did not keepe with God  
the conenant that was made:  
For yet would walke & leade their lines,  
according to their trade.

11 What put into obliuion,  
his counsell and his will:  
And all his workes most magnifiquē,  
which he declared still.

The second part.

12 What wonders to our forefathers,  
did he himselſe diſcloſe:

In Egypt land within the field,  
that called is Thaneos:

13 He did diuide and cut the ſea,  
that they might paſſe at once:  
And made the waters ſtand as ſtill,  
as doth a heape of ſtones.

14 He led them ſecret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rockes in wilderneſſe,  
and gaue the people drinke,  
As plentiful as when the dæps,  
doe flow by to the brinke.

16 He drew forth riuers out of rockes,

that were both dry and hard:  
Of ſuch abundance that no floods,  
to them might be compar'd.

17 Yet for all this, againſt the Lord  
their ſinnes they did increaſe:  
And ſtirred him that is moſt hie,  
to wrath in wilderneſſe.

18 They tempted him within their hearts  
like people of miſtraſt:  
Requiring ſuch a kind of meate,  
as ſerued to their luſt.

19 Saying with murmuration,  
in their vnthakefulneſſe:  
What can this God prepare for vs,  
a feaſt in wilderneſſe?

20 Behold he brake the ſtony rocke,  
and floods forthwith did flow:  
But can he now giue to his folke,  
both bread and fleſh alſo? (tooth,

21 When God heard this, he waxed  
with Iacob and his ſeed:  
So did his indignation,  
on Iſraell proceed.

The third part.

22 Becauſe they did not faithfully  
belæue and hope, that he  
Could alwaies helpe and ſuccour them  
in their neceſſity. (clouds,

23 Wherefore he did command the  
forthwith they brake in ſunder:

24 And rained downe Manna for them to  
a food of mickle wonder. (eate,

25 When earthly men with angels food,  
were fed at their requeſt:

26 He bad the Eaſt wind blow away,  
and brought in the South weſt.

27 He rained downe fleſh as thicke as duſt  
and ſoules as thicke as ſand:

28 Which



28 Which he did cast amidst the plate,  
where all their tents did stand.

29 Then did they eate exceedingly,  
and all men had their fill:

Yet moze and moze they did desire,  
to serue their lusts and wills.

30 But as the meate was in their mouths  
his wrath vpon them fell:

31 And slew the flowers of all their youth  
and choyse of Israell.

32 Yet sell they to their wanted sin,  
and still they did him griene:

For all the wonders that he wrought,  
they would him not beleue.

33 Their dayes therefore he shortned,  
and made their honour vaine:

34 Their yeares did wast and passe away  
with terroz and with paine.

35 But euer when he plagued them,  
they sought him by and by:

Rememb'ring how he was their strength,  
their helpe, and God most high.

36 Though in their monthes they did but  
and flatter with the Lord: (glose,  
And with their tongues, & in their hearts,  
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing  
to him, nor to his trade: (uent

For yet to keepe or to perforce,  
the covenant that was made.

Yet was he still so mercifull,  
when they deseru'd to die:

That he forgave them their misdoings,  
and would them not destroy.

38 Yea, many a time he turn'd his wrath  
and did himselfe aduise:

And would not suffer all his whole

displeasure to arise.

39 Considering that they were but flesh,  
and euen as a wind

That passeth away, and cannot well,  
returue by his owne kind.

40 How often times in wildernesse,  
did they the Lord p'sooke?

How did they moue and stirre the Lord,  
to plague them with their stroke?

41 Yet did they turne againe to sinne,  
and tempted Gods estone:

Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power  
nor of the day when he

Delivered them out of the hands  
of the fierce enemy.

43 For how he wrought his miracles,  
as they themselves beheld

In Egypt, and the wonders that  
he did in Zaan Aids.

44 For how he turned by his power,  
their waters into blood:

That no man might receiue his drinke,  
at riuers, nor at flood.

45 For how he sent them swarmes of  
which did them to annoy: (flies,

And filld their Country full of frogs,  
which did their land destroy.

The fifth part.

46 For how he did commit their frists,  
vnto the Caterpillar:

And all the labour of their hand,  
he gaue to the Grasshopper.

47 With hailestones he destroyed their  
so that they were all lost: (vines

And not so much as wild fig-trees,  
but he consum'd with frost.

Psalme LXXVIII.

48 And yet with haile stones once againe,  
the Lord their cattle smote:

And all their flocks and herds likewise,  
with thunderbolts full hote.

49 He cast vpon them in his ire,  
and in his fury strong:

Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe:

And carried them through wilderness,  
euen like a flocke of sheepe.

53 Without all feare both safe and sound  
he brought them out of thral:

Whereas their foes with rage of Sea,  
were ouerwhelmed all.

54 And brought them out into the coasts  
of his owne holy land:

Euen to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land diuide:

And in their Tents he set the Tribes,  
of Israell to abide.

56 Yet for all this their God moou'd hie,  
they stir'd and tempted still:

And would not keepe his Testament,  
nor yet obey his will.

57 But as their Fathers turned backe,  
euen so they went astray:

Such like a bow that would not bend,  
but slip and start away.

The sixth part.

58 And grieved him with their hill Altars  
with offerings and with fire:

And with their Idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast:

The naughtinesse of Israell,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo, where he was

Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might & power,  
in bondage for to stand:

And gaue the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
wrath with his heritage:

63 The yong men were deuoured w<sup>th</sup> fire  
maides had no mariage.

64 And with the sword, the Priestes also,  
did perish enery one:

And not a widow left alieue,  
their death for to bemoane.

65 And when the Lord began to wake,  
like one that slept a time:

Like a balliant man of warre,  
refreshed after wine.

66 With Emrods in their hinder parts,  
he strake his enemies all:

And put them then into a shame,  
that was perpetuall.

67 Then he the Tent and Tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,

he would in no wise chuse:  
68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and fure:  
Like as the earth which he hath made,  
for euer to endure:

70 When chose he Dauid him to serue,  
his people for to keepe:  
Which he took vp, and brought away,  
euen from the foulds of sheepe.

71 As he did follow & Cues with young  
the Lord did him aduance:  
To feede his people Israel,  
and his inheritance.

72 Thus Dauid with a faithfull heart,  
his flocke and charge did feed:  
And prudently with all his power,  
did gouerne them indeed.

*Deus uenerunt. Psal. Lxxix. I. H.*

The Israelites complaine to God for  
the calamities that they suffered when An-  
tiochus destroyed their Temple & City;  
desiring ayd against his Tyranny, least  
God and Religion should bee contemned  
by the Heathen, who should see them  
forsaken and perish.

*Sing this as the 77. Psalme.*

O Lord, the Gentiles doe invade  
thine heritage to spoyle:  
Ierusalem an heape is made,  
thy Temple they defile.

The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,  
as water spilt they haue:

So that there is not one of them,  
to lay their dead in grane.

4 Thus are we made a mockingstocke,  
almost the world throughout:  
The enemies at vs test and mocke,  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
against vs euer fume:  
And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Upon those people pow'r thou same,  
which did thee neuer know:  
All Realmes that call not on thy name,  
consume and overthrow.

7 For they haue got the vpper hand,  
and Iacob is destroyed:  
His habitation and his land,  
they haue left wast and voyd.

8 Beare not in mind our former faults,  
with speed some pittie shew:  
And ayd vs Lord in all assaults,  
for we are weak and low.

*The second part.*

9 O God that giuest all health and grace,  
on vs declare the same:

Weigh not our wronges, our sins deface,  
for honour of thy name.

10 Why, shall the wicked still alway,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
where is their God become?

11 Require O Lord as thou hast god,  
before our eyes in sight:

Of all those folke thy seruants blood,  
which they spilt in despite.

12 Receiue into thy sight in hast.



Psalme LXXX.

the clamours, grieve and wrong,  
Of such as are in prison cast,  
sustayning prons strong.

13 Thy force & strength to celebrate,  
Lord let them out of band:

Which vnto death art destinate,  
and in their enemies hand.

14 The nations which haue been so hold,  
as to blasphemous thy name:

Into their laps with seauen fold,  
repay againe the same.

15 So we thy folke and pasture shepe,  
will prayse thee euermore:

And teach all ages for to keepe,  
for thee like prayse in store.

*Qui regis Israel, Psal. Lxxx. I. H.*

A lamentable prayre to God, to helpe  
the Miseries of the Church, desiring him  
to consider the first estate, when his fa-  
uour shined towards them, that he might  
finish the worke which he began.

*Sing this as the 62. Psalme.*

**T**hou heard that Israel dost keepe,  
giue eare and take good heed:

Which ledest Joseph like a shepe,  
and dost him watch and feed.

2 When Lord I say whose seate is set,  
on Cherubs so bright:

Shew forth thy selfe and doe not les,  
send downe thy beames of light.

3 Besore Ephraim and Beniamine,  
Manasses eke likewise:

To shew thy power doe thou begin,  
with helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,  
and then full safe are we:

5 Lord God of hostes of Israel,  
how long wilt thou I say:

Against thy folke in anger swell,  
and wilt not heare them pray:

6 Thou dost them feed with sorowes deep,  
their bread with teares they eate:

And drinke the teares that they doe wepe  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:

And that our foes doe lone alife,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our minds to thee:

Shew forth to vs thy topfall face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full beere:

The heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a plac,  
and set her roots full fast:

That it did grow and spring apace,  
and fill the land at last.

The second part.

11 The hills were couered round about,  
with shade that from it came:

And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wals destroy  
her hedge pluckt vp thou hast:

That all the folke that passe thereby,  
thy vine may spoyle and was.

13 The Boze out of the wood so wild,  
doth dig and root it out:

The furious beasts out of the field,  
devoure it all about.

14 O Lord of hosts returne againe,  
from heaven looke betime:

Behold, and with thy helpe saluagye  
this poore vineyard of thine.

15 The plant I say, thine Israell,  
whom thy right hand hath set:  
The same which thou didst lone so well,  
O Lord doe not forget.

16 They lop and cut it do lone apare,  
they burne it eke with fire:  
And though the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long:  
And with the Son of man, whome thou,  
to thee hast made so strong.

18 And so when thou hast made vs free,  
and saued vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hosts through thy god  
conuert vs vnto thee: (grace,  
Behold vs with a pleasant face,  
and then full rate are wee.

*Exultate Deo. Psal. Lxxxi. I. H.*

An exhortation to prayse God, both in  
heart and voyce for his benefits, and  
to worship him onely. God cōdemneth  
their ingratitude, and sheweth what  
great benefit they haue lost through  
their malice.

B

Elight and glad, in God reioyce,

which is our strength and stay: be toy,

full and lift vp your voyce, to Jacobs

God I say. 2. Prepare your instru-

ments most meet, some toyfull psalme

to sing, strike vp with harpe and lute

so sweet, on every pleasant string.

3 Blow as it were in the new mone,

with trumpets of the best:

As it is vsed to be done,

at any solemne feast.

4 For this is vnto Israell,

a statute and a trade:

A law that must be kept full well,

which Jacobs God hath made.

5 This clause with Ioseph was decreed,

when he from Egypt came:

That as a witness, all his seed

should still obserue the same.

6 When God I say had thus prepar'd,

to bring him from that land:

Whereas the speech that he had heard,

he did not vnderstand.

7 I from his shoulders toke sayth he,

the burthen cleane away:

And from the furnace gate him free,

from burning brikke of clay.

8 When thou in griefe didst cry & call,

I holpe thee by and by:



And I did answer thee withall,  
in thunder secretly.

9 Yea, at the waters of discord,  
I did thee tempt and prone:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Heare O my folke, O Israell,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleane to mee.

The second part.

11 Thou shalt no God in thee reuerie,  
of any land abroad:

For in no wise to bow or serue,  
a strange or forraigne God.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voyce when that I spake:  
For Israell would not obey,  
but did me quite forsake.

14 When did I leave them to their will,  
in hardnesse of their heart:  
To walke in their owne counsell still,  
themselves they might peruert.

15 Oh that my people would haue heard,  
the words that I doe say:  
And eke that Israell would regard,  
to walke within my way.

16 How soone would I confound their  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow.

17 And they that at the Lord doe rage,  
like flames shall seke me still:  
But of his folke, the time and age,

shall flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheat,  
And made the rocke with honny drop,  
that they their fill should eate.

*Deus stetit. Psalm Lxxxij. I. H.*

David declaring God to bee present with  
Iudges and Magistrates, reprocueth  
their partiality and vnrighteousnes, &  
exhorteth them to doe iustice: but see-  
ing no amendment, hee desireth God  
to doe iustice himselve.

*Sing this as the 77. Psalm.*

**A** Did the presse with men of might,  
the Lord himselve did stand:  
To plead the cause of truth and right  
with Iudges of the Land.

2 How long said he will you proceed,  
false iudgement to award:  
And haue respect for lone of meed,  
the wicked to regard?

3 Whereas of due you should defend,  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wile, defend the cause  
of poore men in their right:  
And rid the needy from the clauies  
of Tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darkenesse walke.  
For loe, euen now the time is come,  
that all things fall to nought:  
And like wise lawes both all and some,  
for gaine are sold and bought.



6 I had decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for lone I did you call.  
7 But notwithstanding ye shall dye  
as men, and so decay.  
O Tyrants I shall you destroy,  
and plucke you quite away.

8 Thy Lord and let thy strength be known  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

*Deus quid. Psal. Lxxxij. I. H.*

The Israelites pray the Lord to deliuer  
them from their enemies, both at home,  
and farre off: also that all wicked people  
be stricken with his stormy tempests, that  
they may know his power.

*Sing this as the 77. Psalme.*

**D**O not O God refraine thy tongue,  
in silence doe not stay:

With-hold not Lord thy selfe so long,  
and make no moze delay.

2 For why, behold my foes, and see,  
how they doe rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie.

3 Against thy folke they vse deceit,  
and craftily they inquire,  
For thine elect to lie in waite,  
their counsell doth conspire.

4 Come on say they, let vs repell,  
and plucke these folke away:

So that the name of Israel,  
may utterly decay.

5 They all conspire within their hearts:  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Hmalites also,  
The Hagarens and Horabites,  
with diuers other moe.

7 Geball and Ammon, and likewise  
doth Amalecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tyze.

8 And Ashur ke is well apaide,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posterity.

9 As thou didst to the Arabianites,  
to serue them Lord each one:  
As to Sifer, and to Jabin,  
besides the broke Hilon.

10 Whom thou in Endor didst destroy,  
and wast them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords ap-  
like Zeb and Deb than: (peare  
As Zeba and Zalmana were  
the Kings of Arabian.

12 Which said, let vs throughout the land  
in all the coast abroad:  
Possesse and take into our hands,  
the faire houses of God.

13 Turne them O God with stormes as  
as whales that haue no stay: (fall,  
O like the chaffe that men doe cast,  
with winds to fly away.

14 Like as the fire which rage and fume,  
the

Psalme LXXXIII.

the mighty forrests spils:  
And as the flame doth quite consume,  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
vpon their neckes be layd:

And of thy stormy wind and shower,  
Lord make them all affraid.

16 Lord bring them all to thy desire,  
to such rebuke and shame:

That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them euermore dayly,  
to shame and flunder fall:

And in rebuke and obloquie,  
to perish eke withall.

18 That they may know, and eke full  
that thou art called Lord: (well

And that all one thou dost extell,  
and raignst throughout the world.

*Quam dilecta. Psal. Lxxxiii. I. H.*

David exiled his Country, desireth ardently to returne to Gods Tabernacle, & assembly of the Saints, to prayse God: then he prayseth the courage of the people, that passe through the wilderness to assemble themselves in Sion.

*Sing this as the 49. Psalme.*

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me:

The tabernacles of thy grace,  
how pleasant Lord they be.

2 My soule doth long full sore to goe,  
into thy Courts abroad:

My heart doth lust, my flesh also,  
in thee the liuing God.

3 The sparrowes find a roome to rest,  
and saue themselves from wrong:

And eke the swallow hath a nest,  
whereto to breed her yong.

4 These birds full nigh thine Altar may  
haue place to sit and sing:

O Lord of hostes thou art I say  
my God and eke my King.

5 O they be blessed that may dwell,  
within thy house alwaies:

For they all times thy facts doe tell,  
and euer giue thee prayse.

6 Yea, happy sure likewise are they,  
whose stay and strength thou art:

Which to the house doe mind the way,  
and seekest it in their heart.

7 As they goe through the vale of teares,  
they dig by fountaines fill:

That as a spring it all appeares,  
and thou their pits dost fill.

8 From strength to strength they walk full  
no faintnesse there shall be: (fast,

And then the God of Gods at last,  
in Sion they doe see.

9 O Lord of hostes to me giue heed,  
and heare when I doe pray:

And let through thine eares proceed,  
O Iacobs God I say.

10 O Lord our shield, of thy good grace,  
regard and so draw nare:

Regard I say, behold the face  
of thine annoynted deare.

11 For why, within the Courts one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a house,  
within the house of God:

Then in the tents of wickednesse,  
to settle mine abode.



- 13 For God the Lord, light and defence,  
will grace and worship giue:  
And no good thing will he withhold,  
from them that purely liue.
- 14 O Lord of hostes that man is blest,  
and happy sure is he:  
That is perswaded in his breast,  
to trust alwaies in thee.

*Benedixisti. Psal. Lxxxv. I. H.*

Because God withdrew not his rod from his Church after the returne from Babylon; first, they put him in mind that hee should not leaue the worke of his grace vnperfect, and complayne of their long affliction. Then they reioyce in hope of promised deliuerance; which was a figure of Christs Kingdom, vnder which should be perfect felicitie.

*Sing this at the 81. Psalme.*

- T**hou hast bin mercifull indeed,  
O Lord vnto thy land:  
For thou restoredst Jacobs seed,  
from thyldome out of ban.
- 2 The wicked waies that they were in,  
thou didst them cleane remit:  
And thou didst hide the peoples sinne,  
full close thou couerdst it.
- 3 Thine anger eke thou didst aswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.
- 4 O God our health doe thou conuert,  
the people vnto thee:  
Put all thy wrath from vs appart,  
and angry cease to bee.
- 5 Why shall thine anger neuer end,  
but still proceed on vs?

- And shall thy wrath it selfe extend,  
vpon all ages thus?
- 6 Wilt thou not rather turne therof,  
and quicken vs that die,  
And all thy folke for euermore,  
be glad and ioy in thee?
- 7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and doe not spare,  
thine ayd, and sauing health.
- 8 I will hearken what God sayth, for he  
speakes to his people peace:  
And to his Saints, that neuer they  
returne to foolishnesse.

- 6 For why, his helpe is still at hand,  
to such as did him feare:  
Whereby great glory in the land,  
shall dwell and flourish there.
- 10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall iustice with kinde meet,  
and there they shall imbrace.
- 11 As truth from earth shall spring apace  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen high.
- 12 Yea God himselfe shall take in hand,  
to giue vs each good thing:  
And though the coasts of all the land,  
the earth her fruit shall bring.
- 13 Before his face shall iustice goe,  
much like a guide or way:  
He shall direct his steps also,  
and keepe them in the way.
- Inclina Domine. Psal. Lxxxvi. I. H.*  
David sore afflicted, prayeth feruently  
for deliuerance: sometime rehearsing his  
mife.



Psalme LXXXVI.

miseries and merces receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name: he complaineth also of his aduersaries, and requireth to be deliuered from them.

*Sing this at the 81. Psalme.*

**L**ord bolde thine eare to my request, and heare me by and by: With grievous paine, and griefe oppress full soze and weake am I.

2 Deserue my soule, because my waies, and doings holy be: And saue thy seruant O my Lord, that puts his trust in thee.

3 Thy mercy Lord on me expresse, defend me eke withall: For through the day I doe not cease, on thee to cry and call.

4 Comfort O Lord thy seruants soule, that now with paine is pinde: For unto thee Lord I extoll, and lift my soule and mind.

5 For thou art good and bountifull, thy gifts of grace are free: And eke thy mercy plentiful, to all that call on thee.

6 O Lord likewise when I doe pray, regard and giue an eare: Marke well the words that I doe say, and all my prayers heare.

7 In time when trouble doth me mone, to thee I doe complaine: For why, I know and well doe proue, thou answerest me againe.

8 Among the Gods (O Lord) is none, with thee to be compar'd: And none can doe as thou alone, the like hath not ben heard.

The second part.

9 The Gentiles and the people all, which thou dost make and frame: Before thy face on knees will fall, and glorifie thy name.

10 For why, thou art so much of might, all power is thine owne: Thou workest wonders still in sight, so thou art God alone.

11 Teach me (Lord) the way, & I shall in thy truth proceed: I ioyne my heart to thee so nigh, that it thy name may dread.

12 To thee my God will I giue prayse, with all my heart, O Lord: And glorifie thy name alwaies, for ever through the world.

13 For why, thy mercy thewed to me, is great and doth excell: Thou setst my soule at liberty, out from the lower hell.

14 O Lord, the proud against me rise, and heapes of men of might: They seeke my soule, and in no wise, will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath: Thy goodness is full great, and eke thy truth no measure hath.

16 O torme to me, and mercy graunt, thy strength to me apply: O heape and saue thine owne seruant, thine hand maide Son am I.

17 On me some signe of fauour shew, that all my foes may see: And be ashamed, because (Lord) thou dost helpe and comfort me.

*Fundamenta eius. Psal. Lxxxvij. 1. H.*

The holy Ghost promisseth, that the Church as yet in misery, after the Captivity of Babylon, should bee restored to great excellency, so that nothing should bee more comfortable, then to bee numbered among the members thereof.

*Sing this as the 35. Psalme.*

**T**hat Citty shall full well indure,  
her ground workes still both stay,  
Upon the holy hills full sure,  
it can no time deray.

2 God loues them moze then all the rest,  
his grace doth there abide:

He loues them moze then all the rest,  
of Jacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:

Great things I say are sayd of thee,  
thou Citty of our God.

4 On Rahab I will cast an eye,  
and beate in mind the same:

And Babylon shall eke apply,  
and learne to know my name.

5 Loe Palestine and Tyre also,  
with Ethiope likewise:

A people old full long agoe,  
were bozne and there did rise.

6 Of Sion they shall say abroad,  
that diners men of fame  
Haue there sprung vp, and the high God,  
hath founded fast the same.

7 In their records to them it shall  
thzough Gods deuice appeare:

Of Sion that the chiefe of all,  
had his beginning there.

8 The Trumpeters with such as sing,  
therein great plenty be:

My fountaynes and my pleasant springes  
are compass all in thee.

*Domine Deus. Psal. Lxxxvij. 1. H.*

The faithfull sort afflicted by sicknesse,  
persecution, aduersite, and as it were  
left of God without any consolation:  
yet he calleth on God by Faith, and  
striveth against desperation.

*Sing this as the 77. Psalme.*

**L**ord God of heath, the hope and stay  
thou art alone to me:

I call and cry thzoughout the day,  
and all the night to thee.

2 Let my prayers sone ascend,  
vnto thy sight on hie:

Incline thine eare, O Lord attend  
and harken to my cry.

3 For why, my soule with woe is filld,  
and doth in trouble dwell:

My life and breath doth almost yeld,  
and draweth nere to hell.

4 I am esteem'd as one of them,  
that in the pit doth fall:

And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free,  
from things that here remains:

It were moze ease for me to be  
with them the which are slaine.

6 As those that lie in graue I say,  
whome thou hast cleane forgot:

The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one shut vp full sure,  
within the lower pit:

In places darke, and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise,  
full force on me doth lie:

And



And all the stormes against me rise,  
my soule to bere and try.

9 Thou putt'st my friends far off from me,  
and mak'st them hate me sore:

I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and  
I call to thee O God: (woe,

Throughout the day my hands also,  
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare  
thy wondrous workes of fame?

Shall dead againe to life repaire,  
and prayse thee for the same?

12 Shall thy louing kindnesse Lord,  
be preached in the graue?

Shall with them that are destroyd;  
thy truth her honour haue?

13 Shall they that lie in darkenesse low,  
of all thy wonders wot?

Shall there shall they thy iustice know,  
where all things are forgot?

14 But I (O Lord) to thee alway,  
doe cry and call space:

My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule  
in griefe that seeketh thee:

And now O Lord why dost thou hide  
thy face away from me?

16 I am afflic as dying will,  
from youth this many a yeare,

The terrores which doe bere me still,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full sore vpon me fall:

Thy terrores eke doe not all waie,  
but me oppresse withall.

18 All day they compasse me about,  
as water at the tide:

And all at once with streames full stout,  
beset me on each side.

19 Thou sett'st me far from my friends,  
and louers euery one:

Yea, and mine owne acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David prayseth God for his couenant made betweene him and his elect by Iesus Christ: then hee complayneth of the desolation of his Kingdome, for that the promise seemeth to bee broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this at the 45. Psalme.

Tsing the mercies of the Lord,  
my tongue shall neuer spare:

And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercy shall  
for ever more remaine:

In that thou dost the heauens say,  
thy truth appeareth playne.

3 To mine elect sayth God, I made  
a couenant and behest:

My seruant David to perswade,  
I swore and did protest.

4 Thy seed for ever I will say,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth  
thy wondrous workes O Lord:

Thy saints within thy Church on earth  
thy



thy faith and truth record.

6 Who with the Lord is equal then,  
in all the clouds abroad?

Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes in all the world,  
what one is like to thee?

On euery side most mighty Lord,  
thy truth is seene to be.

9 The raging Sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt Lord thou hast subdued,  
and thou hast it destroyd:

Pea, thou my foes with mighty arme,  
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue  
likewise the earth and land: (ben

The world and all that is therein,  
thou foundedst with thy hand.

12 Both north, & south, with east & west,  
thy selfe didst make and frame:

Both Taber mount, and eke Hermon,  
reioyce and prayse thy name.

13 Thine arme is strong & full of power,  
all might therein doth lie:

The strength of thy right hand each houre  
thou listest by on hie.

14 In righteousness and equity,  
thou hast thy seate and place:

Percey and truth are still with thee,  
and goe besore thy face.

15 What folke is blest that know aright,

thy present power O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they loy and much reioyce:

And though thy righteousness haue they,  
a pleasant fame and noyse.

17 For why, their glory strength, and  
in thee alone doth lie: (aide,

Thy goodnesse eke that hath vs stayd,  
shall lift our home on hie.

18 Our strength that doth defend vs well  
the Lord to vs doth bring:

The holy one of Israell,  
he is our guide and King.

19 Sometime they will hate thy Saints,  
in visions thou didst show:

And thus then didst thou say to them,  
thy mind to make them know,

20 A man of might I haue erect,  
your King and guide to be:

And set him by whom I elect,  
among the folke to me.

The third part.

21 My seruant David I appoint,  
whom I haue searched out:

And with my holy oyle annoynt  
him King of all the rout.

22 For why, my hand is ready still,  
with him for to remaine:

And with my arme also I will  
him strengthen and sustayne.

23 The enemies shall not him oppresse,  
they shall not him deuoure:

Pe yet the sonnes of wickednesse,  
on him shall haue no power.

24 His foes likewise I will destroy,  
besore his face in sight:

And those that hate him I will plague,  
and strike them with my might.

Psalme LXXIX.

25 My truth and mercy eke withall  
shall still vpon him lie:

And in my name his hozne eke shall  
be lifted vp on hie.

26 His Kingdome I will set to be  
vpon the Sea and Land:

And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on mee, and thus shall say:

My father and my God thou art,  
my rocke of health and stay.

28 As one flett hozne I will him take  
of all on earth that springs:

His might and honour I will make  
aboue all woꝛldly Kings.

29 My mercy shall be with him still,  
as I my selfe haue told.

My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustayne,  
foꝛ euer strong and sure:

So that his seate shall still remaine  
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my law,  
and so begin to swerue:

And of my iudgements haue none awe,  
nor will not them obserue.

32 Or if they doe not vse aright,  
my statutes to them made:

And set all my commandements light,  
and will not keepe my trade:

33 Then with my rod I will begin,  
their doings to amend:

And so with scourging foꝛ their sinne,  
when that they doe offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:

foꝛ handle him with craftinesse,  
and so my truth forgoe.

35 But sure my covenant I will hold,  
with all that I haue spoke:

No woꝛd the which my lips haue told,  
shall alter, or be broke.

36 Once swate I by my holinesse,  
and that perfoꝛme will I.

With Dauid I will keepe promise,  
to him I will not lie.

37 His seed foꝛ evermore shall raigne,  
and eke his thzone of might:

As doth the sunne it shall remaine,  
foꝛ euer in my sight.

38 And as the moone within the skie  
foꝛ euer standeth fast:

A faithfull witnesse from on hie,  
so shall his kingdome last.

39 But now O Lord thou dost relect,  
and now thou changeest chere:

Pea, thou art wꝛath with thine elect,  
thine swne annoynted deere.

40 Thy covenant with thy seruant made  
Lord thou hast quite vndone:

And downe vpon the ground also,  
hast cast his royall Crowne.

The fift part.

41 Thou pluckst his hedges by thy might,  
his walles thou dost confound:

Thou beatest eke his bulwarkes downe,  
and breakest them to the ground.

42 That he is soꝛe destroyed and toꝛne,  
of commers by throughout:

And so he made a mocke and scoꝛne,  
to all that dwell about.

43 That their right hand hast lifted vp,  
that him so soꝛe annoy:

And all his foes that him deuoure,  
loe, thou hast made to ioy.



44 His sword's edge thou dost take away  
that should his foes withstand:  
To him in war no victory  
thou givest, no upper-hand.

45 His glory thou dost also waste,  
his throne, his top, his mirth:  
By thee is strength gone, and cast  
full down upon the earth.

46 Thou hast cut off and made full those  
his youth and lusty daies:  
And rais'd of him an ill report,  
with shame and great disgrace.

47 How long away from me, O Lord,  
for ever wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to waste?

49 What man is he that liueth here,  
and death shall neuer see:  
Or from the hand of hell his soule  
shall he deliuer free?

50 Where is O Lord thine old goodnes  
so oft declar'd before me:  
Which by thy truth and vprightness,  
to David thou hast sworn?

51 The great rebukes to minde I call,  
that on thy seruants lie:  
The rayling of the people all  
boyned in my breast haue I.

52 Wherewith O Lord thine enemies  
blasphemed haue thy name:  
The steps of thine anointed one,  
they cease not to defame.

53 All praise to thee O Lord of hosts,  
both now and eke for aye:

Through alway & earth, and all the coasts,  
Amen, Amen I say.

*Domine refugium. Psal. XC. I. H.*

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to bee thankfull, prayeth God to turne their hearts, & continue his mercies towards them and their posterity.

*Sing this as the 78 Psalm.*

**T**hou Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be express.

2 Ere there was made mountaine or hill,  
the earth or world abroad:  
From age to age and a thousand still,  
for ever thou art God.

3 Thou grindest man through griefe and  
to dust or clay, and then: (paine  
And then thou saiest, Againe return,  
again e some of men.

4 The lasting of a thousand yeares,  
what is it in thy sight:  
As yester day it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.

6 Which in the morning shines full  
but fadeth by and by: (bright,  
And is cut down ere it be night,  
all withered, dead and dry.

7 For though thine anger we consume,  
our might is much dismayd:  
And of thy seruient wrath and sinne,  
we are still sore afraid.

8 The wicked works we haue wrought  
thou wilt be fore thine eye:



# Psalme XCI.

Our pinte faults, yea eke our thoughts,  
thy countenance doth spie;  
9 For through thy wrath our dayes doe  
thereof doth nought remaine: (waite,  
Our yeares consume as wo:ds o: blatt,  
and are not cald againe.

10 Our time is threescore yeares and ten,  
that we doe live on mould:  
If one see fourescore, truly then  
we count him wondrous old.

The second part.

11 Yet of this time the strength is chiefe  
the which we count upon:  
Is nothing else but paine full grieve,  
and we as blatts are gone.

12 Who once doth know what strength is  
what might thine anger hath: (there,  
O: in his heart who doth thee feare  
according to thy wrath:

13 Instruct vs Lord, to know and try  
how long our dayes remaine,  
That then we may our hearts apply  
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou  
forth on in wrath proceed:  
Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be:  
All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy Children deare,

thy glory and thy might;  
18 Lord let thy grace and glory stand  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord prosper them to vs.

*Qui habitat. Psal. XCII. H.*

Here is described the assurance he liueth  
in, that committeth himselfe wholly to  
Gods protection in all temptations. A  
promise of God to those that loue him,  
know him, and trust in him: to deliuer  
them, and giue them immortall glory.

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 That art my hope and my strong hold  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 and with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need I say  
to feare o: be affright:  
Of all the shafts that fly by day,  
no: terrors of the night.

6 For of the plague that pynfully  
doth walke in darke so fast:  
For yet of that which doth destroy,  
and at noone dayes doth wast.

7 *Dea*, at thy side as thou dost stand,  
a thousand dead shall be:

Ten thousand eke at thy right hand;  
and yet thou shalt be free.

8 But thou shalt see it for thy part;  
thine eye shall well regard:  
That euen like to their desert,  
the wicked haue reward.

9 For why, (*O Lord*) I onely trust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is hee.

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
For yet the plague shall once come neere  
the house where thou dost dwell.

11 For why, vnto his Angels all  
with charge commanded hee,  
That still in all thy waies they shall  
preserue and prosper thee.

12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foot shall neuer chance  
to spurne at any stone.

13 Upon the Lyon thou shalt goe,  
the Adder sell and long:  
And tread vpon the Lyons young,  
with Dragons front and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend, because that he  
doth knowe my Name aright.

15 When he for helpe on me doth cry,  
an answer I will giue:  
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeares and dayes of  
I will fulfill his time:

(wealth,

The goodness of my shining health

I will declare to him:

*Bonum est confiteri. Psal. XCij. I.H.*

A Psalme for the Sabbath, to stirre vp  
the people to acknowledge & praise God  
in his workes. *Dauid* reioyceth therein, but  
the wicked consider not that the vngodly  
when hee is most flourishing shall most  
speedily perish. In the end is described the  
felicity of the iust, planted in the house of  
God, to praise the Lord.

*Sing this as the 88. Psalme.*

**I**t is thing both good and meet,  
to praise the highest Lord:

And to thy name, *O* thou most high,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betimes ere day be light:

And eke declare his truth abroad,  
when it both dawns to night.

3 Upon ten-stringed Instrument,  
on Lute, and Harpe so sweet:  
With all the mirth you can inuent,  
of Instruments most meet.

4 For thou hast made me to reioyce,  
in things so wrought by thee:  
That I haue joy in heart and boyce,  
thy happy workes to see.

5 *O Lord*, how glorious and how great,  
are all thy workes to shew:  
So deeply are thy counsels set,  
that none can try them out.

6 The man vnwise hath not the wit  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.



Psalm XCIII.

7 When to the wicked their will,  
as grasse doe spring full tall :  
They when they flourish in their ill,  
for ever shall be waste.  
8 But thou art mighty Lord most high,  
yea, thou dost raigne therefore :  
In every time eternally,  
both now and evermore.

The second part.

9 For why, O Lord, behold and see,  
behold thy foes I say :  
How all that worke iniquity,  
shall perish and decay.  
10 But thou like as an Unicorn,  
shalt lift mine home on hye :  
With fresh and new prepared oyle,  
thine oynted king am I.  
11 And of my foes before mine eyes  
shall see the fall and shame :  
Of all that vp against me rise,  
mine eare shall heare the same.  
12 The iust shall flourish vp on hye,  
as Date-trees bud and blow :  
And as the Cedars multiply,  
in Libanus that grow.  
13 For they are planted in the place:  
and dwelling of our God :  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring  
both fat and well be seene :  
And pleasantly both bud and spring,  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and bright in his will :  
He is my rocke, my hope and trust,  
in him there is none ill.

*Dominus regnauit. Psal. XCij. I. H.*

Hee praiseth the power of God in the creation of the world, and beatech downe all people which lift themselves up against his Maiestie; and prouoketh to consider his promises.

*Sing this as the 77. Psalme.*

**T**he Lord as King doth raigne,  
in glory godly dight :  
And he to shew his strength and maine,  
bath girt himselfe with might.  
2 The Lord likewise the earth hath  
and shaped it so fine : (made,  
No might can make it more or fade,  
at stay it doth indure.  
3 Ere that the world was made or  
thy seat was set before : (brought,  
Beyond all time that can be thought,  
thou hast bene evermore.  
4 The floods, O Lord, the floods do rise,  
they roare and make a noise :  
The floods I say doe enterprise,  
and lifted vp their voice.

5 Yea, though the stormes arise in sight,  
though Seas doe rage and swell :  
The Lord is strong and more of might,  
so he on high doth dwell.  
6 And looke what promise he doth make  
his household to defend :  
For iust and true they shall it take,  
all times withouten end.

*Deus ultionum. Psal. XCij. I. H.*

He praieth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

*Sing*



*Sing this as the 68. Psalm.*

**O** Lord thou dost revenge all wrong,  
that office longs to thee :  
With vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou art right  
the earth dost iudge and guide :  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice ?  
How long shall wicked men, I say,  
thus triumph and reioyce ?

4 How long shall they with brags butt  
and proudly prate their fill : (out,  
Shall they reioyce that be so stout,  
whose works are euer ill :

5 Thy stocke ( O Lord ) thine heritage,  
they spolie and ver full sore :  
Against thy people they doe rage  
still daily more and more.

6 The widowes which are come to lesse,  
and strangers they destroy :  
They slay the Children fatherlesse,  
and none do put them by.

7 And when they take these things in  
this talke they haue of thee : (hand  
Can Jacobs God this vnderstand :  
tush, no, he cannot see.

8 O folke vntoile and people rude,  
some knowledge how discern :  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare :  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand :  
Shall he not then your deeds detect,  
how can ye scape his hand ?

The second part.

11 The Lord doth know the thoughts of  
his heart he seeth full plaine : (man,  
The Lord ( I say ) mens thoughts doth  
and findeth them but vaine. (scan,

12 But Lord that man is happy sure,  
whom thou dost keepe in awe :  
And through correction dost procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit :  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that iudgement be decreed,  
to iustise to correct :  
That all may follow her with speed,  
that are of upright heart.

16 But who vpon my part shall stand,  
against the curled traine :  
O who shall rid mee from their hand,  
that wicked workes maintaine :

17 Except the Lord had been mine aide,  
mine enemies to repell :  
My soule and life had now been laid,  
almost as low as hell.

18 When I did say my foot did slide,  
I now am like to fall,  
Thy goodnesse Lord did sa prouide,  
to stay mee vp withall.

Psalme XCV.

19 When with my selfe I mused much,  
and could no comfort finde:

Then Lord thy goodnesse did me touch,  
and that did ease my minde.

20 Wilt thou inhaunt thy selfe, and draw  
with wicked men to sit:

Which with pretence in stead of law,  
much mischiefes doe commit:

21 For they consult against the life  
of righteous men and good:

And in their counsels they are wise,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence or locke:

He is my God, to him I say,  
he is my strength and rocke.

23 And he shall cause their mischiefes all  
themselues for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

*Venite exultemus. Psal. XCV. I. H.*

An earnest exhortation to praise God  
for the gouernment of the world, & ele-  
ction of his Church, to eschew the rebel-  
lion of the old Fathers, who tempted  
God in the wilderness, and therefore en-  
tered not the Land of Promise.

*Sing this as the 69. Psalme.*

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rocke of health reioyes,  
let vs with one accord.

2 Wea, let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,  
let vs be glad alwaies.

3 For why the Lord he is no doubt,  
a great and mighty God:

A King aboue all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth, and all that therein is,  
his hand hath made of nought.

6 Come let vs bow, and praise the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth provide:

We are his flocke, he doth vs feed,  
his sheepe, and he our guide.

8 To day if ye his voice will heare,  
then harden not your hart:

As ye with grudging many a yeere  
prouokt him in desert.

9 Whereas your Fathers tempted me,  
my power for to proue:

My wondrous workes when they did see,  
yet still they would me moue.

10 Twise twenty yeeres they did me  
and I to them did say:

They erre in heart, and not beleue,  
they haue not knowen my way.

15 Therefore I sware when that my  
was kindled in my breast:

That they should neuer tread the path,  
to enter in my rest.

*Cantate*

*Cantate Domino. Psal. XCvi.*

An exhortation both to the Iewes and Gentiles, to praise God for his mercy: & this especially ought to bee referred to the Kingdome of Christ.

*Sing this as the 76. Psalme.*

**S**ing ye with praise vnto the Lord  
newe songs of ioy and mirth:

Sing vnto him with one accord,  
all people on the earth.

2 **W**ea, sing vnto the Lord (I say)  
praise ye his holy Name:

Declare and shew from day to day  
saluation by the same.

3 **A**mong the heathen eke declare  
his honour round about:

To shew his wonders doe not spare  
in all the world throughout.

4 **F**or why, the Lord is much of might,  
and worthy praise alway:

And he is to be drad of right  
aboue all gods, I say.

5 **F**or all the gods of heathen folke  
are idols that will fade:

But yet our God he is the Lord  
that hath the heauens made.

6 **A**ll praise and honour eke doe dwell  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 **A**scribe vnto the Lord alway,  
ye people of the world:

All might and worship eke, I say,  
ascribe vnto the Lord.

8 **A**scribe vnto the Lord also,  
the glory of his Name:

And eke into his Courts doe goe,  
with gifts vnto the same.

*The second part.*

9 **F**all downe and worship ye the Lord  
within his Temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 **T**ell all the world, be not agast,  
the Lord doth raigne aboue:

Wea, he hath set the earth so fast,  
that it can helde more.

11 **A**nd that it is the Lord alone,  
that rules with Princely might:

To iudge the Nations euery one,  
with equity and right.

12 **T**he heauens shall great ioy begin,  
the earth eke shall reioyce:

The sea, with all that is therein,  
shall shout and make a noise.

13 **T**he field shall ioy, and euery thing  
that springeth on the earth:

The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 **B**efore the presence of the Lord,  
and comming of his might:

When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus regnauit. Psal. XCviij. I.H.*

Dauid exhorteth all to reioyce for the  
comming of the Kingdome of Christ:  
dreadfull to Rebels and Idolaters, & ioy-  
full to the iust, whom he exhorteth to in-  
nocency, to reioycing and thanksgiuing.

*Sing this as the 77. Psalme.*

**T**he Lord doth raign, wherat the earth  
may ioy with pleasant voyce:  
And eke the Isles, with ioyfull mirth,  
may triumph and reioyce.



1 Psalme XCviii.

- 2 Both clouds and darknesse eke do swell,  
and round about him beat :  
Hea, right and iustice euer dwell,  
and bide about his seat.
- 3 Hea, fire and heat at once doe run  
and goe before his face :  
Which shall his foes and enemies brane  
abroad in euery place.
- 4 His lightnings eke shall bright did blaze,  
and to the world appeare :  
Whereat the earth did looke and gaze  
with dread and deadly feare.
- 5 The hills like ware did melt in sight  
and presence of the Lord :  
They fled before that rulers might,  
which guideth all the world.
- 6 The heauens eke declare and shew  
his iustice forth abroad :  
That all the world may see and know  
the glory of our God.
- 7 Confusion sure shall come to such  
as worship Idols vaine :  
And eke to such as glory much,  
dumbe pictures to maintaine.
- 8 For all the Idols of the world,  
which they as gods doe call,  
shall feele the power of the Lord,  
and downe to him shall fall.
- 9 With ioy shall Sion heare this thing,  
and Iuda shall reioice :  
For at thy iudgements they shall sing,  
and make a pleasant noise.
- 10 That thou, O Lord, art set on hie,  
in all the earth abroad :  
And art exalted wondrously,  
aboue each other god.
- 11 All ye that loue the Lord doe this,  
hate all things that are ill :
- For he doth keep the soules of his  
from such as would them spill.
- 12 And light doth spring vp to the Iust,  
with pleasure for his part :  
Great ioy with gladnesse, mirth and lust,  
to them of vpriight heart.
- 13 Ye righteous in the Lord reioice,  
his holinesse proclaim :  
Be thankfull eke with heart and voice,  
and mindfull of the same.

*Cantate Domino. Psal. XCviii. I. H.*

An earnest exhortation to all creatures,  
to praise the Lord for his power, mercy,  
and fidelity in his promise by Christ, by  
whom he hath communicated his salua-  
tion to all Nations.

*Sing this at the 95. Psalme.*

- O** Sing ye now vnto the Lord  
a new and pleasant song :  
For he hath wrought throughout the world,  
his wonders great and strong
- 2 With his right hand full worthily,  
he doth his foes deuoure :  
And get himselte the victorie  
with his owne arme and power.
- 3 The Lord doth make the people know  
his saving health and might :  
The Lord doth eke his iustice shew  
in all the heathens sight,
- 4 His grace and truth to Israel  
in minde he doth record :  
That all the earth hath seen right well  
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voyce,  
all people of the earth :  
Giue thanks to God, sing and reioyce,

- to him with toy and mirth.  
 6 Upon the Harpe vnto him sing,  
 giue thanks to him with Psalmes :  
 Reioyce before the Lord our King,  
 with Trumpets and with Psalmes.  
 7 Psea let the Sea and all therein  
 for toy both rage and swell ;  
 The earth likewise let it begin,  
 with all that therein dwell.  
 8 And let the floods reioyce their fill,  
 and clap their hands apace :  
 And eke the mountaines and the hills,  
 before the Lord his face.  
 9 For he shall come to iudge and try  
 the world and euery wight :  
 And rule the people mightily  
 with iustice and with right.

*Dominus regnauit. XCix. I. H.*

He commendeth the power, equitie,  
 and excellency of the Kingdome of God,  
 by Christ, ouer the lewes and Gentiles,  
 prouoking them to magnifie the same,  
 and to serue the Lord, as the ancient Fa-  
 thers, Moses, Aaron, and Samuel, who  
 calling vpon God, were heard in their  
 prayers.

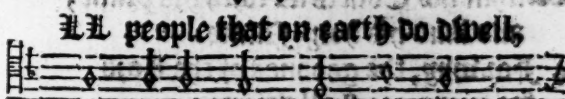
*Sing this as the 77. Psalm.*

**T**he Lord doth raigne, although at it  
 the people rage full sore :  
 Psea, he on Cherubins doth sit,  
 though all the world doth roare.  
 2 The Lord that doth in Sion dwell,  
 is high and wondrous great :  
 Aboue all folke he doth excell,  
 and he alest is set.

- 3 Let all men praise thy mighty name,  
 for it is fearefull sure :  
 And let them magnifie the same,  
 that holy is and pure.  
 4 The Princely power of our King  
 doth loue iudgement and right :  
 Thou rightly rulest every thing  
 in Iacob through thy might.  
 5 To praise the Lord our God deuise,  
 all honour to him doo :  
 Before his footstole worship him,  
 for he is holy too.  
 6 Moses, Aaron, and Samuel,  
 as Priests on him did call :  
 When they did pray he heard them wel,  
 and gaue them answer all.  
 7 Within the clouds to them he spake,  
 then did they labour still  
 To keepe such lawes as he did make,  
 and pointed them untill  
 8 O Lord our God thou didst them heare,  
 and answeredst them againe :  
 Thy mercy did on them appeare,  
 their deeds didst not maintaine.  
 9 Giue laud & praise to God our Lord,  
 within his holy hill :  
 For why, our God throughout the world  
 is holy euer still.

*Iubilate Deo omnes, Psal. C.*

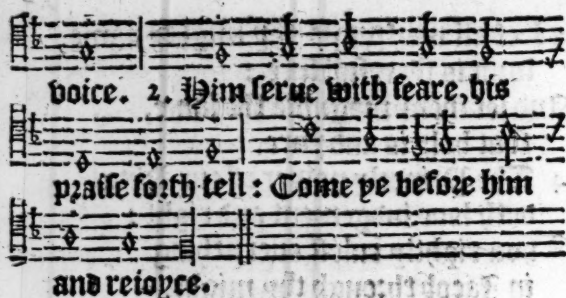
He exhorteth all to serue the Lord,  
 who hath made vs to enter into his  
 courts and assemblies, to praise his Name.



sing to the Lord with cheerefull

voice

Psalme C.



3 The Lord yee know is God indeed,  
without our ayd he did vs make :  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 Enter then his gates with praise,  
approach with ioy his courts vnto :  
Praise, laud and blesse his name alwaies,  
for it is seemely so to doe.

5 For why, the Lord our God is good,  
his mercy is for ever sure :  
His truth at all times firmly stand,  
and shall from age to age endure.

Another of the same by T.N.

*Sing this as the 67. Psalme.*

**I**n God the Lord be glad and light,  
praise him throughout the earth :  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe :  
Not wee our selues, for we are his  
owne flocke and pasture sheepe.

3 Go into his gates alwaies,  
give thanks within the same :  
Within his Courts set forth his praise,  
and laud his holy Name.

4 For why, the goodnes of the Lord  
for evermore shall raigne :

CI.

From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. Psal. Ci. N.*

David describeth what gouernment  
hee will obserue in his house and King-  
dome, by rooting out the wicked, and  
cherishing the godly persons.

*Sing this as the 81. Psalme.*

**I**n Mercy will and iudgement sing,  
O Lord God, vnto thee :

2 And wisely doe in perfect way,  
vntill thou come to mee.

And in the midd of my house walke,  
in purenes of my spirit :

3 And I no kinde of wicked thing  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to mee :  
From mee shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour prively :  
The lofty heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull bee :  
In perfect way who walketh, shall  
be seruant vnto mee.

7 I will no guilefull person haue  
within my house to dwell :  
And in my ptesence hee shall not  
remaine that lies doth tell.

8 Betime I will destroy even all  
the wicked of the land :  
That I may from Gods City cut  
the wicked workers hand,

*Domine*



*Domine exaudi. Psal. Cy. I. H.*

It seemeth that this prayer was appointed to the faithfull, to pray in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the praise of God, to be published vnto al posterities. The conuersion of the Gentiles, and the stability of the Church.

*Sing this as the 67. Psalme.*

**O** Heare my prayer Lord, and let my cry come vnto thee:

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eare to me, make hast to heare me when I call:

For as the smoake doth fade, so doe my dayes consume and fall.

4 And as a harth my bones are burnt, my heart is smitten dead:

And withers like the grasse, that I forget to eate my bread.

5 By reason of my groning voice, my bones cleaue to my skinne:

6 As Wellican in wilderness, such case now am I in.

And as an Owle in desert is, loe I am such an one:

7 I watch, and as a Sparrow on the house top am alone.

8 Loe daily in reproachfull wise, mine enemies doe me scoone:

And they that doe against me rage, against me they haue sworne,

9 Surely with ashes as with bread, my hunger I haue filld:

And mingled haue my drink with teares, that from mine eyes haue filld.

10 Because of thy displeasure, Lord, thy wrath and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The daies wherein I passe my life, are like the fleeting shade:

And I am withered like the grasse, that soone away doth fade.

12 But thou, O Lord, for euer dost remaine in steady place:

And thy remembrance euer doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time forelet, is come to end.

14 For euen in the stones thereof, thy seruants doe delight:

And on the dust thereof they haue, compassion in their spite.

15 Then shall the heathen people feare the Lords most holy name:

And all the Kings on earth shall dread thy gloze and thy fame.

16 Then when the Lord the mighty God, againe shall Sion reare:

And then when he most nobly in his gloze shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

When he shall not disdain, vnto their prayers to attend:

18 This shall be written for the age, that after shall succede,

The people yet vncreated, the Lords renowne shall spread.

19 For

19 For he from his high Sanctuary,  
bath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue he  
might heare the wooll cry:  
And that he might deliuer those,  
that damned are to die.

21 That they in Ston may declare  
the Lords most holy name:  
And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the land  
and kingdomes with accord,  
Shall be assembled for to doe,  
their seruice to the Lord.

The third part.

23 My former force and strength he hath,  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say.

24 My God in midst of all my dayes,  
now take not me away:

Thy yeares endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laid:

And Lord, the heauens are the worke,  
which thine owne hands haue made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still:

And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change  
and changed shall they be:

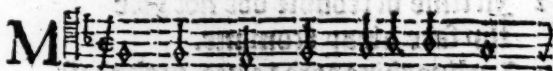
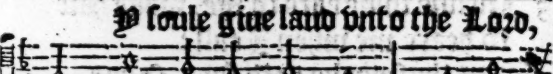
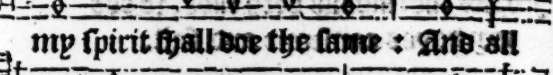
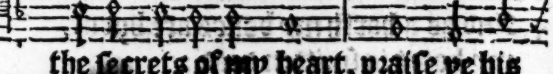
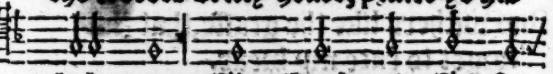
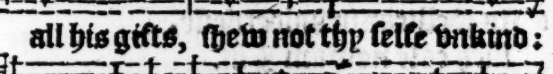
But thou dost still abide the same,  
thy yeares doe neuer flee.

28 The children of thy seruants shall

continually endure:  
And in thy sight their happy seed,  
for euer shall stand sure.

*Benedic anima. Psal. Ciii. T.S.*

The prophet prouoketh men and An-  
gels, and all creatures to praise the Lord  
for his fatherly mercies in deliuerance of  
his people from euils, in his prouidence  
ouer all things, and in the preservation  
of the faithfull.

**M**   
My soule giue laud vnto the Lord,  
  
my spirit shall doe the same: And all  
  
the secrets of my heart, praise ye his  
  
holy name. Giue thanks to God for  
  
all his gifts, shew not thy selfe vnkind:  
  
And suffer not his benefits, to slip out  
  
of thy mind.

3 That gave thee pardon for thy faults,  
and thee restore againe,  
For all thy weakne and fraile disease,  
and heale thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldest not flee.  
His mercy and compassion both,  
he did extend to thee.

5 That

5 That shd with goodnesse thy desire,  
and did prolong thy youth :  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as be oppress :  
So that their sufferings & their wrongs  
are turned to the best.

7 His waies and his commandments  
to Moses he did shew :  
His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull  
when sinners doe him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife :  
Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our finnes,  
the Lord doth vs regard :  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen above :  
So is his goodnesse much more large  
to them that doe him loue.

12 God doth remoue our finnes from vs  
and our offences all.  
As farre as is the sun rising  
full distant from his fall.

The second part.

13 And looke what pittie Parents beare,  
vnto their children beare :  
Like pittie beareth God to such  
as worship him in feare. (Gape,

14 The Lord that made vs knowes our

our mould and fashion ill :  
How weak and fragile our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay :  
Or like the flower right faire in field,  
that fades full soone away.

16 Whose glasse & beauty from my winds  
doe utterly disgrace :  
And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord  
with his shall ever stand :  
Their childrens children doe receiue  
his righteousnesse at hand.

18 I meane, which keepe his covenant,  
with all their whole desire :  
And not forget to doe the thing  
that he doth them require.

19 The heauens high are made the seat  
and footstool of the Lord :  
And by his power imperially,  
he gouerns all the world.

20 He Angels which are great in power,  
praise ye and blesse the Lord :  
Which to obey and doe his will  
immediately act, &c.

21 See noble hosts and Ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.

22 Hea, all his workes in every place,  
praise ye his holy name :  
My heart, my mind, and eke my soule,  
praise ye also the same.

*Benedic anima mea. Psal. Ciii. W.K.*

A thanksgiving for the creation of the  
world, & gouernment of the same, by his  
maruellous



Psalm CIII.

maruellous prouidence : also , a prayer against the wicked , who are the occasion that God diminisheth his blessings.

**M**

My soule praise the Lord, speake

good of his Name : O Lord our great

God how dost thou appeare : So praise

ing in glory, that great is thy name :

Honour and Maiestie in thee thine most

clear : With light as a robe thou hast

thee be-clad, whereby all the earth

thy greatnesse may see. The heauens

in such sort thou hast also spread, that

it to a curtaine compared may bee.

His chamber-beames lie

in the clouds full sure :

Which as his Chariots

are made him to beare.

And there with much swiftnes

his course doth endure,

Upon the wings riding,  
of winds in the ayre.

4 He maketh his spirits  
as heralds to go :

And lightnings to serue  
we see also prest :

His will to accomplish  
they run to and fro,

To save or consume things,  
as seemeth him best.

5 He grounded the earth  
so firmly and fast,

That it once to moue  
none shall haue such power :

6 The deepe a faire covering  
for it made thou hast,

Which by its owne nature  
the hills would deuour.

7 But at thy rebuke  
the waters do flee,

And so giue due place  
thy word to obey :

At thy voice of thunder  
so fearefull they be,

That in their great raging  
they haste soone away.

8 The mountaines fall hie  
they then vp ascend :

If thou doe but speake,  
thy word they fulfill :

So likewise the ballies  
most quickly descend :

Where thou them appointest,  
remaine they doe still.

9 Their bounds thou hast set,  
how farre they shall run :

So as in their rage,  
not passe that they can.

For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which was made for man.

The second part.

- 10 He sendeth the springs  
to strong streames of lakes,  
Which runne doe full swift  
among the huge hills :
- 11 Where both the wild Ases  
their thirst oft-times slakes,  
And beasts of the mountaines  
thereof drinke their fill.
- 12 By these pleasant Springs  
and Fountaines full faire,  
The fowles of the aire  
abide shall and dwell :  
Who moued by nature  
to hop heer and there,  
Among the greene branches  
their songs shall excell.
- 13 The mountaines to moist,  
the cloudes he doth vse :  
The earth with his works  
is wholly repleat.
- 14 So as the brute cattell  
he doth not refuse :  
But grasse doth prouide them,  
and hearbe for mans meate.
- 15 Hea Bread, Wine, and Oyle,  
he made for mans sake :  
His face to refresh,  
and heart to make strong.
- 16 The Cedars of Liban  
this great Lord did make :  
Which trees he doth nourish  
that grow by so long.

- 17 In these may birds build,  
and make there their nest :  
In Firre-trees the fowles  
remaine and abide :
- 18 The hie hills are succour  
for wilde Goats to rest,  
And eke the Rocks strong  
for Comies to hide.
- 19 The Moone then is set  
her seasons to runne,  
The dayes from the nights  
thereby to discerne :  
And by the descending  
also of the Sunne,  
The colde from heat alway  
thereby we doe learne.
- 20 When darknesse doth come,  
by Gods will and powet,  
Then creepe forth doe all  
the beasts of the wood.
- 21 The Lyons range roaring,  
their prey to deuour :  
But yet it is thou Lord  
which giuest them food.
- 22 As soone as the Sunne  
is vp, they retire :  
To couch in their dens  
then they are full faire :
- 23 That man to his work may  
as right doth require,  
Till night come and call him  
to take rest againe.

The third part.

- 24 How sundry, O Lord,  
are all thy works found :  
With wisdom full great  
they are indeed wrought :  
So that the whole world

Psalm CV.

of thy praise doth sound :  
 And as for thy riches,  
 they passe all mens thought.  
 25 So is the great Sea,  
 which large is and broad :  
 Where things that creepe, swarme,  
 and beasts of each sort.  
 26 There both mighty ships sayle,  
 and some lye at roade :  
 The Whale huge and monstrous  
 there also doth spaze.  
 27 All things on thee waite,  
 thou dost them relieue,  
 And thou in due time  
 full well dost them feed :  
 28 Know when it doth please thee  
 the same so to giue :  
 They gather full gladly  
 those things whiche they need.  
 Thou openest thy hand,  
 and they finde such grace,  
 That they with good things  
 are filled we see.  
 29 But sore are they troubled  
 if thou turne thy face :  
 For if thou their breath take,  
 vile dust then they be.  
 30 Againe, when thy Spirit  
 from thee doth proceed,  
 All things to appoint,  
 and what shall ensue,  
 Then are they created  
 as thou hast decreed :  
 And dost by thy goodnesse  
 the drye earth reue.  
 31 The praise of the Lord  
 for ever shall last,  
 Who may in his works  
 by right well reioyce :

32 His looke can the earth make  
 to tremble full fast :  
 And likewise the mountains,  
 to smoake at his voice.  
 33 To this Lord and God  
 sing will I alwaies :  
 So long as I liue  
 my God praise will I :  
 34 Then am I most certaine  
 my words shall him please :  
 I will reioyce in him,  
 to him will I cry.  
 35 The sinners, O Lord,  
 consume in thine ire,  
 And eke the peruerse,  
 them root out with shame :  
 But as for my soule now,  
 let it still desire,  
 And say with the faithfull,  
 Praise yee the Lords name.

*Confitemini Domino. Psal. Cv. N.*

He praiseth the singular goodnes of God  
 for chusing a peculiar people to him-  
 selfe, neuer ceasing to doe them good,  
 euen for his promise sake.

*Sing this as the 65. Psalm.*

**G**ive praises vnto God the Lord,  
 and call vpon his name :  
 Among the people eke declare  
 his workes, to spread his fame.  
 2 Sing ye vnto the Lord I say,  
 and sing vnto him praise,  
 And talke of all the wonderous workes  
 that he hath wrought alwaies.  
 3 In honour of his holy name,  
 reioyce with one accord :

And



And let the hearts asforeiopee,  
of them that feare the Lord.

4 Seeke ye the Lord, & seeke the strength  
of his eternall might:

And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath  
keepe still in mindfull heart: (done

He let the iudgements of his mouth,  
out of your munde depart.

6 He that of faithfull Abraham  
his seruant, are the seede:

See his elect, the children that  
of Jacob doe procede.

7 For he, he onely is, I say,  
the mighty Lord our God:

And his most rightfull iudgements are  
thorough all the world abroad.

8 His promise and his covenant,  
which he hath made to his,

He hath remembred euermore,  
to thousands of degrees,

The second part.

9 The covenant which he hath made  
with Abraham long agoe:

And faithfull oath which he hath swoorne  
to Isaac also.

10 And did confirme the same for law,  
that Jacob should obey:

And for eternall covenant,  
to Israel for aye.

11 When he thus said, Loe I to you  
all Canaan land will giue:

The lot of your inheritance,  
wherein your seede shall line.

12 Although their number at that time  
did very small appeare:

Yea very small, and in the land,  
they then but strangers were.

13 While yet they walkt from land to  
without a sure abode: (land,

And while from sandy Kingdomes they  
did wander all abroad.

14 And wrong at no oppressours hand,  
he suffered them to take:

But euen the great and mighty Kings,  
reproued for their sake.

15 And thus he said, Touch ye not those,  
that mine anointed be:

He doe the Prophets any harme,  
that doe pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroid the store:

But he against the time of neede,  
had sent a man before.

The third part.

17 Euen Joseph which had once bin sold  
to line a slaue in woe:

18 Whose feet they hurt in stocks, whose  
the Iron pierc't also. (soule,

19 Untill the time came when his cause  
was knowne apparantly:

The mighty word of God the Lord  
his faultlesse truth did try.

20 The King sent and deliuered him  
from prison where he was:

The Ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway:

And of his substance made him haue  
the rule and all the stay,

22 That he might to his will instruct,  
the Princes of the land:

And wisdomes loze his ancient men,  
might teach to vnderstand.

¶

23 Then

Psalme CV.

23 Then into the Egyptian land,  
came Israel also :

And Jacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly  
in number made to flow :

And ouer all his enemies,  
in strength he made them grow.

25 Whose heart he turnd, that they with  
his people did intreat : (hate

And did his seruants wrongfully  
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,  
and Aaron whom he chose :

He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them he did shew :

And wonders in the land of Ham,  
then did he worke also.

28 Darknesse he sent, & made it darke  
in stead of bright day :

And vnto his commission  
they did not disobey.

29 He turnd their waters into bloud,  
he did their fishes slay :

30 Their land brought frogs euen in the  
where their king Pharaoh lay. (place

31 He spake, and at his voice there came  
great swarms of noisome flies :

And all the quarters of their land  
were filld with crawling lice.

32 He gaue them cold and stony haile,  
in stead of milder raine :

And fiery flames within their land,  
he sent vnto their paine.

33 He smote their vines, & all their trees,  
whereon their figs did grow :

And all the trees within their coasts,  
downe did he ouerthrow.

34 He spake, then Caterpillers did  
and Grasshoppers abound :

35 Which ate the grasse in all their land,  
and fruit of all their ground.

The fift part.

36 The first begotten in the land,  
eke deadly he did smite :

37 With gold and silver he them brought,  
from Egypt land to passe :

And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart :

For terror and the feare of them,  
was salne vpon their heart.

39 To shrowde them from the parching  
a cloud he did display : (heat,

And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quails  
to raine at their request :

And full with the bread of heauen,  
their hunger he repress.

41 He opened then the stony rock,  
and water gushed out :

And in the dry and parched grounds,  
like riuers ranne about.

42 For of his holy Couenant,  
aye minadfull was he tho :

Which to his seruant Abraham,  
he plightd long agoe.

43 He brought his people forth with  
and his elect with ioy : (mirth,

Out of the cruell land, where they  
had liu'd in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands :

The labours of the people eke,  
he gaue into their hands.

45 That they his holy statutes might,  
obserue for evermore :

And faithfully obey his lawes,  
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cvi. N.*

The people dispersed vnder Antiochus,  
doe magnifie the goodnesse of God  
among the repentant : and pray to be  
gathered from among the Heathen,  
that they may praise his name.

*Sing this as the 59. Psalme.*

**P**raise ye the Lord, for he is good,  
his mercie dureth for aye :

1 who can expresse his noble acts,  
or all his praise display :

2 They blessed are that iudgement keepe,  
and iustly doe allway :

With fauour of thy people Lord,  
remember mee I pray.

4 And with thy sauing health, O Lord,  
brouchsafe to visit me :

That I the great felicity  
of thine elect may see.

5 And with thy peoples ioy, I may  
a ioyfull minde possesse :

And may with thine inheritance,  
a glorious heart expresse.

6 Both we, and eke our Fathers all  
haue sinned euery one :

We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great which thou O Lord  
hast done in Egypt land,

Our Fathers, though they saw them all,  
yet did not vnderstand.

For yet thy mercies multitude  
did keepe in thankfull minde :

But at the sea, yea the red sea,  
rebelled most unkinde.

8 Neuerthelesse he saued them,  
for honour of his name :

That he might haue his power knowne,  
and spread abroad the same.

9 The red Sea he did then rebuke,  
and forthwith it was dride :

And as in wilderness, so through  
the deepe he did them guide.

10 He sau'd them from the cruell hand  
of their dispiightfull foe :

And from the enemies hands he did  
deliuer them also.

The second part.

11 The waters their oppressors welme,  
not one was left aliue :

12 Then they beloued his words, & praise  
in song they did him giue:

13 But by and by with thankfully,  
his words they cleane forgot,

And for his counsell and his will  
they did neglect to wait:

14 But lusted in the wilderness,  
with fond and greedy lust :

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desir'd  
he suffered them to haue :

But wasting leanness there withall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moles they did grutch:

For Aaron the holy of the Lord,  
so did they smite much.



Psalme CVI.

17 Therefore the earth did open wide,  
and Dathan did denoure :

And all Abrahams company,  
did coner in that houre.

18 In their assembly kindled was  
the hote consuming fire :

And waiking flame did then burne vp  
the wicked in his ire.

19 Upon the hill of Horeb they  
an Idoll Calfe did frame :

And there the molten Image they  
did worſhip of the ſame.

20 Unto the likenesse of a Calfe,  
that feedeth on the grasse,

Thus they their glory turnd, and all  
their honour did deface.

21 And God their onely Saviour,  
unkindly they forgot :

Which many great and mighty things  
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,  
moſt wondrous things had done :

And by the red ſea dreadfull things,  
performed long ago.

23 Therefore for their ſo ſhewing them  
forgetfull and unkinde,

To bring deſtruction on them all,  
he purpoſe in his minde.

Had not his choſen Moſes ſtood  
before him in the breake,

To turne his wrath, leſt he on them  
with ſlaughter ſhould him to reake,

24 They did deſpiſe the pleaſant land,  
that he behight to giue :

Yea, and the words that he had ſpoke,  
they did no whit beleue.

25 But in their tents with grudging hearts  
they wickedly repinde :

For to the voice of God the Lord,  
they gaue a barking minde.

26 Therefore againſt them lifted he  
his ſtrong reuenging hand :

Them to deſtroy in wilberneſſe,  
ere they ſhould ſee the land,

27 And to deſtroy their ſeed among  
the Nations with his rod :

And through the Countries of the world,  
to ſcatter them abroad.

28 To Baal Peor then they did  
adiopne themſelues alſo :

And ate the offerings of the dead,  
ſo they forſoke him tho.

29 Thus with their ſtone inventions,  
his wrath they did prouoke :

And in his ſo enkindled wrath,  
the plague vpon them broke.

30 But Phinees ſtood vp with zeale,  
the ſinners vile to ſay :

And iudgement he did execute,  
and then the plague did ſlay.

The fourth part.

31 It was imputed vnto him  
for righteousneſſe that day :

And from thenceforth ſo counted is  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make :

Yea, ſo farre forth that Moſes was  
then puniſht for their ſake.

33 Becauſe they bert his ſpirit ſo ſore,  
that in impatient heat,

His lips ſpake braduſely,  
his ſermon was ſo great.

34 For as the Lord commanded them,  
they ſerue the people tho :

35 But were among the heathen met,  
and learnd their workes alſo.

36 And

and leaured their toothes also.

36 And did their Idols serue, which were  
their ruine and decay :

37 To fiends their sons and daughters  
did offer vp and slay. (they

38 Yea, with unkindly murdering knife  
their guiltlesse blood they spilt :

Yea their owne sons and daughters blood,  
without all cause of guilt.

Whom they to Canaan Idols then  
offred with wicked hand :

And so with blood of Innocents  
defiled was their land.

39 Thus were they stained with the works  
of their owne filthy way :

And with their owne inuentions,  
authorizing they did stray.

40 Therefore against his people was  
the Lords wrath kindled soe :

And euen his owne inheritance,  
he disabhore therefore.

41 Into the hands of heathen men,  
he gaue them for a prey,

And made their foes their Lords, whom they  
were forced to obey.

The fift part.

42 Yea, and their hatefull enemies  
opprest them in the land :

And they were humbly made to stoop,  
as subiects to their hand.

43 Full oftentimes from thral had he  
deliuered them before :

But with their counsels they to wrath  
prouokt him evermoze.

Therefore they by their wickednesse,  
were brought full low to lie :

44 Yet when he saw them in distresse,  
he harkened to their cry.

45 He call'd to minde his covenant,  
which he to them had swore :  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to finde,  
before the sight of those

That led them captive from their land,  
when earst they were their foes.

47 Same vs O Lord, that art our God,  
same vs O Lord we pray :

And from among the heathen folke,  
Lord gather vs away.

That we may spread the noble praise  
of thy most holy name :

That we may glory in thy praise,  
and sounding of thy fame.

48 The Lord the God of Israel,  
be blest for evermoze :

Let all the people say, Amen :  
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cviij. W.K.*

David exhorteth all that are redeemed by  
the Lord, and gathered vnto him, to  
giue thanks therefore, who by sen-  
ding prosperity and aduersity, bringeth  
men vnto him. Therefore as the righ-  
teous thereat reioyce, so shall the wic-  
ked haue their mouthes stopped.

*Sing this as the 95. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is he :

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should praise his name :

And shew how they from foes were freed,  
and how he wrought the same.

Psalme CVII.

- 3 He gathered them forth of the Lands,  
that lay so farre about :  
From east to west, from north to south,  
his hand did finde them out.
- 4 They wandered in the wilderness,  
and strayed from the way :  
And found no Citty where to dwell,  
that serue might for their stay.
- 5 Whose thirst & hunger was so great  
in those deserts so void :  
That faintnesse did them sore assault,  
and eke their soules annoyd.
- 6 Then did they cry in their distresse,  
vnto the Lord for ayd :  
Who did remoue their troublous state,  
according as they praid.
- 7 And by that way which was most right  
he led them like a guide :  
That they might to a Citty goe,  
and there also abide.
- 8 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.
- 9 For he the empty soule sustaind,  
whom thirst had made to faint :  
The hungry soule with goodnes fed,  
and did them eke acquaint.
- 10 Such as doe dwell in darknes deepe,  
where they on death doe wait :  
Fast bound to taste such troublous stormes  
as yron chaines doe threat.

The second part.

- 11 For that against the Lords owne  
they sought so to rebell, (wores  
Esteeming light his counsels high,  
which did so farre excell.  
12 But when he humbled them full low,

they fell downe flat with griefe,  
And none was found so much to helpe,  
whereby to get reliefe.

- 13 Then did they cry in their distresse  
vnto the Lord for aid :  
Who did remoue their troublous state,  
according as they praid.
- 14 For he from darknes out them brought,  
and from deaths dreadfull shade :  
Bursting with force the yron bands,  
which them before did lade.
- 15 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.
- 16 For he threw down the gates of brasle,  
and brake them with strong hand :  
The yron barres he smote in two,  
nothing could him withstand.
- 17 The foolish folk great plagues doe feele,  
and cannot from them wend :  
But heape on moe to those they haue,  
because they doe offend.
- 18 Their soules so much did loath all meat,  
that none they could abide :  
Whereby death had them almost caught,  
as they full truely tride.
- 19 Then did they cry in their distresse,  
vnto the Lord for aid :  
Who did remoue their troublous state  
according as they praid.
- 20 For he then sent to them his word,  
which health did soone restore :  
And brought them from those dangers  
wherein they were before. (deepe,  
The third part.
- 21 Let men therefore before the Lord,  
confesse his kindnesse then :

And



And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,  
into the Seas descend:  
Their Marchandize through fearefull  
to compasse and to end: (flouds,

24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe, the same  
most marueilous they see.

25 For at his word the stormy winde,  
arise in a rage:  
And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth untill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now heere now there they reele:  
As men with feare, of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state  
according as they prayd.

29 For with his word the Lord did make  
the sturdy stormes to cease:  
So that the great waues from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did craue:  
And are by him in Hauen brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kinde then:

And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders doe conuent,  
let them there doe the same.

33 For running flouds to dry deserts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the springing well and bourn.

34 A fruitfull land with pleasures deckt  
full barren he doth make:  
When on their sins that dwell therein,  
he doth iust vengeance take.

35 Again, the wilderness so rude,  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse,  
That they a Citty may them build,  
to dwell in for their vse.

37 That they may sowe their pleasant  
and vineyards also plant: (land  
To yeld them fruit of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Which doth also their brute beasts make  
by numbers great to grow.

39 But when the faithfull are lowe brought  
by the oppressors stout:  
And minish doe through many plagues,  
that compasse them about:

40 Then doth he Princes bring to shame  
which

Psalme CVIII.

which did them sore oppresse:  
And likewise caused them to erre  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft-times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shalt behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise, that now full well  
he may these things record:  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Paratum cor. Psal. Cviij. N.*

David with heart and voice prayseth the  
Lord, and assureth himselfe of the promi-  
ses of God concerning his Kingdome  
ouer Israell, and his power against other  
Nations, who though he seeme to forsake  
vs for a time, yet hee alone in the end will  
cast downe our enemies

*Sing this as the 95. Psalme.*

**O** God, my heart prepared is,  
and eke my tongue is so:

I will aduance my voice in song,  
and giuing praise also.

2 Awake my Viol, and my Harp,  
sweet melody to make:

And in the Morning I my selfe  
right early will awake.

13 By me among the people, Lord,  
still praised shalt thou be:

And I among the heathen folke  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the cloudes  
within the loftie skie.

5 Aboue the starrie heauens high,  
ertoll thy selfe O God:  
And Lord display vpon the earth  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie:  
Helpe O my God with thy right hand,  
and harken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sichem I will diuide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and law  
shall Iuda giue for me.

9 Doab my washpot, and my shewe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I goe.

10 Who shall into the Citie strong  
be guide to condux me:  
O how, by whom to Edom land,  
conueyed shall I be:

11 As it not thou, O Lord, which late  
hadst vs forsaken quite:  
And thou O Lord, which with thy hostes  
didst not goe forth to fight:

12 Giue vs O Lord thy sauing health,  
when troubles doe assaile:  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall do valiant acts,  
and worthy of renowne:

He shall subdue our enemies,  
yea, he shall tread them downe.

*Deus laudem tuam. Psal. Cix. N.*

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traytor vnto Iesus Christ, and all like enemies of the children of God.

*Sing this at the 93. Psalme.*

**I**n speechlesse silence doe not hold,  
O God, thy tongue alwaies,  
O God, euen thou I say, that art  
the God of all my praise.

2 The wicked and the guilefull mouth,  
on me disclosed be:

And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hate full spight:  
Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein:

And let the praier that he makes  
be turned into shame.

8 Few be his daies, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his off-spring be vagabonds,  
to beg and seeke their bread:

Wandering out of the wasted place  
where erst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the strangers spoile the fruits  
of all his toyle before.

12 Let there be none to pittie him,  
let there be none at all:

That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posterity  
for ever be destroyed:

Their name out blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye:

That from the earth their memory  
he may cut cleane away.

16 With mercy he forgot to shew,  
but did pursue with spight:

The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing lone, it shall  
betide vnto him so:

And as he did not blessing lone,  
it shall be farre him fro.

18 As he with cursing clad himselte,  
so it like water shall

Into his bowels, and like oyle  
into his bones be fall.



Psalme CVIII.

which did them sore oppresse :  
And likewise caused them to erre  
within the wilderness.

- 41 But yet the poore he raiseth vp,  
out of their troubles deepe :  
And oft-times doth his traine augment,  
much like a flocke of sheepe.  
42 The righteous shalt behold this sight,  
and also much reioyce :  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.  
43 But who is wise, that now full well  
he may these things record :  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Paratum cor. Psal. Cuij. N.*

David with heart and voice prayserh the  
Lord, and assureth himselfe of the promi-  
ses of God concerning his Kingdome  
ouer Israell, and his power against other  
Nations, who though he seeme to forsake  
vs for a time, yet hee alone in the end will  
cast downe our enemies

*Sing this as the 95. Psalme.*

**O** God, my heart prepared is,  
and eke my tongue is so :  
I will aduance my voice in song,  
and giuing praise also.  
2 Awake my Viol, and my Harp,  
sweet melody to make :  
And in the morning I my selfe  
right early will awake.

- 13 By me among the people, Lord,  
still praised shalt thou be :  
And I among the heathen folke  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
aboue the heauens hie :  
And eke thy truth doth reach the cloudes  
within the loftie skie.

5 Aboue the starrie heauens high,  
ertoll thy selfe O God :  
And Lord display vpon the earth  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie :  
Helpe O my God with thy right hand,  
and harken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound :  
Sichem I will diuide, and mete  
the bale of Succoth ground.

8 And Gilead shall be mine owne,  
Danasses mine shall be :  
My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpot, and my shoe  
on Edom will I throw :  
Upon the land of Palestine  
in triumph will I goe.

10 Who shall into the Citie strong  
be guide to conuert me :  
O how, by whom to Edom land,  
conueyed shall I be :

11 Is it not thou, O Lord, which late  
hadst vs forsaken quite :  
And thou O Lord, which with thy hostes  
didst not goe forth to fight :

12 Gue vs O Lord thy sauing health,  
when troubles doe assaile :  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall do baliant acts,  
and worthy of renowne :

He shall subdue our enemies,  
yea, he shall tread them downe.

*Deus laudem tuam. Psal. Cix. N.*

David being falsly accused by Sauls  
flatterers, prayeth God to helpe him to  
destroy his enemies, who represent Judas  
the traytor vnto Iesus Christ, and all like  
enemies of the children of God.

*Sing this at the 93. Psalme.*

**I**n speechlesse silence doe not hold,  
O God, thy tongue alwaies,  
O God, even thou I say, that art  
the God of all my praise.  
2 The wicked and the guilefull mouth,  
on me disclosed be:  
And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hate full spight:  
Without all cause of my desert,  
against me they did fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes  
be turned into snare.

8 Few be his daies, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a Widow make.

10 Let his off-spring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place  
where erst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the strangers spoile the fruits  
of all his toyle before.

12 Let there be none to pittie him,  
let there be none at all:  
That on his children fatherlesse,  
will let their mercy fall.

The second part.

13 And so let his posterity  
for ever be destroyed:  
Their name out blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memory  
he may cut cleane away.

16 With mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing lone, it shall  
betide vnto him so:  
And as he did not blessing lone,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle  
into his bones be fall.

Psalme CX.

- 19 As garment let it be to him,  
to couer him for aye :  
And as a girdle wherewith he  
shall girded be alway.
- 20 Doe let the same be from the Lord,  
the guerdon of my foe :  
Yea, and of those that euill speake,  
against my soule also.
- 21 But thou O Lord that art my God,  
deale thou I say with me,  
After thy name deliuer me,  
for great thy mercies be.
- 22 Because in depth of great distresse,  
I needy am and poore :  
And eke within my pained brest,  
my heart is wounded sore.
- The third part.
- 23 Euen so doe I depart away,  
as doth declining shade :  
And as the Grasshopper, so I  
am shaken off and fade.
- 24 With fasting long from needfull food  
enfebled are my knees :  
And all her fatnesse hath my flesh,  
enforced bene to leese.
- 25 And I also a vile reproach  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.
- 26 But thou O Lord that art my God,  
mine aide and succour be :  
According to thy mercy Lord,  
saue and deliuer me.
- 27 And they shall know thereby, that this  
Lord is thy mighty hand :  
And that thou, thou hast done it Lord,  
so shall they vnderstand.
- 28 Although they curse with spight, yet

Thalt blesse with louing voice :  
They shall arise and come to shame,  
thy seruant shall reioyce.

- 29 Let them be clothed all with shame,  
that enemies are to me :  
And with confusion as a cloake,  
eke couered let them be.
- 30 But greatly I will with my mouth,  
giue thanks vnto the Lord :  
And I among the multitude,  
his praises will record.
- 31 For he with helpe at his right hand,  
will stand the poore man by,  
To saue him from the man that would,  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

David prophesieth of the power and e-  
uerlasting Kingdome of Christ, & of the  
priesthood, which should put an end to  
the Priesthood of *Leui*.

*Sing this as the 67. Psalme.*

- T**he Lord did say vnto my Lord,  
sit thou at my right hand :  
Till I haue made thy foes a scoole,  
whereon thy feet shall stand.
- 2 The Lord shall out of *Sion* send  
the scepter of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.
- 3 And in the day on which thy raigne  
and power they shall see :  
Then heereby freewill offerings shall  
the people offer thee.
- Yea, with an holy worshipping,  
then shall they offer all :  
Thy births dew is the dew that doth  
from wombe of morning fall.



4 The Lord hath sworne, and neuer will  
repent what he doth say :

By the order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand,  
that standeth for thy stay :

Shall wound for thee the stately Kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead :

And ouer diuers Countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way :

Therefore shall he lift vp on his  
his royall head that day.

*Confitebor tibi. Psal. Cxi. N.*

Hee giues thanks to the Lord for his  
mercifull workes towards his Church,  
and declareth wherein true wisdom  
and right knowledge consisteth.

*Sing this as the 47. Psalme.*

**W**ith heart I doe accord,  
To praise and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As doe him loue and trust.

3 His workes are glorious,  
Also his righteousness :

It doth endure for euer.

4 His wondrous workes he would,  
We still remember should :  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion shall saire,  
He hath vp for them laid :

For this they shall well finde,  
He will them haue in minde,  
And keepe them as he said.

6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders :  
When he the Heathens land,  
Did giue into their hand,  
Where they beheld his wonders :

7 Of all his workes ensueth,  
Both iudgement, right and truth,  
Where to his statutes send :

8 They are decreed sure,  
For euer to endure,  
Which equity doth end.

Redemption he gaue,  
His people for to saue,  
9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy name be feared.

10 Who so with heart full full saine,  
True wisdom would attaine,  
The Lord feare and obey :  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
his praise shall last for aye.

*Beatus vir. Psal. Cxij. W. K.*

He praiseth the felicity of them that feare  
God, and condemneth the cursed state  
of the contemners of God.

*Sing this as the Pater noster.*

**T**he man is blest that God doth feare,  
And that his law doth loue indeed :

2 His seed on earth God will vpreare,  
And blesse such as from him proceed.

3 His house with good he doth fulfill,  
His righteousness endure shall still.

4. Antio

Pfalme CXIII. CXIII.

4 Unto the righteous doth arise,  
In trouble ioy, in darknes light :  
Compassion is in his eyes,  
And mercy alwayes in his sight.

5 Hea pity moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he :

7 No tydings ill can make him quail,  
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past.  
For he shall see his foes downe cast.

9 He did well for the poore provide,  
His righteousness doth still remaine,  
And his estate with praise abide,  
Though that the wicked man disdain.

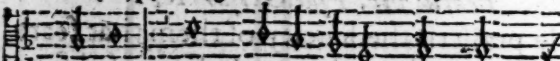
10 Hea, gnash his teeth therat shal he,  
And so consume his state to see.


*Laudate pueri. Psal. Cxiii. W.K.*


An exhortation to praise the Lord for  
his providence; in that, contrary to the  
course of nature, hee worketh in his  
Church.

**Y** 

**EE** Children which doe serue the  


Lord, praise yee his name with one  


accord : yea, blessed be alwayes his  


name: Who from the rising of the Sun,  


till it returne where it begun, is to be  


praised with great fame. The Lord all


  
people doth surmount, as for his glory

  
wee may count, above the heauens

  
high to be. With God the Lord who

  
may compare, whose dwellings in the

  
heauens are : of such great power and

  
force is he.

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen aboue :

7 The needy out of dust to draw,  
And eke the poore which help none saw,  
His onely mercy did him moue.

8 And so him set in high degree,  
With Princes of great dignity,  
That rule his people great fame.

9 The Barren he doth make to beare,  
And with great ioy her fruit to reare.  
Therefore praise ye his holy name.

*In exitu Israel. Psal. Cxiij. W.K.*

Israels deliury out of Egypt, putteth vs  
in remembrance of Gods great mercy  
towards his children, and of our vn-  
thankfulnesse for the same.

*Sing this as the 78. Psalme.*

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent :  
And Jacobs house the strangers left,

And

and in the same traine went.  
 2 In Iuda God his glory shew,  
 his holinesse most bright:  
 So did the Israelites declare  
 his Kingdome, power and might.  
 3 The sea it saw, and sodainely  
 as all amaze did fly:  
 The roaring streames of Jordans flood,  
 reculed backwardly.  
 4 As Rams afraid, the mountaines skipt,  
 their strength did them forsake:  
 And as the silly trembling Lambes,  
 their tops did beate and shake.  
 5 What asbe the sea as all amaze,  
 so suddenly to fly:  
 Percoling waues of Jordans flood,  
 why ran ye backwardly:  
 6 Why shooke ye hills as Rams afraid:  
 why did your strength so shake:  
 Why did your tops as trembling Lambes,  
 for feare quier and quake?  
 7 O earth confesse thy Soueraigne Lord,  
 and dread his mighty hand:  
 Before the face of Jacobs God  
 feare ye both sea and land. (rocks,  
 8 I meane the God which from hard  
 did cause maine floods appeare:  
 And from the stony flint did make  
 gush out the fountaines cleare.

*Non nobis Dom. Psal. Cxv. Non*

The faithfull oppressed by Idolatrous  
 Tyrants, promise that they will bee  
 mindfull of so greata benefit, if it would  
 please God to hear their prayers, and de-  
 liver them by his omnipotent power.

**N**ot unto us, Lord, not to us, but  
 to thy Name give praise: both for thy  
 mercy and thy truth, that are in thee  
 allwayes. 1 Why shall the heathen  
 scorers say, Where is their God be-  
 come: 3. Our God in heaven is, and  
 what he will, that hath he done.

4 Their Idols siluer are and gold,  
 works of mens hands they be:  
 5 They haue a mouth and doe not speak,  
 and eyes, and doe not see:  
 6 And they haue eares ioin'd to their  
 and doe not heare at all (heads,  
 And noses eke they formed haue,  
 and doe not smell withall.  
 7 And hands they haue and handle not,  
 and feet and doe not goe:  
 A throat they haue, yet through the same  
 they make no sound to blowe.  
 8 Those that make them are like to them,  
 and those whose trust they be:  
 9 O Israel, trust in the Lord,  
 their help and shield is he.  
 10 O Aarons house trust in the Lord,  
 their help and shield is he:

**Trust**



Psalme CKVI.

Trust ye the Lord that feare the Lord,  
their shield and help is he :

11 The Lord hath mindfull bene of vs,  
and will vs blesse also :

On Israels and Arons house,  
his blessing he will shew.

12 Them that be fearers of the Lord,  
the Lord will blesse them all :

Even he will blesse them every one,  
the great and eke the small.

13 To you, I say, the living Lord  
will multiply his grace :

To you, and to the children that  
shall follow of your race.

14 We are the blessed of the Lord,  
even of the Lord, I say :

Which both the heauen and the earth  
hath made and set in stay.

15 The heauens, yea the heauens he,  
belong vnto the Lord :

The earth vnto the sons of men,  
he gave of free accord.

16 They that be dead do not with praise  
set forth the Lords renowne :

For any that into the place  
of silence doe goe downe.

17 But we will praise the Lord our God,  
from henceforth and for aye :

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

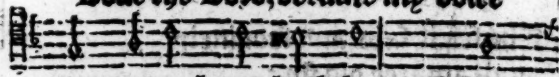
*Dilexi quoniam. Psal. Cxvj. N.*

David being in great danger of Saul in  
the desert of Maon, perceiuing the  
great and inestimable loue of God to-  
ward him, magnifieth such great mer-

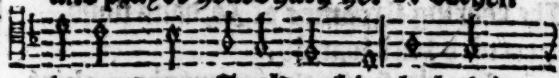
cies, and protesteth that hee will bee  
thankfull for the same.



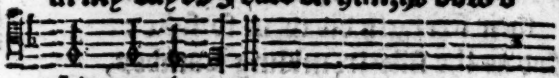
Loue the Lord, because my voice



and prayer heard hath he. 2. When



in my dayes I call on him, he bow'd



his eare to me.

3 Even when the snares of cruell death  
about beset me round :

When paines of hell me caught, and when  
I woe and sorrow found.

4 Upon the name of God my Lord  
then did I call and say :

Deliver thou my soule, O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also :

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be :

I was in wofull misery,  
and he deliuered me.

7 And now my soule sith I am safe,  
returne vnto thy rest :

For largely loe the Lord to thee  
his bounty hath exprest.

8 Because thou hast deliuered  
my soule from deadly thrall :

My moistned eies from mournesfull teares, 19  
my sliding feet from fall.

9 Before the Lord I in the land  
of life will walke there foze:

10 I did beloue, therefore I spake,  
foz I was troubled soze.

The second part.

11 I said in my distresse and feare,  
that all men lyers be:

12 What shall I pay the Lord, foz all  
his benefitts to me?

13 The wholesome cup of sauing health,  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowe  
that I to him behight:  
Pea, even at this present time,  
in all his peoples sight,

15 Right deare and precious in his sight  
the Lord doth ave extreme,  
The death of all his holy ones,  
what ever men doe decree.

16 Thy servant, Lord, thy servant loe,  
I doe my selfe confesse:  
Sonne of thy hand-maid, thou hast broke  
the bands of my distresse:

17 And I will offer vp to thee  
a sacrifice of praise:

And I will call upon the name  
of God the Lord alwaies.

18 I to the Lord will pay the vowe,  
that I to him behight:

Pea, even at this present time,  
in all his peoples sight.

Pea, in the courts of Gods owne house,  
and in the midst of thee:

O thou Jerusalem I say,  
wherefoze the Lord praise ye.

*Laudate Dominum. Psal. Cxviii. N.*

He exhorteth the Gentiles to praise God  
because he hath accomplished as well to  
them, as to the Iewes, the promise of  
life euerlasting by Iesus Christ.

*Sing this as the 98. Psalme.*

O All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble praise.

2 Foz great his kindnesse is to vs,  
his truth endures for aye:

Wherefoze praise ye the Lord our God,  
praise ye the Lord I say.

*Confitemini Domino. Psal. Cxviii. N.*

David, reiected of Saul and of the peo-  
ple, at the time appointed obtained  
the Kingdome, for the which hee bid-  
deth all men that feare the Lord to bee  
thankfull: vnder whose person Christ  
is liuely set forth; who should be of his  
people reiected.

*Sing this as the 84. Psalme.*

O Give ye thanks vnto the Lord,  
foz gracious is he:

Because his mercy doth endure  
foz ever towards thee.

2 Let Israel confesse and say,  
his mercy dureth for aye:

- 3 Now let the house of Aaron say,  
his mercy dureth for aye.
- 4 Let all that feare the Lord our God,  
even now confesse and say :  
The mercy of the Lord our God,  
endureth still for aye.
- 5 In trouble and in heavinesse,  
vnto the Lord I cryde :  
Which louingly heard me at large,  
my late was not denide.
- 6 The Lord himselte is on my side;  
I will not stand in doubt :  
For feare what man can doe to me,  
when God stands me about.
- 7 The Lord doth take my part with them  
that helpe to succour me :  
Therefore I shall see my desire  
vpon mine enemye.
- 8 Better it is to trust in God,  
then in mans mortall seide :  
O to put confidence in kings,  
or princes in our neede.
- 10 All nations haue enclosed me,  
and compassed me round :  
But in the name of God shall I  
mine enemies confound.
- 11 They kept me in on euery side,  
they kept me in, I say :  
But in the Lords most mighty name,  
I shall worke their decay.
- 12 They came about me all like Bees,  
but yet in the Lords name,  
I quencht their thorns that were on fire,  
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,  
that I indeede might fall :  
But through the Lord I found such help

- that they were vanquishd all:
- 14 The Lord is my defence and strength,  
my ioy, my mirth, my song :  
He is become for me indeede,  
a Saviour most strong.
- 15 The right hand of the Lord our God,  
doth bring to passe great things :  
He causeth voyce of ioy and health  
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring  
most mighty things to passe :  
His hand hath the prebeminence,  
his force is as it was.
- 17 I will not die, but euer liue,  
to vtter and declare  
The Lord his might and wondrous power  
his workes, and what they are.
- 18 The Lord himselte hath chaffened,  
and hath corrected me :  
But hath not giuen me ouer yet  
to death as ye may see.
- 19 Set open vnto me the gates  
of truth and righteousnesse :  
That I may enter into them,  
the Lords praise to confesse.
- 20 This is the gate euen of the Lord,  
which shall not be shut,  
But good and righteous men alway,  
shall enter into it.

The third part.

- 21 I will giue thanks to thee, O Lord,  
because thou hast heard me :  
And art become most louingly,  
a Saviour vnto me.
- 22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chieflly to be bled.



23 This was the mighty worke of God,  
this was the Lords owne act :

And it is marvellous to behold  
with eyes that noble act.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought :

Let vs be glad and ioy therein,  
in heart, in minde, in thought.

25 Now helpe vs Lord, and prosper vs,  
we wish with one accord.

26 Blessed is he that comes to vs,  
in the name of the Lord.

27 God is the Lord that shewes vs light,  
binde ye therefore with cord,

Your sacrifice to the Altar,  
and giue thanks to the Lord,

28 Thou art my God, I will confesse,  
and render thanks to thee:

Thou art my God and I will praise  
thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he :

Because his mercy doth endure  
for euer towards me.

*Beati immaculati. Psal. Cxix. W.W.*

The Prophet wonderfully commendeth  
Gods Law, wherein he cannot satisfie  
himselfe, nor expresse sufficiently his  
affection thereunto, adding notable  
complaints and consolations meet for  
the faithfull to haue both in heart and  
voice. And in the Hebrew, euery eight  
verses begin with one letter of the Al-  
phabet.

Blessed are they that perfect are, and

pure in mind and heart: whose lines

and conuersations, from Gods lawes

neuer start. 2. Blessed are they that

giue themselves, his statutes to ob-

serue: seeking the Lord with all their

heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:

Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandement,  
that with attentive heed,

Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please  
my waies so to addresse:

That I might both in heart and voice,  
thy Lawes keepe and confesse.

6 So should no shame my life attaint,  
whilst I thus set mine eyes:

And bend my minds allwaies to muse  
on thy sacred decrees.

7 Then will I praise with upright heart  
and magnifie thy name:

When I shall learn thy iudgements iust,  
and likewise proue the same.

Psalme CXIX.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
Forlake me not for euer Lord,  
but Geth thy grace and might.

BETH The second part.

**B**y what meanes may a yong man best  
his life learne to amend:  
If that he marke and keepe thy word,  
and therein his time spend.

10 Unfainedly I haue thee sought,  
and thus seeking abide:  
O neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time,  
offend thy holy will.

12 We magnifie thy name O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night,  
Thy iudgements all that did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke so will I aime,  
thy wayes how I may walke:

16 My onely ioy shall be so firt,  
and on thy lawes so set:  
That nothing can me so far blinde,  
that I thy words forget.

GIMEL The third part.

**G**rant to thy seruant now such grace  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.  
18 Mine eyes which are dim and shut vp,  
so open and make bright:  
That of thy law and marueilous works  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here, now there:  
Thy word therefore to me disclose,  
my footsteps so to cleare.

20 My soule is ramisht with desire,  
and neuer is at rest:  
But seeks to know thy iudgements hie,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd each one:  
And cursed are such as doe not,  
thy helts attend vpon.

22 Lord turne from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hot as fire.

23 The Princes great in counsell late,  
and did against me speake:  
But then thy seruant thought how he,  
thy statutes might not breake.

24 For why, thy covenants are my ioy,  
and my hearts great solace:  
They serue in stead of counsellors,  
my matters so to passe.

DALETH The fourth part.

**I** Am alas as brought to graue,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My waies when I acknowledged,  
with mercy thou didst heare :  
Heare me eftsone, and me instruct,  
thy lawes to lone and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lore :  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore opprest,  
that it melteth with griefe :  
According to thy word therefore,  
haste Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend :  
And that I may learne thee to feare,  
thy holy law me send.

30 The way of truth both straight and sure  
I haue chosen and found :  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace :  
Let me therefore haue no rebuke,  
nor checke in any case.

32 When will I run with ioyfull cheare  
where thy word doth me call :  
When thou hast set my heart at large,  
and rid me out of thall.

HE The fift part,

I Instruct me Lord in the right trade,  
of thy statutes diuine :  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey :  
With heart and mind and all my might,  
I will it keepe I say.

35 In the right paths of thy precepts,

guide me Lord I require :

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace :  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,  
turne backe mine eyes and sight :  
Giue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord  
which thou hast made to me :  
Which am thy seruant, and doe loue,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell :  
For thou dost iudge with equitie,  
and therein dost excell.

40 Behold, my hearts desire is bent  
thy lawes to keepe for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

V A V

The sixt part.

Thy merces great and manifold,  
let me obtaine O Lord :  
Thy saving health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouth  
of lewd men and vnjust :  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest :  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my brest  
doth naturall life preferue :



Psalme CXIX.

Dea, till this world shall be dissol'd;  
thy Law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how so to keepe  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and thinke no whit so: shame.

47 I will reioyce then to obey  
thy worthy befts and will:  
Which evermore I haue lou'd best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearely sought:  
And practise thy commandements,  
in will, in deed, in thought.

Z A I N. The seventh part.

**T**hy promise which thou mad'st to me  
thy seruant, Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scoone:  
Yet would I not thy law forsake,  
as he that were forlozue.

52 But cald to minde Lord thy great  
shew to our Fathers old: (works  
Whereby I felt thy ioy surmount  
my grieſe an hundred fold.

53 But yet alas, for feare I quake,  
ſeeing how wicked men

Thy law forsake, and did procure  
thy iudgements, who knoweth when.

54 And as for me I framde my song,  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.

56 This grace I did obtaine, because  
thy covenants sweet and deare  
I did embrace, and also kept,  
with reuerence and with feare.

CHETH The eight part.

**O** God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.

58 My earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tried my secret heart:  
Which to thy statutes caused me,  
my ſet ſtraight to conuert.

60 I did not ſlay, nor linger long,  
as they that ſlothfull are:  
But haſtily thy lawes to keepe,  
I did my ſelfe prepare.

61 The cruell bands of wicked men,  
haue made of me their pray:  
Yet would I not thy lawes forget,  
nor from thee goe aſtray.

62 Thy righteous iudgement towards  
ſo great is and ſo hie:

(me,  
That

That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them  
which feare thee in their heart:  
And neither will sorrow nor dread  
from thy commandements start.

64 Thy mercies Lord most plentifully,  
doe all the woꝛks fulfill:  
O teach me how I may obey  
thy statutes and thy will.

TETH The ninth part.

**A**ccording to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and givest most liberally:  
Thine ordinances how to keepe,  
therefoze (O Lord) teach me.

69 The proud and wicked men haue forg'd  
against me many a lie:  
Yet thy commandements still obserue  
with all my heart will I.

70 Their hearts are swoln with worldly  
as greale so are they fat: (wealth,  
But in thy law doe I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold:

Then thousands great of siluer and gold,  
or ought that can be told.

IOD The tenth part.

**S**ing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne  
to put thy lawes in herte.

74 So they that feare thee shall reioyce,  
wheneuer they me see:  
Because I haue learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is iust: (plagu'd,  
So when thou dost correct me Lord,  
the cause iust needs be must.

76 How of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant hast,  
so from all ill me shend.

77 Thy tender mercy poure on me,  
and I shall surely line:  
For ioy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud whose false pre-  
is me for to destroy: (tence  
But as for me thy helpe to know,  
I will my selfe employ.

79 Whoso with reuerence do thee feare,  
to me let them retire:  
And such as doe thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be spent.

Psalme CXIX.

CAPH The xi. part.

**M**y soule both saint, and ceaseth not  
thy saving health to crave :  
And for thy wordes sake still I trust,  
my hearts desire to haue.  
81 Mine eyes doe faile with looking for  
thy word, and thus I say :  
When wilt thou me comfort Lord :  
why dost thou thus delay :  
82 As a skin bottle in the smoake,  
so am I parcht and drie :  
Yet will I not out of my heart,  
let thy commandments slide.  
83 Alas, how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt poure :  
84 Presumptuous men haue digged pits,  
thinking to make me sure :  
Thus contrarie against thy law,  
my hurt they doe procure.  
85 But thy commandments are all true,  
and causelesse they me grieve :  
To thee therefore I doe complaine,  
that thou mightst me relieue.

86 Almost they had me cleane destroyed,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.  
87 Restore me Lord againe to life,  
for thy mercies excell :  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED The xii. part.

**I**n heauen Lord where thou dost dwell,  
thy word is stablished sure :  
And shall so: all eternitie,  
fast oranen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse  
Whose ground-wooke thou hast laid so  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere  
According to thine ordinance :  
for all things thee revere.

92 Had it not bene that in thy law,  
my soule had comfort sought :  
Long time ere now in my distresse  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast :  
By them thou hast my life restorde,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine :  
Haue me therefore, for to thy lawes,  
mine eares and heart incline.

95 The wicked man doe seeke my banes,  
and thereto lie in waite :  
But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath none end :  
But thy commandments and thy word,  
beyond all end extend.

MEM The xiii. part.

**W**hat great desire and feruent love,  
doe I beare to thy law :  
All the day long my whole deuise,  
is onely on thy law.

98 Thy word hath taught me far to passe  
my foes in policie :  
For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct  
in knowledg, I excell :

Because



Because I doe thy covenants keepe,  
and them to others tell.

100 In wisdom I doe passe alſo,  
the ancient men indeed;  
And all because to keepe thy lawes,  
I held it eye beſt need.

101 My feet I haue refrained eke  
from euery euill way:

Because that I continually  
thy word might keepe I lay.

102 I haue not ſwerv'd from thy iudge-  
ment, yet ſhynke any dell:  
For why, thou haſt me taught thereby,  
to liue godly and well.

103 O Lord how ſweet vnto my taſte  
indee I thy word alway:

Doubtleſſe no honte in my mouth  
ſhall ought ſo ſweet I may.

104 Thy lawes haue me ſuch wiſedome  
that bitterly I hate

All wicked and vngodly waies,  
in euery kinde or rate.

NVN The xliij. part.

Euen as a lanterne to my feet,  
ſo doth thy word ſhine bright:

And to my paths where euer I goe,  
it is a flaming light.

106 I haue both ſworne, & will perſorme  
moſt certainly doubtleſſe,

That I will keepe thy iudgements iuſt,  
and them in life expreſſe.

107 Affliction hath me ſore oppreſſ,  
and brought me to death's doore:

O Lord as thou haſt promiſed,  
ſo me to life reſtore.

108 The offerings which with heart & voice,  
moſt frankly I thee giue,

Accept, and teach me how I may  
after thy iudgements liue.

109 My ſoule is eye lo in my hand,  
that dangers me aſſaile:

Yet doe I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:

Yet did I not from thy precepts,  
once ſwarue or goe aſtray.

111 Thy law I haue ſo claim'd alway,  
as mine owne heritage:

And why, for therein I delight,  
and ſet my whole courage.

112 For euermore I haue bene bent  
thy ſtatutes to fulfill:

Euen ſo likewiſe vnto the end,  
I will continue ſtill.

LAMECH The xv. part.

The craftie thoughts and double hearts  
I doe alwaies deteſt:

But as for thy law and precepts,  
I lou'd them euer beſt.

114 Thou art my hid and ſecret place,  
my ſhield of ſtrong defence:

Therefore haue I thy promiſes  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from mee anon:

For the commandments will I keepe  
of God my Lord alone.

116 As thou haſt promiſt to perſorme,  
that death me not aſſaile:

For let my hope abate me ſo,  
that through diſtruſt I quaile.

117 Uphold me and I ſhall be ſafe,  
for ought they doe or ſay:

And in thy ſtatutes pleaſure take  
will I both night and day.

118 Thou haſt trod ſuch vnder thy feet,  
as doe thy ſtatutes breake:

Psalm CXIX.

For nought anales their subtilty,  
their counsell is but weake.

119 Likerosse thou castt the wicked out  
where ere they goe or dwell:

Therefore can I as thy statutes  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumbd:

For when I see thy iudgements, straight  
I am as one affond.

A IN The xvi. part.

**I** Doe the thing that lawfull is,  
and giue all men their right:  
Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant suretie be  
in that thing that is good:

That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I crane:

And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant louingly,  
and sauer to him show:

Thy statutes of most excellence,  
teach me also to know.

125 Thy humble seruant Lord am I,  
grant me to vnderstand,

How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:

Thy law likewise they haue transgressed,  
and none against them said.

127 This the cause wherefore I loue  
thy lawes better then gold:

Or Jewels fine which are esteemed,

most costly to be sold.

128 I thought thy precepts all most iust,  
and so them laid in store:

All crafty and malicious wates,

I doe abhorre therefore.

P E

The xvii. part.

**T**hy covenants are most wonderfull,  
and full of things profound:

My soule therefore doth keepe them sure,  
when they are tride and sound.

130 When men first enter into thy word,  
they finde a light most cleare:

And very Idiots vnderstand,  
when they it reade or heare.

131 For ioi I haue both gap't & breath'd  
to know thy commandment:

That I might guide my selfe thereby,  
I sought what thing it meant.

132 With mercy and compassion Lord,  
behold me from aboue:

As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:

And neuer let iniquitie  
thy seruant ouerthrow.

134 From slanderous tongues & deadly  
preserue and keepe me sure: (harmes,

Thy precepts then I will obserue,  
and put them eke in vze.

135 Thy countenance, which doth sur-  
the Sun in his bright hein, (mount

Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great floods gush  
of dreary teares, and fell: (out

When I behold how wicked men  
thy lawes keepe neuer a dell.

ZADE



**ZADE** The xviii. part.

**I**n euery point Lord thou art iust,  
the wicked though they grudge:

And when thou dost sentence psonance,  
thou art a righteous Judge.

138 To render right, and shie from guile,  
are two chiefe points most hie:

And such as thou hast in thy law  
commanded, be straightly.

139 With zeale and wrath I am con-  
and euen pinde away:

To see my foes thy word forget,  
soz ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy seruant nothing more  
doe loue, or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Pet doe I not thy bests forget,  
noz thinke away from thee.

142 Thy righteousness Lord is most iust,  
soz euer is endore:

Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and grieve haue seiz'd on me,  
and brought me wondrous low:

Pet doe I still of thy precepts  
delight to heare and know.

144 The righteousness of thy iudge-  
doth last soz evermore:

Then teach them me, soz euen in them  
my life lies by in store.

**KOPH** The xix. part.

**W**ith feruent heart I call and cryde,  
now answer me (O Lord)

That thy commandments to obserue  
I may fully accord.

146 To thee (my God) I make my suite,

Save me there fore, and thou wilt keepe  
In thy precepts and thy law.

147 To thee I crye euen in the moone,  
before the day was light:

Because that I haue in thy word  
my confidence whole plight.

148 Mine eyes present the watch by night,  
and ere they call I wake:

That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:

As thou wast wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neere, & doe procure,  
my death maliciously:

Which from thy law are far gone backe,  
and straine from it lowly.

151 Therefore O Lord approach thou  
soz need doth so require:

And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments I haue  
not now, but long agoe:

That they remaine soz evermore,  
thou hast them grounded so.

**RESH** The xx. part.

**M**y trouble and affliction,  
consider and behold:

Deliver me, soz of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:

From death as thou hast promised,  
Lord keepe me and defend.

155 As soz the wicked far they are  
from hauing health and grace:

Whereas



Whereby they might thy statutes know  
they enter not the trace:

156 Great are thy mercies Lord, I grant,  
what tongue can them attaine?  
And as thou hast me wyllyng here now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shunke,  
nor went awry therefore.

158 And truth it is, for griefe I die,  
when I those traitors see:  
Because they kepe no wylt thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word hath decreed, must be,  
and so it hath beene euer:  
Thy righteous iudgements are also  
most true, and decay neuer.

SCHIN The xxi. part.  
Princes have sought by crueltie,  
causelesse to make me crouch:

But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:  
Then he that of rich spoiles and prey  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:  
For why, thy holy law do I  
about all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull  
for a cause me to reioyce.

165 Great rest & peace shall all such haue  
as do thy statutes loue:

No danger shall their quiet state  
inpayre, or once remove.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements  
I kept (thou knowest) aright:  
For all the things that I haue done,  
are present in thy sight.

TAV The xxij. part.

O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication  
so thee let finde access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tong shall sing & preach thy word  
and on this wise say shall:  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:  
For thy commandments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:

Thomas Foulkes John Edwards John Gole

John Gole  
10/10/11  
11/11/11  
12/12/11  
13/13/11  
14/14/11  
15/15/11  
16/16/11  
17/17/11  
18/18/11  
19/19/11  
20/20/11  
21/21/11  
22/22/11  
23/23/11  
24/24/11  
25/25/11  
26/26/11  
27/27/11  
28/28/11  
29/29/11  
30/30/11  
31/31/11  
32/32/11  
33/33/11  
34/34/11  
35/35/11  
36/36/11  
37/37/11  
38/38/11  
39/39/11  
40/40/11  
41/41/11  
42/42/11  
43/43/11  
44/44/11  
45/45/11  
46/46/11  
47/47/11  
48/48/11  
49/49/11  
50/50/11  
51/51/11  
52/52/11  
53/53/11  
54/54/11  
55/55/11  
56/56/11  
57/57/11  
58/58/11  
59/59/11  
60/60/11  
61/61/11  
62/62/11  
63/63/11  
64/64/11  
65/65/11  
66/66/11  
67/67/11  
68/68/11  
69/69/11  
70/70/11  
71/71/11  
72/72/11  
73/73/11  
74/74/11  
75/75/11  
76/76/11  
77/77/11  
78/78/11  
79/79/11  
80/80/11  
81/81/11  
82/82/11  
83/83/11  
84/84/11  
85/85/11  
86/86/11  
87/87/11  
88/88/11  
89/89/11  
90/90/11  
91/91/11  
92/92/11  
93/93/11  
94/94/11  
95/95/11  
96/96/11  
97/97/11  
98/98/11  
99/99/11  
100/100/11

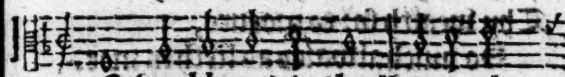
And in thy law, and nothing else,  
I doe delight alone.

175 Grant me therefore long daies to live  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me the favour trie.

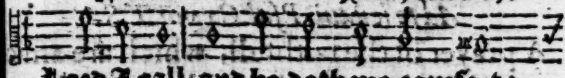
176 For I was lost and went astray,  
much like a wandering sheepe:  
O seeke me, for I have not faill'd  
thy commandments to keepe.

*Ad Dominum. Psal Cxx. T. S.*

David, banished among the barbarous  
Arabians; through false reports of envious  
flatterers, lamenteth his long abode a-  
mong such Infidels, given to all kinde of  
wickednesse and contention.



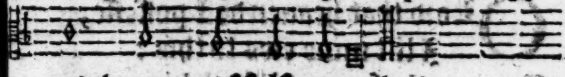
In trouble and in thral, unto the



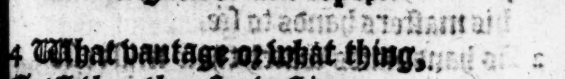
Lord I call, and he doth me comfort:



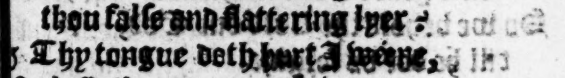
Deliver me I say from lyes lips alway,



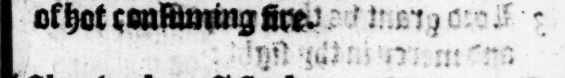
and tongues of false report.



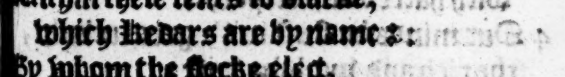
4 What vantage or what thing,  
Gett thou thus for to sing.



Thy tongue doth hurt I weene,  
As lesse then arrowes keene



of hot consuming fire.



Alas, too long I slacke,  
Within these tents so blacke,  
which Bedars are by name:  
By whom the flocke elect,

And all of flocks left,  
are put to open shame.

7 Wilt thou them that peace did hate,  
I come a peace to make,  
and let a quiet life:

8 But when my tale was told,  
Causelesse I was controld,  
by them that would have strife.

*Deus deus. Psal Cxx. T. S.*

The Prophet sheweth by his owne ex-  
ample, that the faithfull ought to looke for  
their succour of God alone, who will go-  
verne, and give good successe to all their  
godly enterprises.

I lift mine eyes to Sion hill,  
From whence I doe attend,  
That succour God may send:

2 The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keepe,  
For he will never sleepe.

4 He he that doth Israel conserve,  
No sleepe at all can him catch,  
But his eyes pœuer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

6 The Sun shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold hart thee by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure save,  
And thou also shalt have.

8 In all thy businesse good successe,  
Where ever thou goe in or out,  
God will thy things bring about.

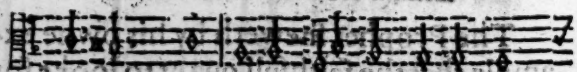


Psalm CXXII. CXXIII.

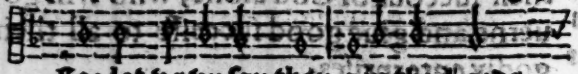
*Letatus sum. Psal. CXXII.*  
David reioyced that God accomplished  
his promise, and placed his Arke in Si-  
on, giuing thanks, & praying for the  
prosperity of the Church.



Did in heart reioyce, to heare the



peoples voice, in offering so willingly :



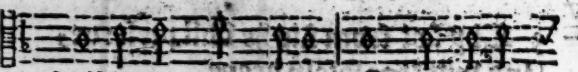
For let vs by say they, & in the Lords



house pray : thus spake the folke full



louingly. Our feet that wandred wide,



shall in thy gates abide, O thou Jeru-



salem full faire, which art so seemely



set, much like a Citty neate, the like



whereof is not else-where.

4 The Tribes with one accord,  
The Tribes of God the Lord,  
Are thither bent their way to take :  
So God before his face,  
That there his Israel,  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly :  
With thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease  
For Ierusalams peace :  
Thy friends God prosper mightily.

7 Peace be thy walls about,  
And prosper thee throughout,  
Thy places eke continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by meanes of thee.

9 Gods house doth me allure,  
Thy wealth for to procure,  
So muchal waies as lieth in mee.

*Ad te leuani. Psal. Cxxiii. T.S.*

A prayer of the faithfull, which are afflic-  
ted by the wicked worldlings, and con-  
temners of God.

*Sing this as the 73. Psalme.*

O Lord that heauen dost possesse,  
I lift mine eyes to thee :

Euē as the seruant listeth his,  
his masters hands to see.

2 As handmaids watch their mistresse  
some grace for to atchiene :  
So we behold the Lord our God,  
till he doe vs to giue.

3 Lord grant vs thy compassion,  
and mercy in thy sight :

For we are sild, and ouercome  
with hatred and despight.

4 Our minds be stult with great rebuke,  
the rich and worldly wise

Mary Robt. Williams



Doe make of vs their mocking stocke,  
the proud doe vs despise.

*Nisi quia Dom. Psal. Cxxiii. W.W.*

The faithfull, deliuered out of great danger,  
acknowledge not to haue escaped  
by their owne power, but through the  
fauour of God.

**N**ow Israel may say, & that truely,

If that the Lord had not our cause

maintain'd, If that the Lord had not our

right sustain'd, when all the world,

against vs furiously, made their vp-

rores, and said, we should all die;

How long agoe

they had deuoured vs all,

And swallowed quicke,

for ought that we could deeme:

Such was their rage,

as we might well esteeme.

And as the flouds,

with mighty force doe fall;

So had they now

our liues euen brought to thrall.

The raging streames,

most proud in roaring noise,

Had long agoe  
ouerwhelmed vs in the deepe:

6 But loued be God,  
which doth vs safely keepe,

From bloodie teeth  
and their most cruell voice,

Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers gin,

Escapeth away,  
right so it fareth with vs:

Broke are their nets,  
and we are scaped thus.

8 God that made heauen  
and earth, is our helpe then:

His name hath saued  
vs from these wicked men.

*Qui confidunt. Psal. Cxxv. W.W.*

Hee describeth the assurance of the faith-  
full in their afflictions, and desireth  
their wealth, and the destruction of the  
wicked.

*Sing this as the 76. Psalme.*

**S**uch as in God the Lord doe trust,  
As mount Sion shall firmly stand:

And be removed at no hand.

The Lord will count them firme & iust:

So that they shall be sure

For euer to endure.

2 As mighty mountaines huge & great,

Jerusalem about doe close:

So will the Lord be vnto those

Who on his godly will doe wait.

Such are to him so deare,

They neuer need to feare.

Psalme CXXVI.

3 For though the righteous trie doth he  
By making wicked men his rod,  
Lest they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought,  
The Lord will surely bring to nought:  
With workes most vile they shall abide.

But peace with Israel,  
Foeuermore shall dwell.

Another of the same by R.W.

*Sing this as the ten Commandments.*

**T**hose that doe put their confidence,  
Upon the Lord our God onely:

And flee to him for their defence,

In all their need and misery.

Their faith is sure, firme to endure,

Grounded on Christ the corner stone,

Moued with none ill: but standeth still,

Stedfast like to the mount Sion.

And as about Jerusalem

The mightie hills doe it compasse,

So that no enemies come to them,

To hurt that towne in any case:

So God indeed in every need,

His faithfull people doth defend,

Standing them by assuredly,

From this time forth world without end.

Right wise and good is our Lord God,

And will not suffer certainly,

The sinners and vngodlies rod,

To carrie vpon his family.

Lest they also from God should goe,

Falling to shame and wickednesse.

O Lord defend world without end,

Thy Christian flock through thy goodnes.

O Lord doe good to Christians all,  
That stedfast in thy word abide.

Such as willingly from God fall,

And to false doctrine daily slide:

Such will the Lord scatter abroad,

With hypocrites thowne downe to hel:

God will them send paines without end,

But Lord grant peate to Israel.

Glozy to God the Father of might,  
And to his Sonne our Sautour,  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour.

That the right way from day to day,

Wee may walke, and him glorifie:

With hearts desire all that be heere

Worship the Lord, and say, Amen.

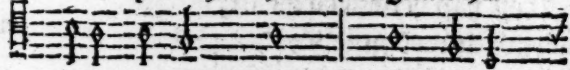
*In Conuertendo. Psal. Cxxvj. W.W.*

This Psalme was made after the returne  
of the people from *Babylon*, and sheweth  
that the meanes of their deliuerance  
was wonderfull after the seuentie yeares  
of captiuitie, fore-spoken of by *Ier. 25.*  
12, and 29. 10.

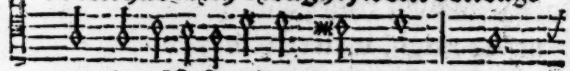
VV

VV 

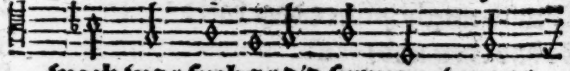
When that the Lord againe hes



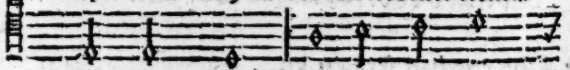
Sion had forth brought, from bondage



great & also seruitude extreame: His

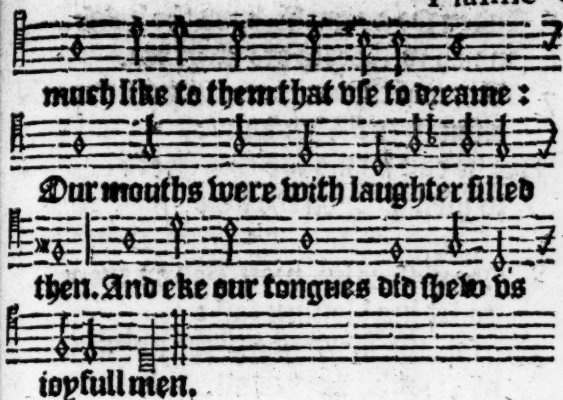


work was such as did surmount mans



heart and thought, so that we were

much



riches, preferueth Townes, and Countreies, granteth nourishment and Children.

**E**xcept the Lord the house doe make,  
And thereunto doe set his hand,  
What men doe build it cannot stand.  
Likewise in vaine men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 The heathen folke  
were forced then this to confesse,  
How that the Lord  
for them also great things had done :

3 But much more we,  
and therefore can confesse no lesse :  
Wherefore to ioy,  
we haue good cause as we begun.

4 Lord goe forth,  
thou canst our bondage end :  
As to deserts,  
the flowing riuers send.

5 Full true it is,  
that they that sow in teares indeed,  
A time will come  
when they shall reape in mirth and ioy :

6 They went and wept  
in bearing of their precious seed,  
For that their foes  
full oftentimes did them annoy.

7 But their returne  
with ioy they shall sure see :  
Their sheaues home bring,  
and not impaired bee.

*Nisi Dominus. Psal. Cxxvii. WW.*

It is not mans wit, power, or labour, but  
the free goodnesse of God that giueth

2 Though yee rise early in the morne;  
And so at night goe late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and woene :  
But they whom God doth loue and keep,  
Receiue all things with quiet sleepe.

3 Therefore mark well when euer you see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand :  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessings of posteritie.

4 And when the Children come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse :  
So that a shaft shot with courage  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like harme.

5 Well is he that hath his quier,  
Furnisht with such artillerie :  
For when in perill he shall be,  
Such one shall neuer shake nor shiuer,  
When that he pleads before the Iudge  
Against his foes that beare him grudge.

*Beati omnes. Psal. Cxxvii. WW.*

Heerein is described the prosperous estate  
of persons married in the feare of God,  
and



Psalme CXXVIII. CXXIX. CXXX.

and the promises of Gods blessings to all  
them that liue in this honourable estate  
according to Gods commandements

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way :

2 For of thy labour thou shalt eate,  
happy art thou I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out :

Thy Childzen stand like Olive plants  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see  
The promised Jerusalem,  
and his felicity.

5 Thou shalt thy childzens children see  
to thy great ioyes encrease :  
And likewise grace on Israel  
prosperity and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

Hee admonisheth the Church to reioyce  
through affliction in all ages: for God  
will deliuer, and suddenly destroy the  
enemies thereof.

*Sing this as the 137. Psalme.*

**O**ft they now Israel may say,  
me from my youth assaile :

2 Oft they assaile me from my youth,  
yet neuer they preuaile.

3 Upon my backe the plowers plowed,  
and furrowes long did cast :

3 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me shall be asham'd,  
and turned backe also :

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Whereof the mower cannot finde  
enough to fill his hand :

For he can fill his lap that goeth  
to gleane vpon the land.

8 For passers by, pray God on them  
to let his blessing fall :

For say, we blesse you in the name  
of God the Lord at all.

*De profundis. Psal. Cxxx. W.W.*

An effectuall prayer to obtaine mercy  
and forgiuenesse of his sins, and at length  
deliuerance from all euills.

**L**ord to thee I make my mone,

When dangers me oppresse : I

call, I sigh, plaine and groane, tru-

ing to find release. 2. Heare now

Lord my request, for it is

full due time : And let thine eares

aye bee prest, vnto this prayer

mine,

3 O Lord our God, if thou weigh  
our sinnes, and them peruse:

Who shall then escape, and say  
I can my selfe excuse?

4 But Lord thou art mercifull,  
and turnst to vs thy grace:

That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his will:

For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
wishing for him alway:

More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:

He is that God of mercy,  
that his deliuer must.

8 For he it is that must save  
Israel from his sinne:

And all such as surely haue  
their confidence in him.

*Domine non est. Psal. Cxxxi. N.*  
David charged with ambition, pro-  
fesseth his humility before God.

*Sing this as the Lamentation.*  
O Lord I am not put in mind,  
I haue no scornfull eye:

I doe not exercise my selfe  
in things that be too big.

1 But as a childe that weaned is,  
euen from his mothers brest:

So haue I Lord behau'd my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:

From this time forth for euermore,  
from age to age I say.

*Memento Dom. Psal. Cxxxij. N.*

The faithful, grounded on Gods promise  
made vnto David, desire that hee would  
establisth the same, both as touching his  
posterity, and the building of the Tem-  
ple, to pray therein as it was forespoken.

*Sing this as the 78. Psalm.*

R Emember Davids troubles Lord,  
how to the Lord he swore:

And vowed a vowe to Jacobs God,  
to keepe for euermore.

I will not come within my house,  
nor climbe vp to my bed:

For let my Temples take their rest,  
nor the eyes in my head.

Till I haue found out for the Lord,  
a place to rest thereon:

An house for Jacobs God, to be  
an habitation.

We heard of it at Ephrata,  
there did we heare this sound:

And in the fields and forests there,  
these voyces first were found.

We will assay and goe in now,  
his tabernacle there:

Before his footstole to fall downe,  
vpon our knees in feare.

Arise O Lord, arise I say,  
into thy resting place:

Both thou and the arke of thy strength,  
the presence of thy grace.

Let all thy priests be clothed Lord,  
with truth and righteousness:

Let all thy Saints and holy men  
sing all with ioyfullnesse.

Psalme CXXXIII. CXXXIII.

And for thy seruant Dauids sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
no; turne thy face away.

The second part.

The Lord to David sware in truth,  
and will not shrinke from it:  
Saying, the fruit of thy body,  
vpon thy seat shall sit.  
And if thy sonnes my covenants keepe,  
that I shall learne each one:  
Then shall thy sonnes for ever sit,  
vpon thy Princely throne.

The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying, this is my resting place,  
I lone and like it well.  
And I will blesse with great encrease,  
her vituals euery where:  
And I will satisfie with bread,  
the needie that be there.

Yea, I will decke and clothe her Priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.  
There will I surely make the home  
of David for to bud:  
For there I haue ordain'd for mine,  
a lanthorne bright and good.

As for his enemies I will clothe  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

*Ecce quam bonum, Psal. Cxxxiii. W.W.*

The commendation of godly and brotherly amity, compared to the most precious oyle mentioned in Exod. 30.

*Sing this as the 137. Psalme.*

**O** how happie a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold  
the band of amitie:  
It cald to make the sweet perfume,  
and that costly opyntment:  
Which on the sacrificers head,  
by Gods precept was spent.

3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe  
his rich attire about.

4 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his silver drops,  
the fields with fruit doth fill:

5 Euen so the Lord doth powre on them,  
his blessings manifold:  
Whose hearts and minds without all guile  
this knot doe keepe and hold.

*Ecce nunc. Psal. Cxxxiii. W.R.*

He exhorteth the Leuites that watch in  
the Temple, to praise the Lord.

*Sing this as the 135. Psalme.*

**B**e should and haue regard,  
ye seruants of the Lord:  
Which in his house by night doe watch,  
praise him with one accord,  
2 Lift vp your hands on hie,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace.

3 For why, the Lord who did,  
both earth and heauen frame:

*Doth*



Both Zion bleſſe, and will conſerue  
ſo, evermore the ſame.

*Laudate nomen. Pſal. Cxxxv. N.*

He exhortheth al the faithfull to praiſe God  
for his marvailous workes and graces,  
wherein he hath declared his Maieſtie,  
to the confuſion of all Idolatrie.



Praiſe the Lord. Praiſe him,



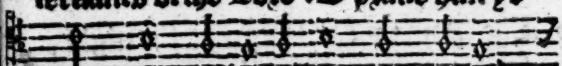
praiſe him, praiſe him with one accord:



O praiſe him ſtill all ye that be the



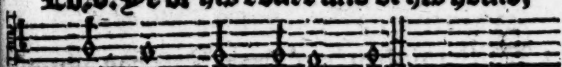
ſervants of the Lord: O praiſe him ye



that ſtand and be in the houſe of the



Lord. Ye of his court and of his houſe,



praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,  
ſing praiſes to his name:

It is a comely and good thing,  
alwayes to doe the ſame.

4 For why, the Lord hath choſe Jacob,  
his very owne you ſee:

So hath he choſen Iſrael,  
his treaſure ſo to be.

5 For this I know, and am right ſure,  
the Lord is very great:

He is indeed above all gods,  
moſt eaſie to intreat:

6 For whatſoever pleaſed him,  
all that ſhall well be brought,

In heaven and earth, and in the ſea,  
which he hath framde of nought.

7 He liſts up clouds even from the earth,  
he makes lightnings and raine:

He bringeth forth the windes alſo,  
he made nothing in vaine.

8 He ſmote the firſt borne of each thing,  
in Egypt that toke reſt:

He ſpared there no living thing,  
the man, nor yet the beaſt.

9 He hath in the ſeas wonders great,  
O Egypt voyde of vaunts:

On Pharaoh thy curſed King,  
and his ſevere ſervants.

10 He ſmote then many Nations,  
and did great acts and things:

He ſlew the great and mightieſt,  
and chiefeſt of their Kings.

11 Schon King of the Amozites,  
and Og King of baſan:

He ſlew alſo the kingdomes all,  
that were of Canaan.

12 And gave their Land to Iſrael,  
an heritage we ſee:

To Iſrael his owne people,  
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,  
and thy memorialis,

Throughout all generations,  
that are or ever ſhall.

14 The Lord will ſurely now avenge  
his people all inded:

And to his ſervants he will ſhew,  
ſanour in time of need.

Psalme CXXXVI.

15 The Fools of the Heathen are made,  
in all their coasts and lands :

Of siluer and of gold be they,  
the worke euen of mens hands.

16 They haue their mouths and cannot  
and eies and haue no sight : (speake,

17 They haue eke eares, & heare nothing,  
their mouthes be breathlesse quite.

18 Therefore all they are like to them  
that doe so set them forth :

And likewise they that trust in them,  
or thinke they be ought worthy.

19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leues house,  
praise ye likewise the Lord :  
And all that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound the praise,  
the great praise of the Lord :  
Which dwelleth in Ierusalem,  
praise him with one accord.

*Confitemini. Psal. Cxxxvi. N.*

A most earnest exhortation to giue  
thankes vnto God for the Creation &  
gouernance of all things.

Praise ye the Lord, for he is good,

for his mercy endureth for ever. Give

praise vnto the God of gods, for his

mercy endureth for ever. Give praise

unto the Lord of lords : for his mercy

endureth for ever : Which onely doth

great wondrous works, for his mercy

endureth for ever.

(men,

5 Which by his wisdom made the hea-

for his mercy endureth for ever :

6 Which on the water stretcht the earth,

for his mercy endureth for ever.

7 Which made great lights to shine a-

for his mercy endureth, &c. (broad,

8 As Summe to rule the lightsome day,

for his mercy endureth, &c.

9 The Moone & stars to guide the night,

for his mercy endureth &c. (born,

10 Which smote Egypt with their first

for his mercy endureth, &c.

11 And Israel brought out from them,

for his mercy endureth, &c.

12 With mighty hand and stretched arme,

for his mercy endureth, &c.

13 Which cut the red sea in two parts,

for his mercy endureth, &c.

14 And Israel made passe there through,

for his mercy endureth, &c.

15 And drowned Pharaoh and his host,

for his mercy endureth, &c.

16 Through wilderness his people led,

for his mercy endureth, &c.

17 He which did smite great noble kings,

for his mercy endureth, &c.

18 And

- 18 And which hath laine the mighty  
for his mercy endureth, &c. (Kings, Eternally.  
19 As Sehon King of the Amorites,  
for his mercy endureth, &c.  
20 And Og the King of Basan land,  
for his mercy endureth, &c.  
21 And gave their land for heritage,  
for his mercy endureth, &c.  
22 Even to his servant Israel,  
for his mercy endureth, &c.  
23 Rememb'ring vs in base estate,  
for his mercy endureth, &c.  
24 And from oppressors rescue vs,  
for his mercy endureth, &c.  
25 Which giveth food unto all flesh,  
for his mercy endureth, &c.  
26 Praise ye the Lord of heauen above,  
for his mercy endureth, &c.  
27 Give thanks unto the Lord of Lords,  
for his mercy endureth, &c.

Another of the same, by T. C.

*Sing this at the 148. Psalme.*

- O** Laud the Lord benigne,  
whose mercies last for aye :  
2 Great thanks and praises sing,  
To God of Gods I say,  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.  
3 The Lord of Lords praise ye,  
whose mercies aye do dure :  
4 Great wonders onely he,  
Doth worke by his great power.  
For certainly,  
His mercies dure

- Both firme and sure,  
Eternally.  
5 Which God omnipotent,  
By his great wisdom he :  
The heauenly firmament,  
Did frame as we doe see.  
For certainly, &c.  
6 Yea, he the heauie charge,  
Of all the earth did stretch :  
And on the waters large,  
The same he did outreach:  
For certainly, &c.  
7 Great lights he made to vs,  
For why, his loue is aye :  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.  
9 Andeke the Moone so cleare,  
Which shineth in our sight :  
And stars that doe appeare,  
To guide the darke some night.  
For certainly, &c.  
10 With grievous plagues and loze,  
All Egypt smote he then :  
The first borne, lesse and moze,  
He slew of beasts and men.  
For certainly, &c.  
11 And from amidst their land,  
His Israel forth brought :  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.  
13 The Sea he cut in two,  
Which stood by like a wall :  
14 And made through it to goe,  
His chosen children all.  
For certainly, &c.



Psalme CXXXVII.

15 But there he whelmed then,  
The proud King Pharaoh,  
With his huge hoste of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:  
And for his loue endlesse,  
17 Great things he brought to ground.  
For certainly, &c.

18 And slew with puissant hand,  
Things mightie and of fame,  
19 As of the Amozites land,  
Sihon the King by name.  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan king also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

22 Euen to Israel,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree:  
24 And from oppressers all,  
In safetie let vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:

26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

*Super flumina. Psal. Cxxxvii. W.W.*

The Israelites in their captivity hearing

the *Caldeans* reproach and blasphemie  
God and his religion, desire God to  
punish the *Edomites*, who prouoked  
the *Babylonians* against them, and pro-  
phesied the destruction of *Babylon*.

VV

Then as we sate in Babylon, the

rivers round about: and in remem-

brance of Sion, the teares for grieve

burst out 2. We hang'd our Harps and

instruments the Willow trees vpon:

For in that place men for their ble,

had planted many one.

3 Then they to whom we prisoners were  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melody.  
4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our living God,  
thus vnder a strange King?

5 But yet, if I Ierusalem  
out of my heart let slide,  
Then let my fingers quite forget  
the warbling Harpe to guide.

6 And let my tongue within my mouth,

be tyed for ever fast :  
 If that I say before I see,  
 thy full deliuerance past.

7 Therefore O Lord remember now,  
 the cursed noyse and cry  
 That Edoms sons against vs made  
 when they razde our Cittle.  
 Remember Lord their cruell words,  
 when as with one accord :  
 They ride on sacke, and raze their wals  
 in despyght of the Lord.

8 Euen so shalt thou O Babylon,  
 at length to dust be brought :  
 And happie shall that man be cald,  
 that our reuenge hath wrought.

9 Yea blessed shall that man be cald,  
 that takes thy Childezen young :  
 To dash their bones against hard stones  
 that lie the streets among.

*Confitebor tibi. Psal. Cxxxviii. N.*

Dauid praiseth the goodnes of God to-  
 wards him, for which euen forreine Prin-  
 ces shall praise the Lord together with  
 him, & he is assured to haue like comfort  
 of God hereafter, as heretofore.

*Sing this as the 47. Psalme.*

**T**hee will I praise with my whole heart  
 my Lord, my God alwaies :  
 Euen in the presence of the Gods,  
 I will aduance thy praise.

2 Toward thy holy Temple I,  
 will looke and worship thee :  
 And praised in my thankfull mouth,  
 thy holy name shall bee.

Euen for thy louing kindnesse sake,  
 and for thy truth withall :

For thou thy name hast by thy word,  
 aduanced ouer all.

3 When I did call thou heardest me,  
 and thou hast made also  
 The power of encreased strength,  
 within my soule to grow.

4 Yea all the things on earth, they shall  
 giue praise to thee O Lord :

For they of thy most holy mouth,  
 haue heard the mighty Word.

5 They of the waies of God the Lord,  
 in singing shall intreat :  
 Because the glory of the Lord,  
 it is exceeding great.

6 The Lord is high, and yet he doth  
 behold the lowly spitte :  
 But he (contemning) knowes a farre,  
 the proud and loftie wight.

7 Although in midst of trouble I  
 doe walke, yet shall I stand :  
 Renewed by thee O my Lord,  
 thou wilt stretch out thy hand.

Upon the wrath of all my foes,  
 and saued shall I be  
 By thy right hand : the Lord God will  
 performe his worke to me.

8 Thy mercy Lord endures for ay,  
 Lord doe not me forsake :  
 Forsake me not which am the worke,  
 which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

Dauid to cleanse his heart from all hypo-  
 crisie, shews that nothing is so secret  
 which God sees not. After declaring  
 his zeale, & feare of God, he protesteth  
 to bee an enemy to all them that con-  
 temne God.

Psalm CXXXIX.

*Sing this as the 137. Psalm.*

**O** Lord thou hast me tride and knowne,  
my sitting thou dost know :

2 And rising eke, my thoughts as farre,  
thou understandst also.  
3 My paths, yea and my lying downe,  
thou compassst alwaies :  
And by familiar custome art,  
acquainted with my wayes.

4 No word is in my tongue O Lord,  
but knowne it is to thee :  
5 Thou me behinde holdst, and before,  
thou layest thy hand on me.  
6 To wonderfull above my reach,  
Lord is thy cunning skill :  
It is so high, that I the same  
cannot attaine buttill.

7 From sight of thy all-seeing spirit,  
Lord whither shall I goe :  
O whither shall I fly away,  
thy presence to scape fro :  
8 To heauen if I mount aloft,  
loe thou art present there :  
In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea, let me take the morning wings,  
and let me goe and hide :  
Euen there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea euen thither also shall,  
thy reaching hand me guide :  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say, the darknesse shall  
yet shroud me from thy sight :  
Noe euen also the darkest night  
about me shall be light.

12 Yea, darknesse hideth not from thee,

but night doth shine as day :  
To thee the darknesse and the light,  
are both alike alway.

The second part.

13 For thou possessedst hast my reines,  
and thou hast covered me :  
When I within my mothers wombe,  
enclosed was by thee.

14 Thee will I praise, made fearefully,  
and wondrously I am :  
Thy workes are maruailous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was.

16 When I was so; mlesse, then thine eye  
saw me, so; in thy booke  
Were written all, nought was before  
that after fashion toke.

17 The thoughts therefore of thee O God  
how deare are they to me :  
And of them all how passing great  
the endlesse numbers be :

18 If I should count them, loe their sum  
more then the sand I see :  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody man,  
oh that thou wouldest slay :  
Euen those O God, to whom depart,  
depart from me I say.

20 Euen those of thee O Lord my God,  
that speake full wickedly :  
Those that are lifted vp in haire,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise :

Contend



Contend I not against them all,  
against thee that arise :

12 I hate them with vnsained hate,  
euen as my bitter foes :

23 Try me O God, and know my heart,  
my thoughts proue, and disclose.

24 Consider Lord if wickednesse,  
in me there any be :

And in thy way, O God my guide,  
for euer lead thou mee.

*Eripe me Domine. Psal. Cxl. N.*

David prayeth vnto the Lord, against the  
cruelty, falshood, & iniuries of his ene-  
mies, assuring himselve of his succour.  
Wherefore hee prouoketh the iust to  
praise the Lord, & to assure themselues  
of his tuition.

*Sing this as the Lamentation.*

**L** O Lord saue me from the euill man,  
and from the cruell wights,  
And from all those that euill doe  
imagine in their sprites.

2 Which make on me continuall warre,  
their tongue loe they haue whet :

3 Like Serpents vnderneath their lips  
is Adders payson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide.

Free from the cruell man, that meanes  
to cause my steps to slide,

5 The proud haue laid a snare for me,  
and they haue spread a net

With cords in my path way, and gins  
for me eke haue they set.

6 Therefore I sayd vnto the Lord,  
thou art my God alone :

Hear me O Lord, O heare the voice,

wherewith I pray and mone.

7 O Lord my God, thou onely art  
the strength that saueth me :

My head in day of battell hath,  
beene couered still by thee.

8 Let not O Lord the wicked haue,  
the end of his desire :

Performe not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefeest of them all :

Lord let the mischief of their lips,  
vpon themselues befall.

10 Let coales fall on them, let him cast  
them in consuming flame :

And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth,  
be set in stable plight :

And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will  
reuenge, and indge the pooze :

The iust shall praise thy name, iust shall  
swell with thee euermore,

*Domine clamavi. Psal. Cxli. N.*

David being grieuously persecuted vnder  
Saul, desireth succour and patience till  
God take vengeance on his enemies.

*Sing this as the 44. Psalme.*

**O** Lord vpon thee doe I call,  
Lord haste thee vnto me :

And harken Lord vnto my voice,  
when I doe cry to thee.

2 As incense let my prayers be,  
directed in thine eyes :

And

Psalme CXLII.

And the splittng of my hart  
as evening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before :

And also of my moving lips,

Lord keepe thou the doore.

4 That I should wicked works commit,  
encline thou not my heart :

With ill men of their delicates,

Lord let me eate no part.

5 But let the righteous smite me Lord,  
for that is good for me :

Let him reprove me, and the same  
a precious oyle shall be.

6 Such smiting shall not break my head :

the time shall shortly fall,

When I shall in their miserie,

make prayers for them all.

Then when in stony places downe,

their Judges shall be cast :

Then shall they heare thy words, for then  
they haue a pleasant taste.

7 Our bones about the graves mouth,

loe scattered are they found :

As he that helweth wood, or he

that diggeth by the ground.

8 But O my Lord, my God, mine eies

doe looke vp vnto thee :

In thee is all my trust, let not

my soule forsaken be.

9 Which they haue laid to catch me in,

Lord keepe me from the snare :

And from the subtil gins of them,

that wicked workers are.

10 The wicked into their owne nets,

together let them fall :

While I doe by thy helpe escape,

the danger of them all.

*Voce mea ad Dom. Psal. Cxlij. N.*

Dauid neither for feare nor anger would  
kill Saul, but with a quiet minde prayed  
vnto God, who preserued him.

*Sing this as the 141. Psalme.*

**B**Efore the Lord God with my voyce,

I did send out my cry :

And with my strained voyce vnto  
the Lord God prayed I.

2 My meditation in his sight,

to poure I did not spare :

And in the presence of the Lord,

my trouble did declare.

3 Although perplexed was my spirit,

my path was knowne to thee :

In way where I did walke, a snare  
they slyly laid for me.

4 I lookt and blew on my right hand,

but none there would me know :

All refuge failed me, and for

my soule none cared the.

5 Then cried I Lord to thee, and said,

my hope thou onely art :

Thou in the land of liuing art,

my portion and my part.

6 Marke to my cry, for I am brought

full low : deliuer me

from them that doe me persecute,

for me too strong they be.

7 That I may praise thy name, my soule

from prison Lord bring out :

When thou art good to me, the iust

shall please me round about.

*Domine exaudi. Psal. Cxliij. N.*

An earnest prayer for remission of sins, ac-  
knowledging that the enemies did cru-  
elly persecute him by Gods iust iudge-  
ment. Hee desireth to bee restored to  
grace

grace, to be gouerned by his holy spirit,  
that hee may spend the rest of his life in  
the true feare and seruice of God.

*Sing this as the 145. Psalme.*

**L**ord heare the praier, heark the plaint  
that I doe make to thee:

Lord, in thy natue truth, and in  
thy iustice answer me.

2 In iudgement with thy seruant (Lord)  
oh enter not at all:

For iustified be in thy sight  
not one that liueth shall.

3 The enemy hath persude my soule,  
my life to ground hath throwne,  
And laide me in the darke like them  
that dead are long ago.

4 Within me in perplexity  
was my accumbred spite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy woorkes I meditate:  
Yea, in thy woorkes I meditate  
which thy hands haue create.

6 To thee, O Lord my God, loe I  
do stretch my craning hands:  
My soule desireth after thee,  
as doe the thirky lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe  
into the pit doe go.

8 Let me thy louing kindnes in  
the morning heare and know:  
For in thee is my trust, shew me  
the way that I shall go.

9 For I lift vp my soule to thee,

O Lord, deliuer me  
from all mine enemies, for I  
haue hidden mee with thee.

10 Teach me to doe thy will, for thou,  
thou art my God, I say:

Let thy good spirit into the land  
of mercy mee conuay.

11 For thy pames sake with quickning  
aline doe thou mee make: (grace)  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes:

O Lord, destroy them all  
That doe oppresse my soule, for I  
thy seruant am and shall.

*Benedictus Dom. Psal. Cxliij. N.*

David praiseeth the Lord for his victories  
and kingdome restored, yet calleth for  
the destruction of the wicked: and de-  
clareth wherein the felicitie of any peo-  
ple consisteth.

*Sing this as the 141. Psalme.*

**B**lest be the Lord my strength that doth  
instruct my hands to fight,  
The Lord that doth my fingers frame  
to battell by his might.

2 Hee is my goodnesse, fort and towler,  
deliuerer and shield:  
In him I trust, my people hee  
subdues to mee to yield.

3 O Lord, what thing is man, that him  
thou holdest so in price:

O son of man, that vpon him  
thou thinkest in this wise:

4 Man is but like to vanitie,  
so passe his daies to end.

5 As fleeting shade: how down, O Lord,  
the



Pfalme CXLV.

the heauens, and descend.

6 The mountaines touch, and they shall  
cast forth thy lightning flame: (smoke,  
And scatter them, thine arrowes shot,  
consume them with the same.

7 Send downe thine handeuen, from a-  
bove, O Lord deliuer me: (house,  
Take me from waters great, from hand  
of strangers set me free.

8 Whose subtile mouth of vanity,  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be,  
On Violl and on Instrument  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his seruant Dauid helpe,  
from hurtfull sword he brings.

11 From strangers hand me saue and  
whose mouthes talke vanity: (shield,  
And their right hand is a right hand,  
of guile and subtilty.

12 That our sons may be as the plants,  
whom growing yonth doth reare:  
Our daughters as caru'd corner stones,  
like to a Palace faire.

13 Our garners full, and plentie may  
with sundry sorts be found:  
Our shep bring thousands, in our streets  
ten thousands may abound.

14 Our Oren be to labour strong,  
that none doe vs invade:  
There be no goings out, no cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

*Exaltabo te Psal. Cxlv. N.*

David describeth the wonderfull prouidence of God, in gouerning and preserving all the other creatures. Hee praiseth God for his iustice, mercy, and speciall louing kindnesse towards all those that call vpon him, that feare him, and loue him.

*Sing this as the 84. Psalme.*

**T**hy will I praise my God my King,  
and blesse thy name for aye:

2 For euer will I praise thy name,  
and blesse thee day by day.

3 Great is the Lord, most worthy praise,  
his greatnesse none can reach:

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious Maiestie,  
the beautie shall record:  
And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteousness,  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.

9 Yea, good to all, and all his workes,

his

his mercy doth exceed:

10 For, all thy works do praise thee Lord,  
and doe thine honour spread.

11 Thy Saints doe bleesse thee, they doe  
thy kingdomes glorie shew.

12 And blaze thy power, to cause the sons  
of men his power to know.

The second part.

13 And of his mighty kingdome the,  
to spread the glorious praise:

Thy kingdome Lord a kingdome is,  
that doth endure alwaies.

And thy dominion through each age,  
endures without decay.

14 The Lord upholdeth them that fall,  
their aiding he will say.

15 The eyes of all doe wait on thee,  
thou dost them all relieve,

And thou to each satisfying make,  
in season due dost give.

16 Thou openest thy plentious hand,  
and bountiously dost fill

All things whatsoever doe live,  
with gifts of thy good will.

17 The Lord is iust in all his waies,  
his workes are holy all:

18 Seere all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that feare him will fulfill:

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserveth all those to him,  
that beare a louing heart:

But he all them that wicked are,  
will utterly subuert.

21 My thankfull mouth shall gladly speak  
the praises of the Lord:

All flesh to praise his holy name,  
for ever shall accord.

*Lauda anima mea. Psal. CXLVI. H.*

David teacheth that none should put their  
trust in men, but in God alone, who is  
almighty, and delivereth the afflicted,  
nourisheth the poore, setteth prisoners  
at liberty, comforteth the fatherlesse,  
and widowes; and is King for ever.

*Sing this as the 137. Psalme.*

**M**y soule praise thou the Lord alwaies  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly riches then,  
though they abound in wealth,

For in the sons of mortall men,  
in whom there is no health.

4 For why, their breath doth soon depart,  
to earth anon they fall:

And then the counsels of their heart,  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth ayd:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth & waters deepe,  
the heauens his withall:

Which doth his word and promise keepe,  
in truth and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong:

The poore and hungry he doth feed,  
and loose the setters wrong.

8 The Lord doth lead the blind their sight,  
the lame to lims restore,

The Lord I say doth loue the right,  
and iust man evermore.

9 He doth defend the fatherlesse,  
the stranger sad in heart:

And queth the widows from distresse,

and

Psalm CXLVII

and ill mens waies subuert.

10 Thy Lord and God eternally,

On Sion still shall raigne :

In time of all posterity,

for ever to remaine.

*Laudate Dominum. Psal. Cxlvij. N.*

The Prophet praiseth the bounty, wisdom, power, iustice, and providence of God vpon all creatures, but especially vpon his Church, which hee gathered together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.

*Sing this as the 137. Psalme.*

**P**raise ye the Lord, for it is good vnto our God to sing :

For it is pleasant, and to praise it is a comely thing.

2 The Lord his owne Ierusalem, he buildeth vp alone :

And the disperse of Israel, doth gather into one.

3 He heales the broken in their heart, their sores vp doth he binde :

4 He counts the number of the starres, and names them in their kinde.

5 Great is the Lord, great is his power, his wisdom infinite :

6 The Lord relieues the meake, & throwes to ground the wicked might.

7 Sing vnto God the Lord with praise, vnto the Lord reioyce, And to our God vpon the Harpe, aduance your singing voice.

8 He couers heauen with clouds, and for the earth prepareth raine :

And on the mountaines he doth make

the grasse to grow againe.

9 He giues to beasts their food, and to young Ravens when they crie :

10 His pleasure not in strength of horse, nor in mans legs doth lie.

11 But in all those that feare the Lord, the Lord hath his delight :

And such as doe attend vpon his mercies shining light.

The second part.

12 O praise the Lord Ierusalem, thy God O Sion praise :

13 For he the barres hath forged strong, wherewith thy gates he stayes.

14 Thy children be blest in thee, and in thy borders bee Doth settle peace, and with the flowre of wheate he filleth thee.

15 And his commandment vpon the earth he sendeth out :

And eke his word with speedy course doth swiftly runne about.

16 He giueth snowe like wool, hee frowne like ashes doth he spread :

17 Like morsels casts his Ice, thereof the cold who can abide :

18 He sendeth forth his mighty word, and melteth them againe :

His winde he makes to blow, and then the waters flow againe.

19 The doctrine of his holy word, to Iacob doth he shew :

His statutes and his iudgements he, giues Israel to know.

20 With euery Nation hath he not so dealt, nor haue they knowne

His secret iudgements, yet therefore praise yee the Lord alone.

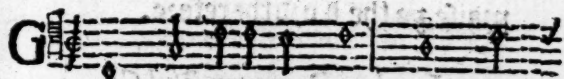
*Laudate*



Psalme CXLVIII.

*Laudate Dominum. Psal. CXLVIII. I. H.*

Hee prouoketh all creatures to praise the Lord in heaven, and in all places, specially for the power that he hath given his people Israel.



Due laud unto the Lord, from Hea-  
uen that is so hie: Praise him in deed  
and word, above the starrie skie: And  
also ye, his Angels all, armies royall,  
praise him with glée.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light.

4 And eke no lesse,  
Ye heauens faire,

5 And clouds of the ayre,  
His laud expresse.

6 For at his word they were  
All formed as wee see.

At his voice did appeare,  
All things in their degree.

Which he set fast,  
To them he made,

A law and trade,

For aye to last.

7 Extoll and praise Gods name,

On earth ye Dragons fell,  
All deapes doe ye the same,  
For it becomes you well  
8 Him magnifie,  
Fire, Haile, Ice, Snow,  
And stormes that blow,  
at his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Pea birds flying,  
And wormes creeping,  
that on earth dwell:

11 All Kings both more and lesse,  
With all their pompous traine:  
Princes, and all Iudges,  
That in the world remaine:

12 Extoll his name,  
Young men and maydes,  
Old men and babes,  
doe ye the same.

13 For his name shall we proue,  
To be most excellent:  
Whose praise is farre above  
The earth and firmament.

14 For sure he shall  
Extoll with blisse,  
The borne of his,  
and helpe them all.

His Saints shall all forth tell,  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse:

15 And also they

That

# Psalm CXLIX. GL.

That with god will  
His words fulfill,  
and him obey.

*Cantate Domino. Psal. Cxlix. N.*

An exhortation to the Church to praise  
the Lord for his victory and conquest  
that he giueth the Saints against mans  
power.

*Sing this as the 145. Psalme.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:

And let the praise of him be heard,  
his holy Saints among.

2 Let Israel reioyce in him,  
that made him of nothing:

And let the seed of Ston eke,  
be ioyfull in their King.

3 Let them sound praise with voyce of  
vnto his holy name: (Flute

And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set:

And by deliuerance he will raise,  
the meeke to glorie great.

5 With glorie and with honour now,  
let all his Saints reioyce:

And now aloud vpon their beds,  
aduaunce their singing voyce.

6 And in their mouths let be the acts,  
of God the mightie Lord:

And in their hands eke let them beare,  
a double edged sword.

7 To plague the Heathen, and correct  
the people with their hands:

8 To bind their stately Kings in chaines,  
their Lords in yron bands.

9 To erecte on them the dome,  
that written was before:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Dominum. Psal. CL.*

An exhortation to praise the Lord with-  
out ceasing, by all manner of waies, for  
all his mighty and wonderfull workes.

*Sing this as the 147. Psalme.*

**Y**eld vnto God the mighty Lord,  
praise in his sanctuarie:

And praise him in the firmament,  
that shewes his power on his.

2 Aduaunce his name, and praise him in  
his mighty acts alwaies.

According to his excellencie,  
of greatnes giue him praise.

3 His praises with the princely noise  
of sounding trumpets blow:

Praise him vpon the viell, and  
vpon the Harpe also.

4 Praise him with Timbrell and with  
Organs and Virginals: (Flute,

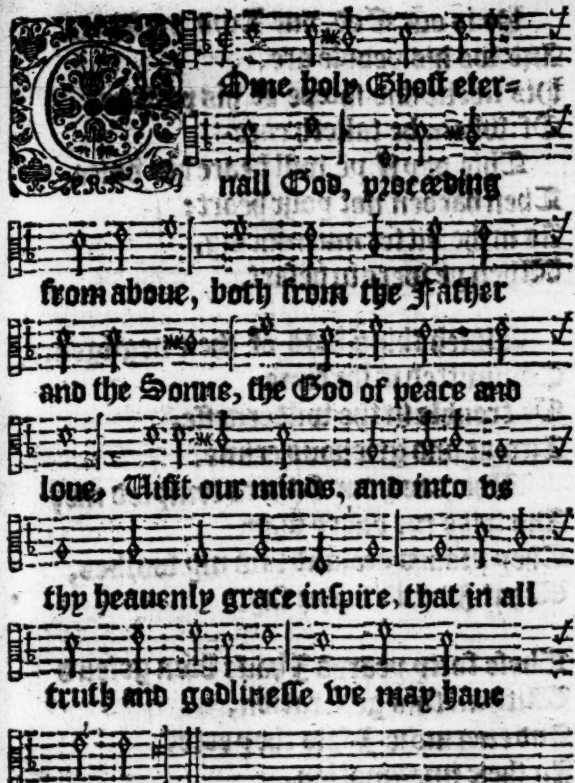
5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

6 What-euer hath the benefit  
of breathing, praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

The end of the Psalmes of David in Metre.





One holy Ghost eter-  
nall God, proceeding  
from above, both from the Father  
and the Sonne, the God of peace and  
loue, Visitt our minds, and into vs  
thy heauenly grace inspire, that in all  
truth and godlinesse we may haue

true desire.

Thou art the very Comforter,  
in all woe and distresse:

The heauenly gift of God most his,  
which no tongue can expresse.

The fountaine and the liuely spring  
of toy celestiall:

The fire so bright, the loue so cleare,  
and vnation spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand:

In faithfull hearts writing thy law,  
the finger of Gods hand.

According to thy promise made,  
thou giuest speech of grace,

That through thy help, the praise of God  
may sound in euery place.

O holy Ghost into our mindes  
send downe thy heauenly light:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so fraile:  
That neither flesh, the world, nor diuell,  
against vs doe preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge or disordaine.  
And grant O Lord that thou being  
our leader and our guide:  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolve the bands:  
And make the knot of peace and loue,  
throughout all Christian Lands.

Grant vs O Lord through thee to know,  
the Father most of might:  
That of thy deare beloved Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons thre.

Laude and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we that thy holy Sonne,  
boughte his spirit to send:



Venite exultemus.

To all that doe professe his name,  
vnto the worlds end.

Venite exultemus. Psal. XCV.

*Sing this as the Benedictus.*

**O** Come let vs now reioyce,  
And sing vnto the Lord:

And to our onely Saviour,  
Also with one accord.

¶ Let vs come before his face,  
With inward reuerence,  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:

Wherefore to him right ioyfully,  
In Psalmes now let vs sing:

And that because that God alone,  
Is Lord magnificent,  
And eke aboue all other Gods,  
A King omnipotent.

His people he doth not forsake,  
At any time or tide:

And in his hands are all the coasts,  
Of all the world so wide.

And with his louing countenance,  
He looketh euery where:

And doth behold the tops of all  
The mountaynes farr and neere.

The sea and all that is therein,  
Are his, for he them made:

And eke his hand hath fashioned  
The earth that doth not fade.

¶ Come therefore and worship him,  
And do wne be fore him fall:

And let vs worshipping before the Lord,  
The which hath made vs all.

He is our God, our Lord and king,  
And we his people are,  
His flocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grieuous crime.

Whereas your fathers tempted me,  
And triue me euery way,  
They proued me, and saw my woorkes,  
What I could doe or say.

These forty yeares I haue been grieued  
With all this generation,  
And euermore I said they erred,  
In their imagination.

Wherewith their hearts were soe com-  
Long time and many daies: (bied,  
Wherefore I know assuredly,  
They haue not knowne my wayes.

To whom I in my anger saue,  
That they should not be blest:  
For see my toy-cestfall,  
For enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.  
As it in the beginning was,  
For euer heretofore,  
And is now at this present time,  
And shall be euermore.

The

The song of S. Ambrose, called  
Te Deum.

**VV**

praise thee God, we know-  
ledge thee, the onely Lord to be : And  
as eternall Father, all the earth doth  
worship thee : To thee all Angels cry,  
the heauens and all the powers there-  
in. To thee Cherub, and Seraphin,  
to cry they doe not lin.

- 2 O Holy, Holy, Holy Lord,  
of Sabbath Lord the God,  
Through heauen and earth thy praise is  
and glory all abroad. (spread,
- 3 The Apostles glorious company,  
yeeld praises vnto thee :  
The Prophets goodly fellowship  
praise thee continually.
- 4 The noble and victorious host,  
of Martyrs sound thy praise
- 5 The holy Church throughout the world,  
doth knowledge thee alwaies.
- 6 Father of endlesse Maiesty,  
they doe acknowledge thee.  
Thy Christ, thine honourable, true,  
and onely Sonne to be.

- 7 The holy Ghost the comforter,  
of glory thou art King :  
O Christ, and of the Father art  
the Son everlasting.
- 8 When sinfull man decayed hard,  
thou takest to restore :  
To be inclosed in Virgins wombe,  
thou diddest not abhorre.
- 9 When thou hadst overcome of death,  
the sharpe and cruell might :  
Thou heauens kingdome didst set ope,  
to each beleauing wight.
- 10 In glory of the Father thou  
dost sit on Gods right hand :  
We trust that thou shalt come our Iudge  
our cause to understand.
- 11 Lord help thy seruants whom thou hast  
bought with thy precious blood :  
And in eternall glory set,  
them with thy Saints so good.
- 12 O Lord doe thou thy people saue,  
blesse thine inheritance :  
Lord governe them, and Lord doe thou,  
for euer them aduance.
- 13 We magnifie thee day by day,  
and world without an end,  
Adore thy holy name, O Lord,  
bouchsafe vs to defend.
- 14 From sin this day, haue mercy Lord,  
haue mercy on vs all :  
And on vs as we trust in thee,  
Lord let thy mercy fall.
- 15 O Lord I haue reposed all  
my confidence in thee :  
Put to confounding shame therefore,  
Lord let me neuer be.



18 *Ivan 20* The Song of the three Children. *Dier 20*

The song of the three Children praising  
God, prouoking all Creatures to doe  
the same.

**O** All ye workes of God the Lord,  
blesse ye the Lord, praise him and mag-  
nifie him for ever.

- 2 O ye the Angels of the Lord,  
blesse ye the Lord, praise him and mag-  
nifie him for ever.
- 3 O ye the starry heauens his,  
blesse ye the Lord, ec.
- 4 O ye waters aboue the skie,  
blesse ye the Lord, ec.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, ec.
- 6 O ye the shining Sunne and Moone,  
blesse ye the Lord, ec.
- 7 O ye the glistering Stars of heauen,  
blesse ye the Lord, ec.
- 8 O ye the showers and dropping dew,  
blesse ye the Lord, ec.
- 9 O ye the blowing winde of God,  
blesse ye the Lord, ec.
- 10 O ye the fire and warming heat,  
blesse ye the Lord, ec.
- 11 O ye Winter and the Summer tide,  
blesse ye the Lord, ec.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, ec.
- 13 O ye the frosts and chilling cold,  
blesse ye the Lord, ec.
- 14 O ye congealed Ice and snow,  
blesse ye the Lord, ec.
- 15 O ye the night and light some daies.

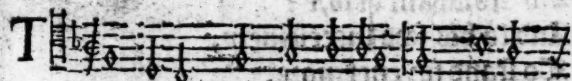
- blesse ye the Lord, ec.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, ec.
  - 17 O ye the lightnings and the cloudes,  
blesse ye the Lord, ec.
  - 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, ec.
  - 19 O ye the mountaines and the hills,  
blesse ye the Lord, ec.
  - 20 O all ye greene things on the earth,  
blesse ye the Lord, ec.
  - 21 O ye the euer springing wells,  
blesse ye the Lord, ec.
  - 22 O ye the Seas, and ye the founts,  
blesse ye the Lord, ec.
  - 23 O whales, & all that in waters moue,  
blesse ye the Lord, ec.
  - 24 O all ye the flying fowles of the ayre,  
blesse ye the Lord, ec.
  - 25 O all ye beasts and cattell eke,  
blesse ye the Lord, ec.
  - 26 O ye the children of mankind,  
blesse ye the Lord, ec.
  - 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, ec.
  - 28 O ye the Priests of God the Lord,  
blesse ye the Lord, ec.
  - 29 O ye the seruants of the Lord,  
blesse ye the Lord, ec.
  - 30 O ye spirits and soules of righteous men,  
blesse ye the Lord, ec.
  - 31 O ye holy and ye make in heart,  
blesse ye the Lord, ec.
  - 32 O Ananias blesse the Lord,  
blesse thou the Lord, ec.
  - 33 O Azarias blesse the Lord,  
blesse thou the Lord, ec.
- And Michaell eke blesse the Lord,  
blesse thou the Lord, praise him  
and magnifie him for ever.



# The Song of Zacharias.

82

The Song of Zacharias, called  
Benedictus.



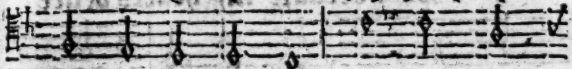
The only Lord of Israel, be praised



euermore: for through his visitation,



and mercy kept in store, his people



now he hath redeemed, that long haue



been in thrall, and spread abroad his sa-



uing health, vpon his seruants all.

In Dauids house his seruant true,  
According to his minde:  
And also his anointed King,  
As we in Scripture finde.

As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His waies for to prepare.

That we might be deliuered,  
From those that make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy which he promised  
Our Fathers to fulfill:  
And thinke vpon his covenant made,  
According to his will.

And also to performe the oath

Which he before had sworne  
To Abraham our Father deare,  
For vs that were forlorne.

That he would giue himselfe for vs  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in righteousnesse:  
And also for to leade our liues,  
In stedfast holinesse.

And thou O childe which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the highest,  
His waies for to direct.

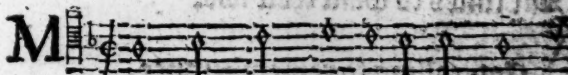
For thou shalt goe before his face,  
For to prepare his wayes:  
And also for to teach his will,  
And pleasure all thy dayes.

To giue them knowledge how that their  
Saluation is nere,  
And that remission of their finnes,  
Is through his mercy mere.

Whereby the day spring from on high,  
Is come vs for to visite:  
And those for to illuminate,  
Which doe in darknesse sit.

To lighten those that shadowed be  
With death, and eke opprest:  
And also for to guide their feet,  
The way to peace and rest.

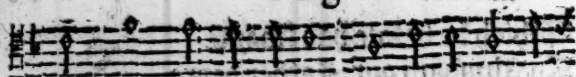
The song of the blessed Virgin  
Mary, called Magnificat.



My soule doth magnifie the Lord,

Al

# Magnificat.



My spirit eke evermore, reioycest in the  
 Lord my God, which is my Saviour.

And why, because he did regard,  
 And gave respect unto  
 So base estate of his handmaid,  
 And let the mighty goe.

For now, behold all nations  
 And generations all,  
 From this time forth for evermore,  
 Shall me right blessed call.

Because he hath me magnified,  
 Which is the Lord of might,  
 Whose name be ever sanctified,  
 And praised day and night.

For with his mercy and his grace,  
 All men he doth enflame,  
 Throughout all generations,  
 To such as feare his name.

He shewed strength with his great arme,  
 And made the proud to start,  
 With all imaginations,  
 That they bare in their heart.

He hath put downe the mighty ones,  
 From their supernall seate :  
 And did exalt the meeke in heart,  
 As he hath thought it meet.

The hungry he replenished,  
 With all things that are good :  
 And through his power he made the rich  
 Oft times to want their food.

And calling to remembrance,  
 His mercy every deale,

# Nunc Dimittis.

Hath holpen by assistance,  
 His servant Israel.

According to his promise made,  
 To Abraham before :  
 And to his seed successively,  
 To stand for evermore.

The Song of Simeon, called  
 Nunc Dimittis.



Lord because my hearts desire  
 hath wished long to see, My onely

Lord and Saviour, Thy Sonne before

I die. The joy and health of all man-  
 kinde, desired long before, which

now is come into the world, of mercy

bringing forth.

Thou sufferest thy servant now;  
 in peace for to depart :

According to thy holy word,  
 which lighteneth my heart,

Because mine eyes which thou hast made  
 to give my body light,

Have now beheld thy saving health,  
 which is the Lord of might.

Whom thou mercifully hast set,



of things abundant grace :  
In open sight and visible,  
before all peoples face.  
The Gentiles to illuminate,  
and Sathan overquell :  
And eke to be the glory of  
thy people Israel.

The Symbole or Creed of Athanasius,  
called *Quicunque vult*.

**W**hat man soeuer he be, that  
saluation will attaine : The Catho-  
like beliefe he must, before all things  
retaine. Which Faith vnlesse he du-  
ly keepe, and vndefiledly : without all  
doubt eternally, he shall be sure to die.

The Catholike beliefe is this,  
that God we worship one  
In Trinity, and Trinity  
in Unitie alone.  
So as we neither doe confound  
the persons of the thre :  
For yet the substance whole of one,  
in sunder parted bee.

One person of the Father is,  
another of the Sonne :  
Another person proper of

the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is :  
Like glory coeternall eke,  
the Paternity likewise.

Such as the Father is, such is  
the Sonne in each degree :  
And such also doe we beliene,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne :  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne :  
Incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so :  
And in like sort eternall is,  
the holy Ghost also.

And yet though wee beliene that each  
of these eternall be :  
Yet there but one eternall is,  
and not eternals thre.  
As ne incomprehensible we,  
ne yet vncreate thre,  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so :  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that euery one  
of these almighty bee :  
Yet there but one Almighty is,  
and not almighties thre.



Quicunque vult.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God, and no more.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant  
by Christian veritie,  
Each of the persons by himselfe,  
both God and Lord to be:  
So Catholike religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot,  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
He made, ne create, ne begot,  
but both proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinity before,  
nor after other is:  
He greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be,  
So vinity in Trinity,  
as said it is before:

And Trinity with Whittie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life,  
it is that euery wight,  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith is, that we  
beleene and eke doe know,  
That Christ our Lord the Son of God,  
is God and man also.  
God of his Fathers substance, got  
before the world began:  
And of his Mothers substance borne  
in world a very man.

Both perfect God, and perfect man  
in one, one Jesus Christ,  
Which doth of reasonable soule,  
and humane flesh subist.  
Touching his Godhead, equall with  
his Father, God is he:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the vinity  
that is of one person.

For as the reasonable soules  
and flesh but one man is :  
So in one person God and man,  
is but one Christ likewise.


Who suffered for to saue vs all,  
to hell he did descend,  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the Almighty Father there :  
From thence to iudge the quicke and dead,  
againe he shall retire.

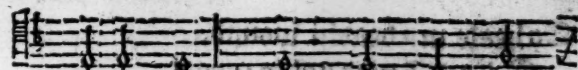
At whose returne all men shall rise,  
with bodies new restord,  
And of their owne workes they shall giue  
account vnto the Lord,  
And they vnto eternall life  
shall goe that haue done well :  
Who haue done ill shall goe into  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully  
Belieue the same, without all doubt  
he saued cannot be.

To Father, Sonne, and holy Ghost  
all glory be therefore :  
As in beginning was, is now,  
and shall be euermore.

## The Lamentation of a Sinner. M.

  
Lord turne not away thy face,  
from him that lyeth prostrate, lament-  
ing soe his sinfull life, before thy

  
mercy gate. Which gate thou openest  
wide to those, that doe lament  
their sinne. Shut not that gate against  
me Lord, but let me enter in.

And call me not to mine accounts,  
How I haue liued here :  
For then I knowe right well O Lord  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell.  
What I haue beene, and what I am,  
I knowe thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be :  
Thou knowest also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowest what things were then,  
As all things else that haue beene since  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then :  
Nay, nay, thou knowest them all O Lord,  
Where they were done, and when.  
Wherefore with teares I come to thee,  
To beg and to intreat :  
Euen as a childe that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinnes.



## The humble sute of a Sinner.

To heale my deadly wound.

O Lord I need not to repeat,  
What I doe beg o' crane:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

The humble suite of a Sinner.

**O** Lord of whom I doe depend, be-  
hold my carefull heart: and when thy  
will and pleasure is, release me of my  
smart: thou seest my sorowes what they  
are, my griefe is knowne to thee, and  
there is none that can remoue o' take  
the same from me.

But onely thou whose aide I craue,  
whose mercy still is prest.  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groane,  
Attend vnto my sute O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man cannot release,  
o' mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my saine was slaine.

Whose bloody woundes are yet to see,  
though not with mortall eye:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it god,  
I shall enjoy the sight of him,  
and see his woundes and blood.

And as thine Angels and thy Saints  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my saines still to lament.

Lest that I tread in sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my sute and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be



## The Lords Prayer.

be instruments of praise :  
And in thy Church and house of Saints,  
sing Psalms to thee alwaies.

The Lords Prayer, or Pater noster.

**O**ur Father which in heauen art,  
Lord hallowed be thy name : thy king-  
dome come, thy will be done in earth  
euen as the same in heauen is. 2. Giue  
vs O Lord our daily bread this day :  
As we forgive our debtors, so forgive  
our debts we pray. 3. Into temptation  
leade vs not, from euill make vs free.  
For kingdome, power, and glory  
thine, both now and euer be.

## The X. Commandements.

**H**earke Israel, and what I say, giue  
heede to vnderstand : I am the

## The X. Commandements.

85

Lord thy God, which brought thee  
out of Egypt land. 2. Euen from  
the house wherein thou didst in-  
habitate like a stranger : None other  
Gods at all before my presence shalt  
thou haue.

No manner graven Image shalt  
thou make at all to thee,  
Nor any figure like by thee,  
shall counterfeited bee.  
Of any thing in heauen above,  
nor in the earth below :  
Nor in the waters beneath the earth,  
to them thou shalt not bow.  
Nor shalt them serue : the Lord thy God  
a zealous God am I :  
That punish parents faults, vnto  
the third and fourth degree.  
Upon their children that me hate,  
and mercy doe display  
To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse :  
For him that takes his name in vaine,  
the Lord will not excuse.

Remember

# The X. Commandements.

Remember that thou holy keepe  
the sacred Sabbath day :  
Six daies thou labour shalt, and doe  
thy needfull woorkes alway.

The seventh day is set by the Lord  
thy God to rest upon :  
No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne.  
Thy daughter, servant, nor handmaid,  
thine Oxe, nor yet thine Asse,  
Nor stranger that within thy gates,  
hath his abiding place.

For in six daies God heaven and earth,  
and all therein did make :  
And after those, his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordaine,  
And sacred to himselfe alone,  
appointed to remaine.

Weld honour to thy Parents, that  
prolonge thy dayes may be,  
Upon the land the which the Lord  
thy God hath given thee.  
Thou shalt not murder, thou shalt not  
commit adultery :  
Thou shalt not steale, nor witnesse false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong,  
Ne couet shalt in having of  
his wife, to doe him wrong,  
Nor his manservant, nor his maid,  
nor Oxe, nor Asse of his :  
Nor any other thing that to  
thy neighbour proper is.

The X Commandements of Almighty  
God. Exod. 22. W.W.

**A**ttend my people, and give eare,  
of serly things I will thee tell, see that  
my words in minde thou beare, and to  
my precepts listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull  
And eke reclaimed from Pharaohs rod (thou shalt,  
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,  
In heaven or earth to worship it :  
For I, thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy name.  
Abuse it not after thy will :  
For so thou mightst some purchase blame,  
And in his wrath he would thee spill.

4 The Lord from worke the 7. day ceast,  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods becks ye may attend.

5 Unto thy Parents honour giue,  
As Gods commandements doe pretend :  
That thou long daies and good maist liue  
In earth where Gods place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare :

8 See thou steale not in any rate :

9 False witnesse against no man beare.



10 Thy neighbors house with not to haue,  
His wife, or ought that he calth mine:  
His field, his ore, his asse, his slaue,  
Or any thing that is not thine.

## A Prayer.

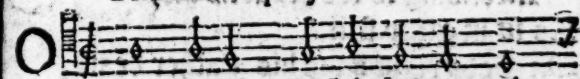
The Spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name there fore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might there fore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ.  
Of thee to speed how should we misse,  
In whom our treasure doth consist.

To thee for evermore be praise,  
With the Father in each respect:  
And with the holy Spirit alwaies.  
The comforter of thine elect.

The Lords prayer, D. Cox.



Our Father which in heauen art,  
and mak' it vs all one brotherhood, to call  
vpon thee with one heart, our heauen=  
ly Father and our God: grant we  
pray not with lips alone, but with the  
heart's deepe sigh and groane.

Thy blessed name be sanctified,  
Thy holy word might vs enflame  
In holy life for to abide,  
To magnifie thy holy name.

From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And hence forth everlastingly.  
Thine holy Ghost into vs poure,  
With all his gifts most plentifully,  
From Sathans rage and filthie band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen, in earth also,  
In trouble grant vs patience,  
Thee to obey in wealth and woe:  
Let not flesh, blond, nor any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
keepe vs from warre, and from blond: shed,  
Also from sicknesse, dearth and pine,  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience,  
As we forgiue both great and small,  
Which vnto vs haue done offense.  
Prepare vs Lord for to serue thee,  
In perfect loue and baity.

O Lord into temptation  
Lead vs not when the fiend both rage:  
To withstand all inuasion,  
Grant power and strength to every age.  
Arme and make strong thy feeble host,  
With faith, and with the holy Ghost.

O Lord from euill deliuer vs:  
The daies and times are dangerous.

From



## The xii. Articles of the Christian Faith.

From everlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue:

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done, O Lord,  
That we haue praid with one accord,

The xii. Articles of the Christian Faith.

**A**ll my belife and confidence is  
in the Lord of might: The Father  
which all things hath made, The day  
and eke the night. The heauens and the  
firmament, and also many a starre:  
The earth and all that is therein, which  
passe mans reason farre.

And in like manner I beleene,  
In Christ our Lord his Sonne,  
Coequall with the Deity,  
And man in flesh and bone.  
Conceined by the holy Ghost,  
His word both me assure,

And of his mother Mary borne,  
Yet she a virgin pure.

Because mankinde to Sathan was,  
For sinne in bond and thrall,  
He came and offered by himselfe,  
To death to saue vs all.

And suffering most grievous paine,  
Then Pilate being Iudge,  
Was crucified on the crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickned in the spirit:  
His body then was buried,  
As is our ble and rite.  
His spirit did after this descend  
Into the lower parts,  
To them that long in darknesse were,  
The true light of their hearts.

And in the thirde day of his death,  
He rose to life againe,  
To th' end he might be glorified,  
Out of all grieve and paine.  
Ascending to the heauens hie,  
To sit in glory still,  
On Gods right hand his Father deare,  
According to his will.

Untill the day of Iudgement come,  
When he shall come againe  
With Angels power, yet of that day,  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath dearely bought,  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God,  
My faith to satisfie,  
The thirde person in Trinity,  
Belieue I nedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine :  
And holy Scripture doth allow,  
Which Sathan doth disdaine.

And also I doe trust to haue,  
By Iesus Christ his death,  
Release and pardon for my sinnes,  
And that onely by Faith.  
What time all flesh shall rise againe,  
Before the Lord of might,  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Saviour,  
The sheepe and Goats diuide,  
And giue life euermore,  
To those whom he hath tride.

Within his Realme celestiall,  
In glory for to rest :  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre :  
To whom be all dominion,  
And praise for euermore.

A Prayer to the holy Ghost, to bee sung  
before the Sermon.

*Sing this as the 119. Psalme.*

One holy spirit the God of might,  
Comforter of vs all :

Teach vs to know thy word aright,  
that we doe neuer fall.

O holy Ghost visit our coast,  
defend vs with thy shield :

Against all sinne and wickednesse,  
Lord helpe vs wthin the field.

Lord keepe the King and his Countell,  
and giue them will and might,

To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plentifully :  
That in the same we may accord,  
and therein liue and die.

O holy spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sin,  
as it were with a sword.  
Depart not from those Pastors pure,  
but aide them at all need :  
Which breake to vs the bread of life,  
whereon our soules doe feed.

O blessed spirit of truth keepe vs  
in peace and unity :  
Keepe vs from sects and errors all,  
and from all Papistry :  
Conuert all those that be our foes,  
and bring them to thy light :  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound :  
That man and wife be vniue of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and ne :  
And teach them all thy holy word,  
that we may sing to thee.

All Glory to the Trinity,  
that is of mighties most :  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time  
that hath beene heretofore,  
As it is now, and so shall be,  
henceforth for euermore.



**G**ive peace in these our dayes,  
 Lord, great dangers are now at hand,  
 Thine enemies with one accord, Christs  
 name in every land seek to deface,  
 root out and raze, thy true right wa-  
 ship indeed. Be thou the way, Lord we  
 thee pray, thou helpest alone in all need.

Give vs that peace which we doe lacke,  
 Through misbeliefs and ill life :  
 Thy word to offer thou dost not slacke,  
 Which we unkindly gaine-strive.

With fire and sword,  
 This healthfull word,  
 Some persecute and oppresse :  
 Some with the mouth  
 Confesse the truth,  
 Without sincere godlinesse.

Give peace, and vs thy spirit down send :  
 With griefe and repentance true,  
 Do pearce our hearts, our liues to amend,  
 And by faith Christ renew.

That feare and dread,  
 Warre and blood-shed,  
 Through thy sweet mercy and grace  
 May from vs slide,  
 Thy truth may bide,  
 And shine in every place.

The complaint of a Sinner, who craueth  
 of Christ to be kept vnder his mercy.

**W**here righteousness both say,  
 Lord for my sinfull part : in wrath  
 thou shouldst me pay, vengeance for  
 my desert. I can it not denie, but  
 needs I must confesse, how that con-  
 tinually, thy lawes I doe transgresse,  
 thy lawes I doe transgresse.

But if it be thy will,  
 With sinners to contend :  
 Then all thy flocke shall spil,  
 And be lost without end.  
 For who liueth here so right,  
 That rightly he can say,  
 He sinneth not in thy sight,  
 Full oft and every day :

The Scripture plaine telleth me,  
 The righteous man offendeth  
 Seauen times a day to thee,  
 Whereon thy wrath dependeth.  
 So that the righteous man,  
 Doth walke in no such path,  
 But he falleth now and then  
 In danger of thy wrath,



## The Lamentation.

Then sith the case so stands,  
That even the man right wise,  
Falls thost in sinfull hands,  
Whereby thy wrath may rise.  
Lord, I that am vniust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue:

But truly so that poss,  
Whereto I cleane and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mode,  
Else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare  
As drop of blood in thee:  
But that thou dost not spare  
To shed each drop for me.  
How let those drops most sweet,  
So moist my soule so drie:  
That I with sinne repleat,  
May liue, and sinne may die.

That being mortified,  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne:  
That my foes infernall  
Reioyce my death therein.

But boughsafe me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercie growes.  
And I shall sing the songs,  
Confirmed with the iust,

That unto thee belongs;  
Which art mine onely trust.

## The Lamentation.

Through perfect repentance the sinner  
hath a sure trust in God, that his sins shall  
be washed away in Christs blood.

**O** Lord in thee is all my trust, give  
eare vnto my wofull crie: refuse me  
not that am vniust, but bowing downe  
thy heavenly eye, Behold how I doe  
still lament my sinnes, wherein I doe  
offend: O Lord for them shall I be  
shent, sith thee to please I doe intend:

So, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantest with speed that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to poure on me thy gifts of grace:  
That when this life shall flie away,  
in heauen with thee I may haue place.  
Where thou dost raigne eternally:  
with God which once did bestowe thee sent,

## .nor A thanksgiuing.

Where Angels sing continually,  
To thee be praise world without end.

A thanksgiuing after the receiuing of the  
Lords Supper.

*Sing this as the 137. Psalm.*

**T**he Lord be thanked for his gifts,  
and mercies evermore,  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preserue.

His benefitts they be so great  
to vs that be but sinne,  
That at our hands for recompence,  
there is no hope to win.  
O full flesh, that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue most worthily,  
of him to be abhord.

Bought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sun about the firmament,  
that is to vs a light,  
Doth shew it selfe more cleare and pure  
then we be in his sight.

The heauens above and all therein  
more holy are then wee:  
They serue the Lord in their estate,  
each one in their degree.  
They do not strine for mastery,  
nor slacke their office let.  
But feare the Lord, and doe his will,  
bate is to them no let.

Also the earth and all therein  
of God it stands in awe:  
It doth obserue the formers will  
by skillfull natures law.  
The sea and all that is therein,  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and feare his wrathfull check.

But we alas, for whom all these  
were made them for to rule,  
Doe not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know  
what was his holy will:  
He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor doe the thing that might vs toyne  
to Christ in quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will  
would not that we should dye.

Therefore when remedy was none  
to bring vs vnto life,  
The Son of God our flesh he tooke,  
to end our mortall strife.  
And all the Law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought,  
A signe he left our eyes to tell  
that he our bodies bought.  
In bread and wine here visible

into



## A Thanksgiving.

into our eyes and taste,  
His mercies great thou must record,  
if that his spirit thou hast.

As once the corne did line and growe,  
and was cut downe with the,  
And threshed out with many stripes,  
out of the huske to brine.  
And as the Mill with violence,  
did seare it out so small,  
And made it like to earthly dust,  
not sparing it at all.

And as the Ouen with fier hote,  
did close it vp in heat :  
And all this done that I haue said,  
that it should be our meat :  
So was the Lord in his ripe age  
cut downe by cruell death :  
His soule he gave to torments great,  
and yelded, by his breath.

Because that he to vs might be  
an everlasting bread,  
With much reproach and trouble great,  
on earth his life he led.  
And as the Grapes in pleasant time,  
are pressed very sore,  
And plucked downe when they be ripe,  
and let to growe no more,

Because the iuyce that in them is,  
as comfortable drinke  
We might receiue, and toyfull be  
when sorowes make vs shrink :  
So Christ his blood out-pressed was  
with nailles and eke with speare :  
The iuyce whereof doth saue all those  
that rightly doe him feare.  
And as the Cornes by unity  
into one loafe are knitt :

So is the Lord and his whole Church,  
though he in heauen sit,  
As many Grapes make but one wine,  
so should we be but one  
In faith and love, in Christ abodie,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :  
From enuie and from malice both,  
our hearts and tongues to cease.  
Which if we doe then shall we shew,  
that we his chosen be,  
By faith in him to leade a life,  
as alwaies willed he.

And that we may doe so indeede,  
God send vs all his grace :  
Then after death we shall be sure  
with him to haue a place.

R. W.

**P**

Releue vs, Lord, by thy deare word,  
from Turke and Pope defend  
vs Lord : which both would thrust out  
of his throne, our Lord Jesus Christ  
thy deare Sonne.

Lord Jesus Christ, shew forth thy might,  
That thou art Lord of Lords by right :  
Thy poore afflicted flock defend,  
That we may praise thee without end.  
God holy Ghost our Comforter,



## Praiſers. T A

Be our patrons, helpe and ſuccour :  
Giue vs one minde and perfect peace,  
All gifts of grace in vs encrease.

Thou liuing God in perſons three;  
Thy name be praiſed in vnitie :  
In all our needs ſo vs defend, (end.  
That we may praiſe thee world without

An exhortation to the praiſe of God, to be  
ſung before morning praiſer. W. B.

*Sing this as the 100. Pſalme.*

**P**raiſe the Lord, O ye Gentiles all,  
which hath brought you into this  
O praiſe him all people mortall, (light:  
as it is moſt worthy and right.

For he is full determined,  
on vs to poure out his mercy:  
And the Lords truth, be ye aſſured,  
abideth perpetually.

Glorie be to God the Father,  
and to Jeſus Chriſt his true Son :

With the holy Ghoſt in like manner,  
now and at every ſeaſon.

An exhortation to be ſung before  
Euening Prayer.

*Sing this as the 100. Pſalme.*

**B**ehold now giue heede ſuch as be  
The Lords ſeruants faithfull and true :  
Come praiſe the Lord every degree;  
With ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,  
Even in our ſlowe Gods manſion :  
Praiſe ye the Lord ſo bountious,  
Which worketh our ſaluation.

Liſt vp your hands in his holy place,  
Men, and that in the time of night :  
Praiſe ye the Lord that giueth all grace,  
For he is a Lord of great might.

Then ſhall the Lord out of Sion,  
Which made heauen and earth by his  
Giue to you and your nation, (power,  
His bleſſing, mercy and ſauour.

*Glory be to God, &c. as before.*

## A FORME OF PRAYER TO BE VSED in priuate houſes, every Morning and Euening.

### Morning Prayer.



**A**lmighty God and moſt mer-  
ciſull Father, we doe not  
preſent our ſelues here be-  
fore thy Maieſtie, truſting in  
our owne merites or worthi-  
neſſe, but in thy manifold mercies, who  
haſt promiſed to heare our prayers, and  
grant our requests which we ſhall make to  
thee in the Name of thy beloved Son Jeſus  
Chriſt our Lord : who hath alſo commanded  
vs to aſſemble our ſelues together in his  
name, with full aſſurance, that he will not  
only be amongſt vs, but alſo be our De-  
ſiſtour and Advocate towards thy Maie-  
ſty, that we may obtaine all things which  
ſhall ſeeme expedient to thy bleſſed will,  
for our neceſſities. Therefore we beſeech  
thee, moſt mercifull Father, to turne the  
louing

## Prayers.

loving countenance towards vs, and impute not unto vs our manifold finnes and offences, whereby wee justly deserve thy wrath and sharp punishment, but rather receive vs to thy mercy for Jesus Christs sake, accepting his death and passion, as a full recompence for all our offences, in whom onely thou art well pleased, and through whom thou canst not be offended with vs: And seeing that of thy great mercies, wee have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words and deedes, may rebound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavenly Father.

And forasmuch as of thy more favour and love, thou hast not only created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deere Sonne Jesus Christ of that immortal Kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit, that we may in the meane time live in Godly conversation and integritie of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request O Lord for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world,

who as they know by thy most wonderful workes that thou art God over all, so they may be instructed by thy holy Spirit, to believe in thee their onely Saviour and Redeemer. But forasmuch as they cannot believe except they heare, nor can not heare, but by Preaching, and none can preach except they be sent: Therefore O Lord raise up faithfull distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrariely, confound Satan and Antichrist with all hirelings whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flock: and because O Lord we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers seekes by all meanes to quench the light of the Gospell, we beseech thee to maintaine thy cause against those ravening wolues: and strengthen all thy servants whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to encrease their Tyranny, or to discourage thy children: neither yet let our sins and wickednesse be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israell many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their finnes were neuer so grievous, if they once returned from their iniquity, thou receivedst them to mercie. Wee therefore most wretched sinners, bewaile our manifold finnes, and earnestly repent vs of our former wickednesse and



## Prayers.

ungodly behaviour towards thee : and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, and receive vs againe to thy fauour. Grant vs, dear Father, these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose Name wee beseech thee as he hath taught vs, saying, Our Father, &c.

### Euening praier.

**O** Lord God, Father everlasting, and full of pity, we acknowledge and confesse that wee are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Majesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deservings : for our consciences doe accuse vs, and our sinnes doe witness against vs, and we knowe that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements : yet, most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to help vs when wee feeble our selues (as it were) swallowed vp of death and desperation ; wee utterly renounce all worldly confidence, and flee to thy soueraigne bounty, as our onely stay and refuge : beseeching thee not to call to remembrance our manifold sinnes and wickednesses, whereby wee continually provoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither wo-

thy esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs : but rather to accept the obedience and death of thy Sonne Iesus Christ, who, by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name; but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we bee but wormes and dust, yet thou art our Creator, and wee bee the work of thy hands : yea, thou art our Father, and wee thy children : thou art our Shepherd, and we thy flock : thou art our Redeemer, and we thy people whom thou hast bought : thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may knowe, that at what time soever a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that wee may so take our bodily rest, that our soules



## Prayers.

soules may continually watch for the time that our Lord Jesus Christ shall appear for our deliuerance out of this mortall life: and in the meane season, that we not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleep bee not excessive or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weak nature, that we may bee the better disposed to liue in all godly conuersation, to the glory of thy holy Name, and the profit of our Brethren. So be it.

A godly prayer to be said at

all times.

**H**onour and praise bee giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thanks bee giuen to thee for creating vs after thine owne Image, for redẽming vs with the precious blood of thy deare Sonne, when wee were utterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy Word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of soule and body, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodnesse,

euen so wee beseech thee, for thy deare Son Jesus Christs sake, to graunt vs alwayes thy holy Spirit, that wee may continually growe in thankfulness towards thee, to be led in all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in seruentnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not, most deare Father, to receive thy Word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, wee may sanctifie and doe worship to thy Name, help to amplifie and increase thy Kingdome; and whatsoever thou sendest, wee may bee heartily well content with thy good pleasure and will. Let vs not lack the thing, O Father, without the which wee cannot serue thee: but bleesse thou so all the works of our hands, that we may haue sufficient, and not to be chargeable, but rather helpfull to others. Be mercifull (O Lord) to our offences: and seeing our debt is great which thou hast forgiven vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captain and Defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all incontinentes, and end our liues in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arme, O Lord, bee still our defence; thy mercy and louing kindnes in Jesus Christ, thy deare Son, our saluation; thy true and holy Word, our instruction; thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

## Praiſers.

A Confession for all estates and times.

**O** Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine Maieſtie, that we are miserable sinners, conceived and borne in sin and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sins that we haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgive vs all our sins, and encrease thy holy spirit in vs, that wee acknowledging from the bottom of our hearts our owne vnrightheousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Saviour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake wee are certainly persuaded, that thou wilt denie vs nothing, that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore O Father, with thy Sonne, and the Holy Ghost, be all honour and glory world without end.

A prayer to be said before a man begin his worke.

**O** Lord and mercifull Father and Saviour. seeing it hath pleased thee to command vs to trauell, that wee may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which wee are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs

Moreover, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeavour our selues to follow thy holy ordinance, rather then to seeke so to satissie our greedy affection, or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that wee may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: and if it please thee to trie and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that wee be not so tempted that wee fall into distrust, but that wee may



## Prayers.

may patiently wait till thou fill vs, not on- continually like a roaring Lyon seeking ly with corporall graces and benefitts, but to deuoure vs. Increase our faith & mer- chiefly with thine heavenly and spirituall ciful Father, that wee doe not swaue at treasures, to the intent that we may alwaies any time from thy heavenly Word, but haue more ample occasion to giue thee augment in vs hope and loue, with a care- thanks, and so wholly to rest vpon thy full keeping of all thy commandements, mercies, through Iesus Christ thy Sonne that no hardnesse of heart, hypocrisie, no our Lord, Amen.

### A Prayer for the whole estate of Christs Church.

**A** Almighty God and most mercifull Father; wee humbly submit our selues and fall down before thy maiesty, be- seeing thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe root, that neither the burning heat of per- secution cause it to wither, neither the thorny cares of this life choake it: but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath ap- pointed, And because we haue need con- tinually to craue many things at thy hands, wee humbly beseech thee, O Hea- uenly Father, to grant vs thy holy spirit to direct our petitions, that they may pro- ceed from such a seruent mind as may bee agreeable to thy most blessed will: and seeing that by infirmities we are able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on e- uery side enclosed and compassed: let thy strength O Lord sustaine our weaknes, that we being defended with the force of thy grace, may bee safely preserved against all assaults of Sathan, who goeth about

continually like a roaring Lyon seeking all means to oppresse the truth. Further- more, forasmuch as by the holy Apostle we be taught to make our prayers and sup- plications for all men: wee pray not onely for our selues heere present, but beseech thee also to reduce all such as bee yet ig- norant, from the miserable captiuitie of blindnesse and errors, to the pure under- standing and knowledge of thy truth: that we all with one consent and vnitie of mind, may worship thee our onely God and Savi- our. And that all Pastors, shepherds, and ministers, to whom thou hast com- mitted the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee sound faithfull, setting onely before their eyes thy glory, and that by them all poore sheep which wander and go astray, may be ga- thered and brought home to thy fold.

Moreover, because the hearts of rulers are in thy hands, we beseech thee to direct and gouern the hearts of all Kings, Prin- ces and Magistrates, to whom thou hast committed the sword: especially O Lord according to our bounden duty, wee be- seech thee to maintaine and encrease the ho- nourable



## Prayers.

noyable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of the Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that wee bee all members of the mysticall body of Iesus Christ, we make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or beration of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance out of all their troubles. Root out from hence, O Lord, all railing Molues, which, to fill their bellies, seek to destroy thy flock: and shew thy great mercies vpon those our Brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they bee utterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and and cheerfully abide such triall as thy heauenly wisdom shall appoint: so that at length, as well by their death as by their life, the Kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee as he hath taught vs, saying,

Our Father which art in heaven. Hallowed be, &c.

A Praier against the Diuell and his manifold temptations, made by

*S. Augustine.*

**T**here wanted a Tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The Tempter was present, and there wanted neyther place nor time: but thou heldest mee backe, that I should not consent. The Tempter came full of darknesse as hee is, and thou diddest hearten mee, that I might despise him. The Tempter came armed & strongly: but to the intent hee should not overcome mee, thou diddest restraîne him, and strengthen me. The Tempter came transformed into an Angell of light: and to the intent hee should not deceiue mee, thou diddest rebuke him: and to the intent I should knowe him, thou didst enlighten mee. For hee is the great red Dragon, the old Serpent called the Diuell, and Satan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe liuing wights innumerable; and beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but doth goe about seeking whom hee may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as

many

## Prayers.

many men as drinke of them may dy: which trampleth on gold as if it were mire, and is of opinion, that Jordan shall runne into his mouth: and which is made of such a mould, that he feareth no man. And who shall saue vs from his chaps, O Lord Iesus: who shall pluck vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon: Help vs, O Lord, spread out thy wings ouer vs, O Lord, that wee may flee vnder them from the face of this Dragon that pursueth vs, and fense thou vs from his horns with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God: deliuer vs from our daily aduersary, who, whether we sleep or wake, whether we eat or drinke, or whether wee bee doing any thing else, presseth vpon vs by all kinde of meanes, assaulting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules: And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readinesse to deuoure vs with open mouth, wee neuerthelike doe sleep and reioyce in our owne fleshfulnesse, as though we were out of his danger, who desireth nothing else but to destroy vs. Our malicious enemy, to the intent to kill vs, watcheth continually, and neuer sleepeth: and will not wee awake from sleep to saue our soules: Behold, hee hath pitched infinite snares before our feet, and filled all our waies with sundry traps to catch our soules: and who can escape, O Lord Iesus, so many and great dangers: He hath laid snares for vs in our riches, in our poverty, in our

meat, in our drinke, in our pleasures, in our sleep, and in our waking. Hee hath laid snares for vs in our words, and our works, and in all our life. But thou, O Lord, deliver vs from the net of the Fowler, and from hard words, that wee may giue praise to thee, saying, Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a sparrow out of the Fowlers net: the net is broken, and we escaped.

## The confession of a Christian Faith.

I beleue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and invisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisdom hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that hee might in him bee glorified, but also by his fatherly prouidence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Saviour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a servant, and became man in all things like vnto vs except sinne, to assure vs of mercy and forgiveness. For when through our Father Adams transgression wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when that

subiect.



## Prayers.

fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by the tyranny of the Priests he was guiltlesse condemned vnder Pontius Pilat, then President of Iury, and most shamefully hanged on the Crosse betwixen two thieues as a trespasser, where taking vpon him the punishment of our sins, hee deliuered vs from the curse of the Law.

And forasmuch as hee beeing onely God could not feele death, neyther beeing onely man could overcome death, hee ioyned both together, and suffered his humantie to be punished with most cruell death, feeling in himselfe the anger and seuerer indgement of God, euen as hee had beene in extreme torments of hell, and therefore cryed with a loud voyce: My God, my God, why hast thou forsaken mee: Thus of his mercy, without compulsion, hee offered by himselfe as the onely Sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his Resurrection. For as by rising againe from the graue the third day, hee conquered death: euen so the victory of our faith standeth in his Resurrection. And therefore without the one, wee cannot feele the benefits of the other. For as by his death, sinne was taken away: so our righteousness was restored by his Resurrection. And because hee would accomplish all things, and take possession for vs in his

kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom wee are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath: yet is hee present with vs his members euen to the end of the world, in preserving and governing vs with his effectuall power and grace: who, when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with unspeakeable Maiestie, power and company, to separate the Lambs from the Goates, the elect from the Reprobate. So that none, whether hee bee alive then, or dead before, shall escape his indgement. Whereouer, I beleene and confesse the holy Ghost, God equal with the Father and the Son, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our conscience, that wee bee the children of God, brethren to Iesus Christ, and fellow-heires with him of life euermlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath this power and effect, except wee doe apply the same benefits to vs which are Gods elect. I beleene therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charity, vniing



## Prayers.

being the gifts of God; whether they be  
 temporall or spirituall, to the profit and  
 furtherance of the same, which Church is  
 not sene to mans eye, but onely knowne  
 to God, who of the lost sonnes of Adam,  
 hath ordained some as vessels of wrath  
 to damnation, and hath chosen others as  
 vessels of his mercy to be saued: The  
 which in due time he calleth to integritie  
 of life and godly conuersation, to make  
 them a glorious Church in himselfe. But  
 that Church which is visible and sene to  
 the eye, hath thre tokens and markes  
 whereby it may be knowne. First, the  
 word of God, contained in the old and new  
 Testament, which as it is aboue the au-  
 thoritie of the same Church, and only su-  
 ficient to instruct vs in all things concer-  
 ning saluation: so is it test for all degrees  
 of men to reade and vnderstand. For with-  
 out this word, neither Church, Councell,  
 or Decree, can establish any point touch-  
 ing saluation. The second is the holy Sa-  
 craments, to wit, of Baptisme and the  
 Lords supper, which Sacraments Christ  
 hath left vnto vs as holy signes and seales  
 of his promises. For as by Baptisme once  
 receiued is signified that we (as well In-  
 fants as others of age and discretion) being  
 strangers from God by originall sinne, are  
 receiued into his family and congregation,  
 with full assurance, that although this  
 roote of sinne lie hid in vs, yet to the elect it  
 shall not be imputed: so the supper decla-  
 reth that God as a most prouident Father,  
 doth not only feed our bodies, but also spi-  
 ritually nourisheth our soules with the gra-  
 ces and benefites of Iesus Christ (which  
 the Scripture calleth eating of his flesh,  
 and drinking of his blood) neither must we

in the administration of these sacraments  
 follow mans fantasie, but as Christ him-  
 selfe hath ordained, so must they be mini-  
 stred, and by such as by ordinarie vocati-  
 on are thereunto called. Therefore whoso-  
 euer receiueth and worshippeth these Sa-  
 craments, or contrariwise contemneth  
 them in time and place, procureth him-  
 selfe damnation. The third marke of  
 this Church is ecclesiasticall discipline,  
 which standeth in admonition and correcti-  
 on of faults. The final end whereof is  
 excommunication by the consent of the  
 Church determined, if the offender be  
 obstinate. And besides this ecclesiasticall  
 discipline, I acknowledge to belong to this  
 Church a politicke Magistrat, who mini-  
 stred to euery man iustice, defending the  
 good, and punishing the euill. To whom  
 we must render honour and obedience in  
 all things which are not contrarie to the  
 word of God. And as Moses, Ezechias,  
 Iosias, and other good rulers, purged the  
 Church of God from superstition and Ido-  
 latry, so the defence of Christs Church ap-  
 pertaineth to Christian Magistrates a-  
 gainst all Idolaters and hereticks, as Pa-  
 pists, Anabaptists, with such like limbs of  
 Antichrist, to rote out all doctrine of Diuels  
 and men, as the Masse, Purgatory, Lim-  
 bus Patrum, prayers to Saintes, and for  
 the dead, free-will, distinction of meates,  
 apparell, and daies, bowes of singleness,  
 presence at Idoll-service, mans merites,  
 with such like, which drawe vs from the  
 society of Christs Church, wherein stand-  
 eth onely remission of sinnes purchased by  
 Christs blood to all them that beleeue,  
 whether they be Iewes or Gentiles, and  
 leade vs to vaine confidence in creatures,

and.

## Prayers.

and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitye, they shall be damned to vnquenchable fire: and then wee, which haue forsaken all mans wisdom to cleaue vnto Christ, shall heare the ioyfull voyce, Come ye blessed of my Father, inherite the Kingdome prepared for you from the beginning of the world, and so shall goe triumphing with him in body and soule to remaine euerglastingly in glory, where wee shall see God face to face, and shall no more need to instruct one another, wee shall all know him from the highest to the lowest. To whom, with the Son and the haly Ghost, be all praise, honour and glory, now and euers. So be it.

A Table both of the number of the whole Psalmes, and also in  
what leafe you may finde euery of them.

| <i>Psalme.</i>                  | <i>Fol.</i> | <i>Psalme.</i>               | <i>Folia.</i> |
|---------------------------------|-------------|------------------------------|---------------|
| 30 <b>A</b> LL laud and praise. | 13          | <b>H</b>                     |               |
| 49 <b>A</b> ll people hearken.  | 23          | 12 Help Lord for.            | 9             |
| 74 Attend my people.            | 40          | 13 How long wilt.            | 9             |
| 82 Amid the praise.             | 33          | 51 Haue mercy on.            | 28            |
| 100 All people that.            | 52          | 56 Haue mercy Lord.          | 29            |
| <b>B</b>                        |             | 67 Haue mercy on vs.         | 33            |
| 81 Be light and glad.           | 43          | 75 How euer it be.           | 37            |
| 119 Blessed are they.           | 64          | 84 How pleasant is.          | 44            |
| 128 Blessed art thou.           | 71          | 91 He that within.           | 48            |
| 134 Behold and haue.            | 73          | <b>I</b>                     |               |
| 142 Before the Lord.            | 76          | 5 Incline thine eares.       | 2             |
| 144 Blest be the Lord.          | 77          | 11 I trust in God.           | 4             |
| <b>D</b>                        |             | 20 In trouble and aduersity. | 9             |
| 13 Doe not O God refraine.      | 44          | 25 I lift my heart.          | 11            |
| <b>E</b>                        |             | 34 I will giue laud.         | 15            |
| 127 Except the Lord.            | 5           | 39 I said I will looke.      | 19            |
| <b>G</b>                        | 60          | 40 I waited long and.        | 21            |
| 29 Giue to the Lord.            | 13          | 43 Iudge and reuenge.        | 21            |
| 37 Grudge not to see.           | 17          | 77 I with my voyce.          | 49            |
| 48 Great is the Lord.           | 23          | 92 It is a thing.            | 52            |
| 54 God saue me for.             | 27          | 100 In God the Lord.         | 52            |
| 105 Giue praise vnto.           | 54          | 101 I mercy willand.         | 60            |
| 107 Giue thanks vnto.           | 58          | 101 In speechlesse silence.  | 62            |
| 148 Giue laud vnto.             | 79          | 116 I loue the Lord.         | 62            |
|                                 |             |                              | 120           |



# The Table.

| <i>Psalme.</i>            | <i>Folio.</i> |
|---------------------------|---------------|
| 120 In trouble and.       | 69            |
| 121 I lift mine eies.     | 69            |
| 122 I did in heart.       | 69            |
| L                         |               |
| 6 Lord in thy wrath.      | 2             |
| 16 Lord keepe me.         | 6             |
| 25 Lord be my Iudge.      | 12            |
| 35 Lord plead my cause.   | 16            |
| 41 Like as the Hart.      | 20            |
| 68 Let God arise.         | 33            |
| 72 Lord giue thy.         | 36            |
| 85 Lord bow thine.        | 45            |
| 88 Lord God of health.    | 46            |
| 130 Lord to thee I.       | 71            |
| 140 Lord saue.            | 76            |
| 143 Lord heare my.        | 77            |
| M                         |               |
| 23 My shepheard is.       | 10            |
| 45 My heart doth take.    | 22            |
| 62 My soule to God.       | 31            |
| 71 My Lord my God.        | 35            |
| 103 My soule giue laud.   | 53            |
| 104 My soule praise the.  | 54            |
| 146 My soule praise thou. | 78            |
| N                         |               |
| 115 Not vnto vs.          | 62            |
| 124 Now Israel may.       | 70            |
| O                         |               |
| 3 O Lord how are.         | 1             |
| 4 O God that art.         | 2             |
| 7 O Lord my God.          | 3             |
| 8 O God our Lord.         | 3             |
| 13 O Lord within thy.     | 6             |
| 17 O Lord giue eare.      | 6             |
| 18 O God my strength.     | 7             |
| 21 O Lord how ioyfull.    | 9             |
| 22 O God my God.          | 9             |
| 31 O Lord I put.          | 14            |
| 44 Our eares haue.        | 21            |

| <i>Psalme.</i>            | <i>Folio.</i> |
|---------------------------|---------------|
| 51 O Lord consider.       | 26            |
| 55 O God giue eare.       | 28            |
| 69 O Lord thou didst.     | 30            |
| 63 O God my God.          | 31            |
| 64 O Lord vnto my.        | 31            |
| 70 O God to me take heed. | 39            |
| 79 O Lord the Gentiles.   | 42            |
| 94 O Lord thou dost.      | 50            |
| 95 O come let vs.         | 52            |
| 98 O sing ye now.         | 53            |
| 102 O heare my prayer.    | 53            |
| 108 O God my heart.       | 59            |
| 117 O all ye nations.     | 63            |
| 118 O giue thanks.        | 63            |
| 123 O Lord that heauen.   | 68            |
| 129 Oft they now Israel.  | 72            |
| 131 O Lord I am not.      | 72            |
| 133 O how happy a.        | 72            |
| 135 O praise the Lord.    | 73            |
| 139 O Lord thou hast.     | 75            |
| 141 O Lord vpon thee.     | 76            |
| P                         |               |
| 28 Put me not to rebuke.  | 18            |
| 106 Praise ye the Lord.   | 57            |
| 136 Praise ye the Lord.   | 73            |
| R                         |               |
| 61 Regard O Lord.         | 30            |
| 132 Remember Dauid.       | 72            |
| S                         |               |
| 59 Send aid and saue.     | 39            |
| 69 Saue me, O God.        | 34            |
| 96 Sing ye with.          | 51            |
| 125 Such as in God.       | 70            |
| 149 Sing ye vnto.         | 79            |
| T                         |               |
| 1 The man is blest.       | 1             |
| 14 There is no God.       | 5             |
| 19 The heauens and.       | 8             |
| 23 The Lord is onely.     | 10            |



# The Table.

| <i>Psalm.</i>            | <i>Folio.</i> |
|--------------------------|---------------|
| 44 The earth is all.     | 11            |
| 27 The Lord is both.     | 12            |
| 28 Thou art O Lord.      | 12            |
| 32 The man is blest.     | 14            |
| 36 The wicked with.      | 17            |
| 41 The man is blest.     | 20            |
| 46 The Lord is our.      | 22            |
| 50 The mighty God.       | 24            |
| 50 The God of Gods.      | 25            |
| 53 The foolish man.      | 27            |
| 57 Take pittie for thy.  | 29            |
| 65 Thy praise alone.     | 32            |
| 76 To all that now.      | 39            |
| 80 Thou Heard that.      | 42            |
| 85 Thou hast beene.      | 45            |
| 87 That Cittie shall.    | 46            |
| 89 To sing the mercies.  | 46            |
| 90 Thou Lord hast.       | 48            |
| 93 The Lord as King.     | 49            |
| 97 The Lord doth.        | 51            |
| 99 The Lord doth raigne. | 52            |
| 110 The Lord did say.    | 60            |
| 112 The man is blest.    | 61            |
| 115 Those that doe put.  | 70            |
| 118 Thee will I praise.  | 71            |
| 125 Thee will I laud.    | 77            |
| V                        |               |
| 25 Vnto thee God.        | 38            |
| W                        |               |
| 1 Why did the Gentiles?  | 1             |
| 2 With heart and mouth.  | 3             |
| 3 What is the cause.     | 4             |
| 5 Why dost thou.         | 27            |
| 24 Why art thou Lord.    | 38            |
| 111 With heart I doe.    | 61            |

| <i>Psalm.</i>          | <i>Folio.</i> |
|------------------------|---------------|
| 114 When Israel by.    | 70            |
| 126 When that the.     | 79            |
| 137 When as we sate.   | 74            |
| Y                      |               |
| 33 Ye righteous in.    | 23            |
| 47 Ye people all in.   | 25            |
| 58 Ye rulers which.    | 29            |
| 113 Ye children which. | 60            |
| 150 Yeeld vnto God.    | 79            |

## *These follow after the Psalmes.*

|                                   |    |
|-----------------------------------|----|
| Veni Creator.                     | 80 |
| Venite exultemus.                 | 80 |
| Te Deum laudamus.                 | 81 |
| The Song of the three Children.   | 81 |
| Benedictus Dominus.               | 81 |
| Magnificat anima.                 | 82 |
| Nunc Dimittis.                    | 82 |
| Quicumque vult.                   | 83 |
| The Lamentation of a Sinner.      | 84 |
| The humble sute of a Sinner.      | 84 |
| The Lords Prayer or Pater noster. | 85 |
| The Ten Commandments.             | 85 |
| Attend my people and giue care.   | 85 |
| Our Father which in heaven art.   | 85 |
| All my beliefe and confidence.    | 86 |
| Come holy spirit.                 | 87 |
| Giue peace in these.              | 87 |
| Where righteousness doth say.     | 87 |
| O Lord in thee is all my trust.   | 88 |
| The Lord be thanked.              | 88 |
| Preserue vs Lord.                 | 89 |
| Praise the Lord.                  | 89 |
| Behold now giue.                  | 89 |
| Also certaine Godly prayers.      |    |

AP 60  
FINIS.

